

# MINUTES ORDINARY COUNCIL MEETING

Wednesday, 26<sup>th</sup> May 2021 10.00 a.m.

Oatlands Municipal Office 71 High Street, Oatlands

# INDEX

| 1.  | PRA   | YERS   | 4  |
|---|---|--|--|
| 2.  | ATTI  | ENDANCE  | 4  |
| 3.  | ΑΡΟ   | LOGIES   | 4  |
| 4.  | ΜΙΝ   | JTES   | 5  |
| 4<br>4<br>4<br>4<br>4   | .1<br>.2<br>.2.1<br>.2.2<br>.3<br>.3.1<br>.3.2.1  | Ordinary Council meeting   | 5<br>5<br>5<br>5<br>5<br>5   |
| 5.  | NOT   | IFICATION OF COUNCIL WORKSHOPS   | 6  |
| 6.  | COU   | INCILLORS – QUESTION TIME  | B  |
| -   | .1<br>.2  | Questions (On Notice)  |  |
| 7.  | DEC   | LARATIONS OF PECUNIARY INTEREST11  | 1  |
| 8.  | CON   | SIDERATION OF SUPPLEMENTARY ITEMS TO THE AGENDA12  | 2  |
| 9.  | PUB   | LIC QUESTION TIME (SCHEDULED FOR 10.30 A.M.)13   | 3  |
| 9   | .2  | Permission to Address Council  | 5  |
| 10.<br>LOC  |   | OTIONS OF WHICH NOTICE HAS BEEN GIVEN UNDER REGULATION 16 (5) OF TH<br>OVERNMENT (MEETING PROCEDURES) REGULATIONS 2015   |  |
|   |   | G AND APPROVALS ACT 1993 AND COUNCIL'S STATUTORY LAND USE PLANNI<br>17   |  |
| <b>SCH</b><br>11.1<br>11.2<br>11.3<br>11.4  | Di<br>Su<br>M   | EVELOPMENT APPLICATIONS  | 7<br>7<br>7  |
| 11.1<br>11.2<br>11.3  | Di<br>Su<br>Mi<br>PL  | EVELOPMENT APPLICATIONS  | 7<br>7<br>7<br>7   |
| 11.1<br>11.2<br>11.3<br>11.4<br><b>12.</b><br>12.1<br>12.2<br>12.3<br>12.4<br>12.5<br>12.6<br>12.7<br>12.8<br>12.9<br>12.1<br><b>13.</b><br>13.1<br>13.2                                | Di<br>Su<br>Pl<br>O<br>Ro<br>2.1.1<br>Isers F<br>BF<br>W<br>Lia<br>Si<br>Si<br>Df<br>U<br>N<br>U<br>0<br>2.10.1<br>C<br>Ri<br>C<br>C  | EVELOPMENT APPLICATIONS       17         JBDIVISIONS       17         UNICIPAL SEAL (PLANNING AUTHORITY)       17         ANNING (OTHER)       17 <b>PERATIONAL MATTERS ARISING (STRATEGIC THEME – INFRASTRUCTURE)</b> 18         DADS       18         Coads       18         Reeve Street and Climie Street Junction Improvements - Grant Deed Vulnerable Rc         Program 2020/2021       18         RIDGES       25         ALkways, Cycle ways and Trails       25         JILDINGS       25         EWERS / WATER       26         ASTE       26         FORMATION, COMMUNICATION TECHNOLOGY       26         OFFICER REPORTS – INFRASTRUCTURE & WORKS       27         Manager – Infrastructure & Works Report       22         PERATIONAL MATTERS ARISING (STRATEGIC THEME – GROWTH)       29         ESIDENTIAL       29  | 7<br>7<br>7<br>7<br>8<br>8<br>8<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5 |
| 11.1<br>11.2<br>11.3<br>11.4<br><b>12.</b><br>12.1<br>12.2<br>12.3<br>12.4<br>12.5<br>12.6<br>12.7<br>12.8<br>12.9<br>12.1<br><b>13.</b><br>13.1  | Di<br>Su<br>Pl<br>2.1.1<br>Sers F<br>BF<br>W<br>Liu<br>Se<br>St<br>Df<br>U<br>N<br>0<br>2.10.1<br>0<br>Rf<br>TC<br>BU   | EVELOPMENT APPLICATIONS       17         JBDIVISIONS       17         UNICIPAL SEAL (PLANNING AUTHORITY)       17         ANNING (OTHER)       17         PERATIONAL MATTERS ARISING (STRATEGIC THEME – INFRASTRUCTURE)       18         DADS       18         Reeve Street and Climie Street Junction Improvements - Grant Deed Vulnerable Ro         Program 2020/2021       18         RIDGES       26         ALKWAYS, CYCLE WAYS AND TRAILS       25         EWERS / WATER       26         RAINAGE       26         ASTE       26         FORMATION, COMMUNICATION TECHNOLOGY       26         OFFICER REPORTS – INFRASTRUCTURE & WORKS       27         Manager – Infrastructure & Works Report       27         PERATIONAL MATTERS ARISING (STRATEGIC THEME – GROWTH)       29         ESIDENTIAL       29   | 7<br>7<br>7<br>7<br>8<br>8<br>8<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5 |
| 11.1<br>11.2<br>11.3<br>11.4<br><b>12.</b><br>12.1<br>12.2<br>12.3<br>12.4<br>12.5<br>12.6<br>12.7<br>12.8<br>12.9<br>12.1<br><b>13.</b><br>13.1<br>13.2<br>13.3<br>13.4<br><b>14.</b>  | Di<br>Su<br>Pl<br>Su<br>Pl<br>Ol<br>Rc<br>2.1.1<br>Sers F<br>W<br>Lia<br>Di<br>Se<br>Si<br>Di<br>U<br>N<br>0<br>2.10.1<br>Ol<br>Ri<br>C<br>Bu<br>Di<br>Ol<br>Ol<br>C<br>Ol<br>C<br>Ol<br>C<br>Ol<br>C<br>Ol<br>C<br>Ol<br>C<br>Ol<br>C      | EVELOPMENT APPLICATIONS       17         JBDIVISIONS       17         UNICIPAL SEAL (PLANNING AUTHORITY)       17         ANNING (OTHER)       17         PERATIONAL MATTERS ARISING (STRATEGIC THEME – INFRASTRUCTURE)       18         DADS       18         Program 2020/2021       18         RIDGES       26         ALKWAYS, CYCLE WAYS AND TRAILS       25         GHTING       26         VILDINGS       26         EWERS / WATER       26         ANAGE       26         OFFICER REPORTS – INFRASTRUCTURE & WORKS       27         Manager – Infrastructure & Works Report       27         PERATIONAL MATTERS ARISING (STRATEGIC THEME – GROWTH)       25         DURISM       26         DURISM       25         PERATIONAL MATTERS ARISING (STRATEGIC THEME – GROWTH)       26         DURISM       26 | 7<br>7<br>7<br>7<br>8<br>8<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5 |
| 11.1<br>11.2<br>11.3<br>11.4<br><b>12.1</b><br>12.1<br>12.2<br>12.3<br>12.4<br>12.5<br>12.6<br>12.7<br>12.8<br>12.9<br>12.1<br><b>13.</b><br>13.1<br>13.2<br>13.3<br>13.4<br><b>14.</b> | Di<br>Su<br>Pl<br>Ol<br>Ro<br>2.1.1<br>Sers F<br>W<br>Lio<br>Sers F<br>U<br>Su<br>Di<br>Su<br>Di<br>N<br>O<br>2.10.1<br>Ol<br>Ri<br>Su<br>Di<br>N<br>U<br>U<br>U<br>U<br>U<br>U<br>U<br>U<br>U<br>U<br>U<br>U<br>U<br>U<br>U<br>U<br>U<br>U | EVELOPMENT APPLICATIONS       17         JBDIVISIONS       17         UNICIPAL SEAL (PLANNING AUTHORITY)       17         ANNING (OTHER)       17 <b>PERATIONAL MATTERS ARISING (STRATEGIC THEME – INFRASTRUCTURE)</b> 18         DADS       18         CADS       18         PReeve Street and Climie Street Junction Improvements - Grant Deed Vulnerable RC         Program 2020/2021       18         RIDGES       25         ALKWAYS, CYCLE WAYS AND TRAILS       25         GHTING       25         JILDINGS       25         EWERS / WATER       26         RAINAGE       26         ASTE       26         FORMATION, COMMUNICATION TECHNOLOGY       26         OFFICER REPORTS – INFRASTRUCTURE & WORKS       27         Manager – Infrastructure & Works Report       27         PERATIONAL MATTERS ARISING (STRATEGIC THEME – GROWTH)       29         ESIDENTIAL       26         DURISM       22         JUNISM       22   | 7777883085555666667779999990000  |

| 20.            | CLOSURE  | 85                               |
|----------------|--|----------------------------------|
| 19<br>19<br>19 | <ul> <li>9.1 Closed Council Minutes – Confirmation</li></ul>   | 83<br>020-3283<br>83             |
| 19.            | BUSINESS IN "CLOSED SESSION"   |                                  |
| 18<br>C<br>18  | <ul> <li>8.1 Community Walks Update</li></ul>  | Kempton - Donated to<br>79<br>81 |
| 18.            | CONSIDERATION OF SUPPLEMENTARY ITEMS TO THE AGENDA   |                                  |
| 17.            | MUNICIPAL SEAL   |                                  |
|                | 71<br>6.3.3 2021/2022 Loan Borrowing   |                                  |
|                | <ul> <li>6.3.1 Monthly Financial Statement (period ending 30 April 2021)</li> <li>6.3.2 Monthly Oatlands Aquatic Centre Capital Expenditure Report (period ending and the statement).</li> </ul> |                                  |
| 16.3           |  |                                  |
| 16             | 6.2.3 Elected Member Statements  | 57                               |
|                | 6.2.2 Tabling of Documents   |                                  |
| 16.2           | 2 SUSTAINABILITY<br>6.2.1 Local Government Association of Tasmania – 2021 Elections  |                                  |
|                | 6.1.1 Donations & Community Support Policy   |                                  |
| 16.1           |  |                                  |
| 16.            | OPERATIONAL MATTERS ARISING (STRATEGIC THEME – ORGANISA  | ATION)49                         |
| 15.9           |  |                                  |
| 15.8           | · · ·  |                                  |
|                | 5.7.1 Improvement of Community Facilities and Proposed Subdivision of Co<br>Campania Bush Reserve", Water Lane/Native Corners Road, Campania   |                                  |
| 15.7           |  |                                  |
| 15.6           |  |                                  |
| 15.5           |  | 37                               |
| 15.4           |  | -                                |
| 15.2           |  |                                  |
| 15.1<br>15.2   |  |                                  |
| 15.            | OPERATIONAL MATTERS ARISING (STRATEGIC THEME – COMMUNIT  |                                  |
| 14.7           |  |                                  |
|                | 4.6.1 Animal Management Report   |                                  |
| 14.6           |  |                                  |
| 14.4<br>14.5   |  |                                  |
| 14.3           |  |                                  |
|                | 4.2.1 NRM Unit – General Report  |                                  |
|                |  |                                  |

# **OPEN COUNCIL MINUTES**

MINUTES OF AN ORDINARY MEETING OF THE SOUTHERN MIDLANDS COUNCIL HELD ON WEDNESDAY, 26<sup>th</sup> MAY 2021 AT THE OATLANDS MUNICIPAL OFFICES COMMENCING AT 10:01 A.M.

## 1. PRAYERS

Rev Dennis Cousens recited prayers.

## 2. ATTENDANCE

Mayor AO Green, Deputy Mayor E Batt, Clr K Dudgeon, Clr D Fish, Clr R McDougall

Mr T Kirkwood (General Manager), Mr A Benson (Deputy General Manager), Mrs W Young (Manager Community & Corporate Development), Mr D Richardson (Manager, Infrastructure & Works), Mr D Cundall (Manager Development & Environmental Services), Mrs A Burbury (Finance Officer), Mrs J Crosswell (Executive Assistant)

## 3. APOLOGIES

Clr A Bisdee OAM, Clr A Bantick

#### DECISION

Moved by Clr K Dudgeon, seconded by Clr D Fish.

THAT the apologies be received and accepted, noting that CIr A Bantick has been previously granted leave of absence.

| DECISION            |              |                 |
|---------------------|--------------|-----------------|
| Councillor          | Vote<br>FOR  | Vote<br>AGAINST |
| Mayor A O Green     | $\checkmark$ |                 |
| Deputy Mayor E Batt | $\checkmark$ |                 |
| Clr K Dudgeon       | $\checkmark$ |                 |
| Clr D F Fish        | ✓            |                 |
| Clr R McDougall     | $\checkmark$ |                 |

## 4. MINUTES

#### 4.1 Ordinary Council meeting

The Minutes (Open Council Minutes) of the previous meeting of Council held on the 28<sup>th</sup> April 2021, as circulated, are submitted for confirmation.

#### DECISION

Moved by Clr R McDougall, seconded by Clr D Fish

THAT the Minutes (Open Council Minutes) of the previous meeting of Council held on the 28<sup>th</sup> April 2021, as circulated, be confirmed.

#### CARRIED

| DECISION            |              |                 |
|---------------------|--------------|-----------------|
| Councillor          | Vote<br>FOR  | Vote<br>AGAINST |
| Mayor A O Green     | $\checkmark$ |                 |
| Deputy Mayor E Batt | $\checkmark$ |                 |
| Clr K Dudgeon       | $\checkmark$ |                 |
| Clr D F Fish        | ✓            |                 |
| CIr R McDougall     | $\checkmark$ |                 |

#### 4.2 Special Committees of Council Minutes

Nil.

4.2.1 Special Committees of Council - Receipt of Minutes

Nil.

4.2.2 Special Committees of Council - Endorsement of Recommendations

Nil.

- 4.3 Joint Authorities (Established Under Division 4 of the Local Government Act 1993)
- 4.3.1 Joint authorities Receipt of Minutes

Nil.

#### 4.3.2.1 Joint Authorities - Receipt of Reports (Annual & Quarterly)

# 5. NOTIFICATION OF COUNCIL WORKSHOPS

In accordance with the requirements of the *Local Government (Meeting Procedures) Regulations 2015*, the Agenda is to include details of any Council workshop held since the last meeting.

One workshop (conducted as a Bus Tour) has been held since the last Ordinary Meeting.

The workshop was held on the 10<sup>th</sup> May 2021.

- Attendance: Deputy Mayor E Batt, Clrs A Bantick, K Dudgeon, D Fish and R McDougall.
- Apologies: Mayor A Green (was in attendance at Campania), Clr A E Bisdee OAM.

Also in Attendance: T Kirkwood, A Benson, D Richardson, J Lyall, J Crosswell and A Burbury.

The purpose of the workshop/bus tour was to inspect and discuss the following items:

- Oatlands:
  - Esplanade, Oatlands investigate closure of the access onto Esplanade from the lower Esplanade Road (vicinity of Roadside Stopver). Alternatively consider one-way – from north to south to Bowls Club.
  - South Parade, Oatlands cost to upgrade be considered as part of the Budget process. Investigate introduction of one-way vehicle movement.
  - Church Street tree removal (damage to infrastructure)
- Tunnack Township:
  - Drainage / verge improvements opposite Community Hall to be undertaken as part of normal maintenance program.
  - Signs (follow up with G Green) and Noticeboard
- Woodsdale Road Quarry location and inspection of road through to Tasman Highway - acknowledged subject to mediation process. Safety audit being proposed by applicant and negotiation regarding funding to be addressed through this process.
- Campania:
  - acknowledged 'Concept Plan' subject to public consultation session being held Wednesday 12<sup>th</sup> May 2021 northern entrance
  - Discussed the issue of rear access to the properties off Water Lane to be factored into the final design
  - Inspection of new pathway through Bush Reserve
  - Parks Alexander Circle and Justitia Court acknowledged works still to be completed in relation to the earth mound(s) beneath the Slide equipment.
  - Justitia Court construction of shelter shed to be considered as part of the Budget process.
- Broadmarsh:
  - Inspected works completed, noting that two road islands are yet to be constructed (awaiting lighting in those locations)

- o Replacement of plastic damaged barriers on new footpath
- Consider further extension of the footpath beyond the Broadmarsh Community Hall
- Church Road revisit site inspected last Bus Tour to review any outstanding works
- Mangalore:
  - Blackbrush Road viewed site of drainage / kerb works
  - Roberts Rod inspected drainage works
- Green Valley Road, Bagdad extension of seal from end of current sealed surface and reconstruction of the existing sealed section commencing from the junction with Huntington Tier Road
- Kempton:
  - Inspect location of proposed 'children's crossing' from the Primary School to the Kempton Hall
  - Possible car park improvements opposite the Primary School (top side of the Fire Station)
  - Subdivision Main Street (Council works)
- Lower Marshes Road consider extension of the seal (steep area extending from existing seal southern end)

Other discussions:

- Budget 2021/22 Rates and Charges general discussion with the outcome being the preparation of some rate modelling for further consideration
- Budget Worksop cancel workshop scheduled for 14<sup>th</sup> May next Budget Workshop to be held 31<sup>st</sup> May 2021.
- Oatlands Depot possible rental arrangement with Midland Highway Contractor
- Oatlands Aquatic Centre progress report to be included in next Council Newsletter

The workshop / bus tour concluded at approximately 4.20 p.m.

#### RECOMMENDATION

#### THAT the information be received.

#### DECISION

Moved by Deputy Mayor E Batt, seconded by Clr R McDougall

#### THAT the information be received.

| DECISION            |              |                 |
|---------------------|--------------|-----------------|
| Councillor          | Vote<br>FOR  | Vote<br>AGAINST |
| Mayor A O Green     | $\checkmark$ |                 |
| Deputy Mayor E Batt | $\checkmark$ |                 |
| Clr K Dudgeon       | $\checkmark$ |                 |
| Clr D F Fish        | $\checkmark$ |                 |
| CIr R McDougall     | $\checkmark$ |                 |

# 6. COUNCILLORS – QUESTION TIME

### 6.1 Questions (On Notice)

Regulation 30 of the *Local Government (Meeting Procedures) Regulations 2015* relates to Questions on notice. It states:

- (1) A councillor, at least 7 days before an ordinary council meeting or a council committee meeting, may give written notice to the general manager of a question in respect of which the councillor seeks an answer at that meeting.
- (2) An answer to a question on notice must be in writing.

#### 6.2 Questions Without Notice

Section 29 of the *Local Government (Meeting Procedures) Regulations 2015* relates to Questions without notice.

It states:

#### "29. Questions without notice

(1) A councillor at a meeting may ask a question without notice -

(a) of the chairperson; or

(b) through the chairperson, of –

- (i) another councillor; or
- (ii) the general manager.

(2) In putting a question without notice at a meeting, a councillor must not -

(a) offer an argument or opinion; or

(b) draw any inferences or make any imputations – except so far as may be necessary to explain the question.

(3) The chairperson of a meeting must not permit any debate of a question without notice or its answer.

(4) The chairperson, councillor or general manager who is asked a question without notice at a meeting may decline to answer the question.

(5) The chairperson of a meeting may refuse to accept a question without notice if it does not relate to the activities of the council.

(6) Questions without notice, and any answers to those questions, are not required to be recorded in the minutes of the meeting.

(7) The chairperson of a meeting may require a councillor to put a question without notice in writing.

An opportunity is provided for Councillors to ask questions relating to Council business, previous Agenda items or issues of a general nature.

**CIr K Dudgeon** – Noted that a photograph has not been taken of the current Council. It was decided that upon CIr Bantick's return a photo session would be arranged.

**Deputy Mayor E Batt** – Questioned whether we can advertise the upcoming event: *Taste of Bagdad,* an event being held on 31<sup>st</sup> July 2021. General Manager responded that we can place advertisements for the event on the Council website and Facebook page.

**Deputy Mayor E Batt** – Questioned whether Station Park at Kempton is on Council owned land. Has had requests from locals that it be turned into a skate park.

Advice from General Manager is that the area is Council Owned. The Deputy Mayor informed Council that this will be discussed at a community convened meeting being held tonight in Kempton, with the aim of the community group being to prepare a grant application.

**Deputy Mayor E Batt** – Requested an update on commitments made by the Liberal Government during the recent Election process.

General Manager advised that successful projects included:

- Tunbridge Community Club Accessible toilet facilities.
- Midlands Multi-Purpose Health Centre \$3.5 million upgrade / extension to the facility.

The Liberal Party response also made reference to a number of other initiatives.

Mayor AO Green – Identified items for discussion at forthcoming Council Workshop(s):

- Election Submission confirm / further consider Project(s) identified for funding
- South Central Sub-Region identify priorities for submission to the Sub-Regional Group to consider

Note: Mayor Green also commented in regard o the need to consider the development of a multi-sport facility within the municipal area i.e. as opposed to a single sport focus.

**CIr K Dudgeon** – Thanked Paul Lang and employees based at Kempton for preparing the Kempton Recreational Ground for last weekend's football matches.

# 7. DECLARATIONS OF PECUNIARY INTEREST

In accordance with the requirements of Part 2 Regulation 8 of the *Local Government (Meeting Procedures) Regulations 2015*, the chairman of a meeting is to request Councillors to indicate whether they have, or are likely to have, a pecuniary interest in any item on the Agenda.

Accordingly, Councillors are requested to advise of a pecuniary interest they may have in respect to any matter on the agenda, or any supplementary item to the agenda, which Council has resolved to deal with, in accordance with Part 2 Regulation 8 (6) of the *Local Government (Meeting Procedures) Regulations 2015*.

# 8. CONSIDERATION OF SUPPLEMENTARY ITEMS TO THE AGENDA

In accordance with the requirements of Part 2 Regulation 8 (6) of the *Local Government (Meeting Procedures) Regulations 2015*, the Council, by absolute majority may decide at an ordinary meeting to deal with a matter that is not on the agenda if the General Manager has reported –

- (a) the reason it was not possible to include the matter on the agenda; and
- (b) that the matter is urgent; and
- (c) that advice has been provided under section 65 of the Act.
  - 1. Community Walks Update
  - 2. Bagdad Community Club Inc Closed Council Agenda Item
  - 3. Deed of Sale relating to land signing and sealing of deed.
  - 4. Brand Tasmania 'Brand story-telling Workshop'

#### RECOMMENDATION

THAT the Council resolve by absolute majority to deal with any supplementary items not appearing on the agenda, as reported by the General Manager in accordance with the provisions of the *Local Government (Meeting Procedures) Regulations 2015.* 

#### DECISION

Moved by Clr Fish, seconded by Clr R McDougall

THAT the Council resolve by absolute majority to deal with any supplementary items not appearing on the agenda, as reported by the General Manager in accordance, with the provisions of the *Local Government (Meeting Procedures) Regulations 2015.* 

| DECISION            |              |                 |
|---------------------|--------------|-----------------|
| Councillor          | Vote<br>FOR  | Vote<br>AGAINST |
| Mayor A O Green     | $\checkmark$ |                 |
| Deputy Mayor E Batt | $\checkmark$ |                 |
| Clr K Dudgeon       | $\checkmark$ |                 |
| Clr D F Fish        | $\checkmark$ |                 |
| CIr R McDougall     | $\checkmark$ |                 |

## 9. PUBLIC QUESTION TIME (SCHEDULED FOR 10.30 A.M.)

In accordance with the requirements of Part 2 Regulation 8 of the *Local Government* (*Meeting Procedures*) Regulations 2015, the agenda is to make provision for public question time.

In particular, Regulation 31 of the *Local Government (Meeting Procedures) Regulations* 2015 states:

- (1) Members of the public may give written notice to the General Manager 7 days before an ordinary meeting of Council of a question to be asked at the meeting.
- (2) The chairperson may –
- (a) address questions on notice submitted by members of the public; and
- (b) invite any member of the public present at an ordinary meeting to ask questions relating to the activities of the Council.
- (3) The chairperson at an ordinary meeting of a council must ensure that, if required, at least 15 minutes of that meeting is made available for questions by members of the public.
- (4) A question by any member of the public under this regulation and an answer to that question are not to be debated.
- (5) The chairperson may –
- (a) refuse to accept a question; or
- (b) require a question to be put on notice and in writing to be answered at a later meeting.

(6) If the chairperson refuses to accept a question, the chairperson is to give reasons for doing so.

Councillors are advised that, at the time of issuing the Agenda, no questions on notice had been received from members of the public.

Mayor A O Green to then invite questions from members of the public in attendance.

#### JULIA JABOUR – Southern Midlands Regional News - Oatlands

Questioned whether there were still plans to build a bus shelter on Mangalore on the Midland Highway as promised previously.

Deputy General Manager responded that he has been in touch with the Department of State Growth on various occasions and had the commitment that this would be built after Easter 2021. Deputy General Manager to follow up with DSG.

Julia has been contacted by various Oatlands community members who have been sent a request to attend an appointment with Max Employment in Oatlands, only to arrive and find there is no one available to assist.

Deputy General Manager responded that he will discuss these issues with Anthony McConnon (who has previously addressed council regarding his work with the Southern

Central Sub Region Workforce Development Project) to request he discuss the issues with Max Employment.

Mayor AO Green also suggested advising Brian Mitchell MP to see if he can be of assistance.

#### DECISION

Moved by Clr D Fish, seconded by Clr K Dudgeon

#### THAT the meeting be adjourned for morning tea at 10.37a.m.

#### CARRIED

| DECISION            |              |                 |
|---------------------|--------------|-----------------|
| Councillor          | Vote<br>FOR  | Vote<br>AGAINST |
| Mayor A O Green     | ✓            |                 |
| Deputy Mayor E Batt | $\checkmark$ |                 |
| Clr K Dudgeon       | $\checkmark$ |                 |
| Clr D F Fish        | ✓            |                 |
| Clr R McDougall     | $\checkmark$ |                 |

#### DECISION

Moved by Deputy Mayor E Batt, seconded by Clr K Dudgeon

#### THAT the meeting reconvene at 11.02 a.m.

| DECISION            |              |                 |
|---------------------|--------------|-----------------|
| Councillor          | Vote<br>FOR  | Vote<br>AGAINST |
| Mayor A O Green     | $\checkmark$ |                 |
| Deputy Mayor E Batt | $\checkmark$ |                 |
| Clr K Dudgeon       | $\checkmark$ |                 |
| Clr D F Fish        | $\checkmark$ |                 |
| Clr R McDougall     | $\checkmark$ |                 |

## 9.2 Permission to Address Council

Permission has been granted for the following person(s) to address Council:

# 10. MOTIONS OF WHICH NOTICE HAS BEEN GIVEN UNDER REGULATION 16 (5) OF THE LOCAL GOVERNMENT (MEETING PROCEDURES) REGULATIONS 2015

# 11. COUNCIL ACTING AS A PLANNING AUTHORITY PURSUANT TO THE LAND USE PLANNING AND APPROVALS ACT 1993 AND COUNCIL'S STATUTORY LAND USE PLANNING SCHEME

Session of Council sitting as a Planning Authority pursuant to the Land Use Planning and Approvals Act 1993 and Council's statutory land use planning schemes.

11.1 Development Applications

Nil.

11.2 Subdivisions

Nil.

11.3 Municipal Seal (Planning Authority)

Nil.

11.4 Planning (Other)

## 12. OPERATIONAL MATTERS ARISING (STRATEGIC THEME – INFRASTRUCTURE)

#### 12.1 Roads

Strategic Plan Reference 1.1

Maintenance and improvement of the standard and safety of roads in the municipal area.

# 12.1.1 Reeve Street and Climie Street Junction Improvements - Grant Deed Vulnerable Road Users Program 2020/2021

**AUTHOR** DEPUTY GENERAL MANAGER (ANDREW BENSON)

**DATE** 19 MAY 2021

#### ATTACHMENT

Grant Deed - VRUP 2020/2021

#### ENCLOSURE:

Images of the Site at the Junction of Reeve Street, Native Comers Road and Climie Street Campania

#### ISSUE

Signing and Sealing the Grant Deed for the Improvements to the junction of Reeve Street & Climie Street, Campania, along with associated footpath and associated public infrastructure through the Vulnerable Road Users Program 2020/2021 with the Department of State Growth.

#### BACKGROUND

#### Crash risk at the site:

Is there an identified crash risk at the site, e.g. have crashes occurred between vulnerable road users and motorists

All crashes that result in personal injury are required to be reported to Tasmania Police.

Tasmania Police record all crashes that they attend. Any crashes that result in property damage only, which are reported to Tasmania Police, are also recorded even though they may not visit the site.

Details of reported crashes are collated and recorded on a computerised database that is maintained by DSG. Information was requested from DSG about any reported crashes along Reeve Street and Climie Street over recent years.

#### **Reeve Street**

Advice has been received that the database has record of five crashes along Reeve Street between Hall Street and Alexander Circle. One crash involved a runaway parked car just to the north of the Climie Street intersection, another was a collision with a vehicle emerging from a driveway just to the south of this intersection and the third was a collision with an object to the north of Climie Street. The incidents occurred in 2014, 2016 and 2017 and resulted in property damage only.

The other two crashes occurred in 2015 and 2016 at the Reeve Street/Climie Street/Native Corners Road intersection. One collision involved vehicles proceeding straight ahead on adjacent legs of the intersection; the other was a hit object incident.

In both collisions which resulted in property damage only, the side road vehicle was approaching the intersection along Native Corners Road.

#### Climie Street

The database has no record of any reported crashes along the length of Climie Street over a distance of 500m to the east of the Reeve Street intersection.

#### Pedestrian conflict at the site:

There is significant pedestrian conflict at the junction of Reeve Street & Climie Street, Campania, with ill-defined trafficked areas that require a greater definition with kerb and footpath to control the adhoc movements across this junction, not the least from the carpark area as well as children at the bus stop adjacent to the carpark.

#### DETAIL

A number of recommendations from the Campania Structure Plan (Circa 2016) can be implemented through this grant allocation, which is consistent with Community expectations in Campania.

The Approved Purpose of this Grant is - To construct a footpath, kerb and channel, boxing out shoulders and resheeting of pavement on Reeve Street at the intersection of Climie Street in Campania. The value of the Grant is \$200,000.00 with a Council contribution of \$50,000, which has already been allocated in the 2020/21 budget. This Council contribution will be required to be carried forward into the 2012/22 financial year.

The attached document, the Grant Deed has a completion date for the project as at 30<sup>th</sup> June 2021, clearly that is impossible to achieve, given we are only just signing the Grant Deed. I have advised the Department that I have scheduled the completion of the project as at 30<sup>th</sup> April 2022.

#### RECOMMENDATION

THAT: Council approve the Signing and Sealing the Grant Deed for the funding agreement between the Tasmanian Government through the Department of State Growth and the Southern Midlands Council for the amount of \$200,000.00 for the construction of footpaths, kerb and channel, boxing out shoulders and resheeting of pavement on Reeve Street at the intersection of Climie Street in Campania.

#### DECISION

Moved by Deputy Mayor E Batt, seconded by Clr R McDougall

That: Council approve the Signing and Sealing the Grant Deed for the funding agreement between the Tasmanian Government through the Department of State Growth and the Southern Midlands Council for the amount of \$200,000.00 for the construction of footpaths, kerb and channel, boxing out shoulders and resheeting of pavement on Reeve Street at the intersection of Climie Street in Campania.

# Southern Midlands Council Minutes – 26<sup>th</sup> May 2021

| DECISION            |              |                 |
|---------------------|--------------|-----------------|
| Councillor          | Vote<br>FOR  | Vote<br>AGAINST |
| Mayor A O Green     | $\checkmark$ |                 |
| Deputy Mayor E Batt | $\checkmark$ |                 |
| Clr K Dudgeon       | ~            |                 |
| Clr D F Fish        | $\checkmark$ |                 |
| Clr R McDougall     | $\checkmark$ |                 |

#### ENCLOSURE(S)

Agenda Item 12.1.1



# VRUP Images of the Site at the Junction of Reeve Street, Native Comers Road and Climie Street Campania

February 2021

A Benson

**Deputy General Manager** 

# Junction Plan, Campania



# Reeve Street looking North



# Reeve Street Looking South



#### 12.2 Bridges

#### Strategic Plan Reference 1.2

Maintenance and improvement of the standard and safety of bridges in the municipality.

Nil.

## 12.3 Walkways, Cycle ways and Trails

#### Strategic Plan Reference 1.3

Maintenance and improvement of the standard and safety of walkways, cycle ways and pedestrian areas to provide consistent accessibility.

Nil.

#### 12.4 Lighting

#### Strategic Plan Reference 1.4

Ensure adequate lighting based on demonstrated need / Contestability of energy supply.

Nil.

#### 12.5 Buildings

**Strategic Plan Reference 1.5** *Maintenance and improvement of the standard and safety of public buildings in the municipality.* 

#### 12.6 Sewers / Water

#### Strategic Plan Reference(s) 1.6

Increase the capacity of access to reticulated sewerage services / Increase the capacity and ability to access water to satisfy development and Community to have access to reticulated water.

Nil.

#### 12.7 Drainage

**Strategic Plan Reference 1.7** *Maintenance and improvement of the town storm-water drainage systems.* 

Nil.

#### 12.8 Waste

**Strategic Plan Reference 1.8** Maintenance and improvement of the provision of waste management services to the Community.

Nil.

#### 12.9 Information, Communication Technology

Strategic Plan Reference 1.9 Improve access to modern communications infrastructure.

#### 12.10 Officer Reports – Infrastructure & Works

#### 12.10.1 Manager – Infrastructure & Works Report

- Author: MANAGER INFRASTRUCTURE & WORKS (JACK LYALL & DAVID RICHARDSON)
- **Date:** 19 MAY 2021

#### **Roads Program**

Council's graders have been working on various Roads and are heading to the Southern un-sealed roads, including Clifton Vale and Elderslie areas, then on to Kempton roads as required. General road maintenance will continue, including a focus on storm-water culvert and table drain clearing works being a priority.

The road re-stabilisation program is completed.

The 2021 Road Reseal Program is complete.

Storm water rectification works are completed on Roberts Road.

The footpath at East Bagdad Road is completed with some minor top-dressing works to be done.

#### Woodsdale Road - Traffic Counter – summary

 Location one (Tasman Highway side from proposed quarry site) - average number vehicles travelling = 2128 per week (for comparison – average 304 vehicles per day x 7 days).

In June 2016 the traffic counter was placed at Woodsdale Road in a similar position and the average number of vehicles travelling was 1823 per week.

 Location two (northern side of quarry) - average number vehicles travelling = 1708 per week (for comparison – average 244 vehicles per day x 7 days).

#### Lake Dulverton Pathway

Construction of the walkway has commenced.

#### Campania Bush Reserve

An official opening of the walkway was held on Tuesday the 18<sup>th</sup> May

#### Waste Management Program

Ongoing safety improvements are being completed as a result of risk assessments that have been undertaken. Further works are required over the coming period. Shelter sheds are now in place at Campania and Dysart to provide shelter to staff while working at the sites

#### Parks and Reserves

General maintenance of parks and reserves will continue with a focus on rectifying the issues relating to the recently installed slides.

#### **QUESTIONS WITHOUT NOTICE TO MANAGER, INFRASTRUCTURE & WORKS**

**CIr K Dudgeon** - Requested that the Woodsdale Recreational Ground be mowed prior to 5<sup>th</sup> June 2021 as there is a cracker night being held.

#### RECOMMENDATION

#### THAT the Infrastructure & Works Report be received and the information noted.

#### DECISION

Moved by Clr McDougall, seconded by Clr K Dudgeon

#### THAT the Infrastructure & Works Report be received and the information noted.

| DECISION            |              |                 |
|---------------------|--------------|-----------------|
| Councillor          | Vote<br>FOR  | Vote<br>AGAINST |
| Mayor A O Green     | $\checkmark$ |                 |
| Deputy Mayor E Batt | $\checkmark$ |                 |
| Clr K Dudgeon       | $\checkmark$ |                 |
| Clr D F Fish        | $\checkmark$ |                 |
| CIr R McDougall     | $\checkmark$ |                 |

# 13. OPERATIONAL MATTERS ARISING (STRATEGIC THEME – GROWTH)

#### 13.1 Residential

Strategic Plan Reference 2.1

Increase the resident, rate-paying population in the municipality.

Nil.

#### 13.2 Tourism

**Strategic Plan Reference 2.2** Increase the number of tourists visiting and spending money in the municipality.

Nil.

#### 13.3 Business

#### Strategic Plan Reference 2.3

Increase the number and diversity of businesses in the Southern Midlands / Increase employment within the municipality / Increase Council revenue to facilitate business and development activities (social enterprise).

Nil.

#### 13.4 Industry

**Strategic Plan Reference 2.4** 

Retain and enhance the development of the rural sector as a key economic driver in the Southern Midlands / Increase access to irrigation water within the municipality.

# 14. OPERATIONAL MATTERS ARISING (STRATEGIC THEME – LANDSCAPES)

#### 14.1 Heritage

| Strategic Plan Reference – Page 22 |  |
|------------------------------------|--|
| 3.1.1                              | Maintenance and restoration of significant public heritage assets.                         |
| 3.1.2                              | Act as an advocate for heritage and provide support to heritage property owners.           |
| 3.1.3                              | Investigate document, understand and promote the heritage values of the Southern Midlands. |

#### 14.1.1 Heritage Project Program Report

Author: MANAGER HERITAGE PROJECTS (BRAD WILLIAMS)

Date: 26 MAY 2021

#### ISSUE

Report from the Manager, Heritage Projects on various Southern Midlands Heritage Projects.

#### DETAIL

During the past two months, Southern Midlands Council Heritage Projects have included:

- Finalisation of the program of events for the June 5<sup>th</sup> Enlighten Festival. The final program will be circulated to Councillors via the Weekly Information Bulletin of 28<sup>th</sup> May. Widespread promotion through social media, SMRN, MidFM etc. has had promising responses (one particular Facebook post reached over 10,000 people).
- Initial meeting with Tasmanian Museum and Art Gallery curators about collaborative Aboriginal Heritage projects and exhibitions.
- Liaising with the next SMC Artist in Residence (Mike Brady) who will commence June 15<sup>th</sup>.
- Successfully approach to the Digital Cultural Experience (DCE) project team to be involved in Tasmanac website and app development and rollout as a means of allowing online access to Council's heritage collections.
- Heritage Collection audit in progress with Archaeological Collection to follow.
- Liaison with the University of Tasmania for a School of Architecture student to undertake an internship with the Heritage Projects team.
- Finalisation of capital works costings and operational estimates to support budget bids.
- Ongoing development of the SMC/MidFM Oatlands history collaboration.

#### RECOMMENDATION

#### THAT the Heritage Projects Report be received and the information noted.

#### DECISION

Moved by Deputy E Batt, seconded by Clr R McDougall

## THAT the Heritage Projects Report be received and the information noted.

| DECISION            |              |                 |
|---------------------|--------------|-----------------|
| Councillor          | Vote<br>FOR  | Vote<br>AGAINST |
| Mayor A O Green     | $\checkmark$ |                 |
| Deputy Mayor E Batt | $\checkmark$ |                 |
| Clr K Dudgeon       | $\checkmark$ |                 |
| Clr D F Fish        | $\checkmark$ |                 |
| Clr R McDougall     | $\checkmark$ |                 |

#### 14.2 Natural

| Strategic Plan Reference – page 23/24 |   |  |
|---------------------------------------|---|--|
| 3.2.1                                 | Identify and protect areas that are of high conservation value. |  |
| 3.2.1<br>3.2.2                        | Encourage the adoption of best practice land care techniques.   |  |

#### 14.2.1 NRM Unit – General Report

- Author: NRM PROGRAMS MANAGER (MARIA WEEDING)
- Date: 18 MAY 2021
- **ISSUE:** Southern Midlands Landcare Unit Monthly Report.

#### DETAIL

- Works for the Victoria Hall at Kempton progressing well. An Anzac Day service was held on a section of the new forecourt. (Around 140 people attended). Balance of pavers on corner of Sophia Street still to be installed and also handrails for the ramps. Bollards for the street corner have been ordered. Opening date / event request form sent to Aust Govt. Awaiting reply as to date for opening ceremony.
- The construction of the Campania Bush Reserve pathway works (grant funded) have been completed. The official opening date occurred on Tuesday 18<sup>th</sup> May. The Australian Government funded the project. Senator Claire Chandler officially opened the new pathway with Mayor Alex Green. Approx 25 people attended the event.
- Maria and Helen Geard has been busy with works associated with Kempton Streetscape Group. This has included the clock at Kempton and the playground area at the recreation ground (new paint on some of the play equipment).
- Maria has been working with the Works Dept in regard to the new pathway on the Lake foreshore (High St to stop over).
- Helen worked on a traffic counter report for Woodsdale Road for the Works Dept.
- Callington Park Lighting and surveillance cameras. Continuing to progress slowly.

#### RECOMMENDATION

#### THAT the Landcare Unit Report be received and the information noted.

#### DECISION

Moved by Clr K Dudgeon, seconded by Clr D Fish

#### THAT the Landcare Unit Report be received and the information be noted

| DECISION            |              |                 |  |
|---------------------|--------------|-----------------|--|
| Councillor          | Vote<br>FOR  | Vote<br>AGAINST |  |
| Mayor A O Green     | $\checkmark$ |                 |  |
| Deputy Mayor E Batt | $\checkmark$ |                 |  |
| Clr K Dudgeon       | $\checkmark$ |                 |  |
| Clr D F Fish        | ✓            |                 |  |
| Clr R McDougall     | $\checkmark$ |                 |  |

#### 14.3 Cultural

Strategic Plan Reference 3.3

Ensure that the cultural diversity of the Southern Midlands is maximised.

Nil.

#### 14.4 Regulatory (Development)

**Strategic Plan Reference 3.4** A regulatory environment that is supportive of and enables appropriate development.

Nil.

#### 14.5 Regulatory (Public Health)

**Strategic Plan Reference 3.5** *Monitor and maintain a safe and healthy public environment.* 

#### 14.6 Regulatory (Animals)

Strategic Plan Reference 3.6

Create an environment where animals are treated with respect and do not create a nuisance for the community

#### 14.6.1 Animal Management Report

Author: ANIMAL MANAGEMENT OFFICER (RACHEL COLLIS)

Date: 19 MAY 2021

#### Enclosure:

Animal Management Statement April-May 2021

#### ISSUE

Consideration of the Animal Management/Compliance Officer's report for April-May 2021

The purpose of the report is twofold:

- 1. To inform Council and the Community of infringements issued by Council Officers in relation to Animal Management for the period June ; *and*
- 2. Provide a brief summary of actions and duties undertaken by Council Officers in relation to animal management.

This in turn informs the community of the requirements and expectations of the Council to uphold and enforce the relevant legislation. This reminds Council and the community of the importance of responsible ownership of animals.

The infringements detailed in this report were all issued under the Dog Control Act 2000.

#### Resource Sharing

Southern Midlands Council currently provide Animal Management services to the Central Highlands Council through resource sharing arrangements. Jobs of note are itemised in the enclosed statement.

#### INFRINGEMENT DETAILS

4/5/2021 – Oatlands area - "Dog attacks or bites any animal & causes serious injury or death to the animal

4/5/2021 - Oatlands area - "Dog attacks or bites any animal & causes serious injury or death to the animal

19/5/21 - Oatlands area - "Dog attacks or bites any animal & causes serious injury or death to the animal

#### ENCLOSURE Agenda Item 14.6.1

#### YTD ANIMAL MANAGEMENT STATEMENT

#### February-May 2021

| DOG IMPOUNDS   | RECLAIMED | ADOPTED | EUTHANISED |
|----------------|-----------|---------|------------|
| 15             | 8         | 4       | 3          |
| OTHER IMPOUNDS | RECLAIMED | ADOPTED | EUTHANISED |
|                |           |         |            |

#### JOBS ATTENDED April-May 2021

| DOGS AT LARGE               | DOG ATTACKS            | DOG BARKING            | DOG GENERAL            |
|-----------------------------|------------------------|------------------------|------------------------|
| 3                           | 2                      | 2                      | 9                      |
| Central Highlands<br>0      | Central Highlands<br>1 | Central Highlands<br>1 | Central Highlands<br>0 |
| NEW KENNEL<br>INSPECT       | WELFARE                | STOCK                  | OTHER                  |
| 1 active kennel<br>licences | 3                      | 3                      |                        |

REGISTERED DOGS: 1779

KENNEL LICENCES: 58

INFRINGEMENTS ISSUED: 3

RECOMMENDATION

THAT the Animal Management report be received and the information noted.

#### DECISION

Moved by Clr D Fish, seconded by Clr K Dudgeon

THAT the Animal Management report be received and the information be noted

| DECISION            |              |                 |  |  |
|---------------------|--------------|-----------------|--|--|
| Councillor          | Vote<br>FOR  | Vote<br>AGAINST |  |  |
| Mayor A O Green     | $\checkmark$ |                 |  |  |
| Deputy Mayor E Batt | $\checkmark$ |                 |  |  |
| Clr K Dudgeon       | $\checkmark$ |                 |  |  |
| Clr D F Fish        | $\checkmark$ |                 |  |  |
| Clr R McDougall     | $\checkmark$ |                 |  |  |

# 14.7 Environmental Sustainability

#### Strategic Plan Reference 3.7

Implement strategies to address the issue of environmental sustainability in relation to its impact on Councils corporate functions and on the Community.
# 15. OPERATIONAL MATTERS ARISING (STRATEGIC THEME – COMMUNITY)

## 15.1 Community Health and Wellbeing

#### Strategic Plan Reference 4.1

Support and improve the independence, health and wellbeing of the Community.

Nil.

## 15.2 Recreation

**Strategic Plan Reference 4.2** *Provide a range of recreational activities and services that meet the reasonable needs of the community.* 

Nil.

## 15.3 Access

#### Strategic Plan Reference 4.3

Continue to explore transport options for the Southern Midlands community / Continue to meet the requirements of the Disability Discrimination Act.

Nil.

## 15.4 Volunteers

#### Strategic Plan Reference 4.4

Encourage community members to volunteer.

Nil.

## 15.5 Families

#### Strategic Plan Reference 4.5

Ensure that appropriate childcare services as well as other family related services are facilitated within the community / Increase the retention of young people in the municipality / Improve the ability of seniors to stay in their communities.

Nil.

## 15.6 Education

#### Strategic Plan Reference 4.6

Increase the educational and employment opportunities available within the Southern Midlands

Nil.

## 15.7 Capacity & Sustainability

#### Strategic Plan Reference 4.7

Build, maintain and strengthen the capacity of the community to help itself whilst embracing social inclusion to achieve sustainability.

## 15.7.1 Improvement of Community Facilities and Proposed Subdivision of Council-Owned Land: "Campania Bush Reserve", Water Lane/Native Corners Road, Campania

Author: SPECIAL PROJECTS OFFICER (DAMIAN MACKEY)

**Date:** 20 May 2021

## **Enclosure:**

Master Plan – Subject of the 12 May Community Consultation

Note: The Attendance Sheet and Attendees' Comments are circulated under separate cover.

## ISSUE

The purpose of this report is to consider feedback from the 12 May community consultation 'drop-in session' regarding proposed improvements to community facilities at the "Campania Bush Reserve" and the potential subdivision of a portion of the land to fund further improvements in Campania generally.

Should it be determined to progress with the subdivision, it will be necessary to resolve an intention to dispose of that particular portion of the land, so that this intention can be formally advertised for public comment under Section 178 of the *Local Government Act 1993*, being land considered to be 'public land' under the Act.

## BACKGROUND

In 2015 Council, in conjunction with the local community, undertook a substantial project to create a Structure Plan for the township of Campania.

This set a number of strategies and initiatives in place for the town, for example; the parameters for the future development of the former school farm and the (recently funded and soon to be implemented) improvements to the car park and bus stop facility near the corner of Climie Street and Reeve Street.

Another initiative was the idea of subdividing land on the southern side of Native Corners Road, above Water Lane, with the net sale proceeds being used to fund improvements in the town:

"Council owned land on the southern side of Native Corners Road is within convenient walking distance of the town centre, is well serviced and has historically been zoned 'Village'. This land could be sold for infill development and to help fund other actions recommended in this Structure Plan." Plans for the subdivision of the land have progressed to draft stage by Council officers with input from Council's consultant engineer and surveyor.

In addition to the possible subdivision, the recent major upgrade of the accessible walkway in the bush reserve has created a higher level of interest in the area. Also, there is potential need to improve the cemetery and columbarium, and there have been calls from some members of the community for an off-lead dog exercise area.

## DETAIL

All the above mentioned issues were combined into a draft 'master plan' for the area for the purposes of community consultation. On 12 May 2021, a 'drop-in session' was held at the Memorial Hall from 2:00pm to 7:00pm.

Enclosed is the attendance sheet and the feedback forms completed by members of the public on the day. Note that some attendees, (around six or eight), did not enter their names in the attendance sheet (having used the Covid QR code at the front door) and not all attendees completed a feedback form.

Approximately 34 members of the community attended, (28 who signed the attendance sheet plus around 6 who didn't). Feedback can be summarised as follows:

## The draft master plan:

- The proposed subdivision:
  - Of those who commented on the idea of the subdivision, most were in favour provided there is a guarantee that the profits are invested back into facilities for the town. There is an expectation that, if the subdivision goes ahead, Council will undertake another consultation process with the townsfolk to determine the priorities for expenditure of the sale proceeds. The Structure Plan is now six years old and the ideas listed within may not now reflect community needs and desires.
  - One attendee questioned the history of the land, when it was obtained by the former Richmond Council and what it is allowed to be used for.
  - Whilst not addressed by any of the written comments, the idea of the new subdivision road becoming the vehicular access route to the cemetery seemed to be well received in discussion on the day. Closing off the end of Water Lane so that it becomes used only by vehicles to access the residences along it was similarly verbally supported. Retaining pedestrian access to the cemetery and bush reserve via Water Lane remains important.
  - Multiple people expressed concerns about the speed some vehicles travel down Native Corners Road / Climie Street into the town, and suggested speed bumps are needed. The current situation is seen as dangerous in regard to the driveways for the houses and the Water Lane junction.
  - It was also recognised by most attendees that the current Water Lane junction has poor sight distance to the west, (the direction from which some vehicles speed down the hill), and that the proposed new subdivision road would improve safety.

- The proposed off-lead dog exercise area:
  - Of those who commented on the idea of an off-lead dog exercise area, all were in favour provided it is fenced. Several attendees commented that it should be set up similarly to that at Sorell where there are several fenced areas enabling large, medium and small dogs to interact with those of similar size.
  - Whilst none of the written comments identified the grassy former tip site, many attendees verbally agreed this would be a good location.
- The location of the boom gate:
  - The only written comment was that it should be located in the vicinity of the end of the subdivision. That is: closer to the start of the cemetery rather than at the far end.
- The cemetery:
  - There is support to improve the cemetery, including expanding the columbarium and installing a fence.
  - If a fence is installed, one attendee noted that thought should be given to the need to expand the cemetery in the future.
- The recent improvements to the accessible walking track:
  - Multiple attendees complimented Council on this project.

## The town generally:

- Footpaths:
  - The standard of footpaths in the town, particularly along Reeve Street, attracted many comments, both written and verbal.
  - Currently it is not possible for a person with mobility issues to travel the length of Reeve Street on footpaths without having to cross from one side of Reeve Street to the other.
  - For the existing footpath sections, there are multiple locations where ramps / cross-overs are needed for people in wheelchairs and pushing prams, etc.
  - The footpath in Climie Street was also described by one person as a 'disgrace'. (It is noted Council has recently allocated funds to develop the footpath from the main junction up to Water Lane.)
- Traffic issues on Reeve Street:
  - Multiple attendees requested a reduction in the speed limit on reeve Street to 50kph, and no overtaking allowed all the way north to the bridge, with clear centre line markings.
  - Multiple attendees requested improvements in the vicinity of the post office / service station:
    - A right-turn slot into the facility with provision for a sealed passing area on the left side going north was requested by many. Safety is the major concern.
    - Improvements to the verge opposite the post office to provide for better parking was also requested. The current surface is muddy and pot-holed.

- In terms of maintenance, several attendees noted that vehicles, especially trucks, leave significant amounts of mud and dirt where the driveway into the post office / service station crosses the footpath, making use by mobility scooters almost impossible. One person advised they clean this area regularly themselves and requested Council schedule it much more often.
- Multiple attendees requested improvements at the junction to Alexander Circle to also provide for a right-turn slot into the street with provision for a sealed passing area on the left side going north. Again, safety is the major concern.
- Excessive s speed of some vehicles coming down Native Corners Road / Climie Street:
  - As detailed above, this is of concern to people who have driveways in this area, live in Water Lane or travel in cars to the cemetery or bush reserve.
     Speed bumps were suggested by multiple attendees.
- Street trees:
  - Multiple attendees suggested planting street trees along Reeve Street, from the southern entrance to the bridge.
  - This would beautify the town.
  - It would also create a stronger perception for motorists that they are in a town and should slow right down.
  - Many noted that Council has planted street trees in Oatlands, Kempton and Colebrook.
- Bollards and parking at the shop at the Climie Street corner:
  - One attendee requested that the bollards be removed, that more parking be created, and that signage be installed directing customers to the parking places. It is noted that Council installed the bollards to stop direct vehicular access into the junction from the shop, which was deemed by a traffic engineer to be a hazardous situation.

## **Statutory Implications**

## Zoning / Subdivision

The southern two-thirds of the 'bush reserve' area, centred on the upgraded accessibility track, is zoned Environmental Management in the Southern Midlands Interim Planning Scheme 2015. This is appropriate for this predominantly natural part of the area. Subdivision for residential purposes within this section is prohibited by the Environmental Management Zone.

The northern third, including the cemetery and the proposed subdivision area, is zoned Village. The proposed subdivision, being for 14 lots at the large average lots size of 1,000m<sup>2</sup>, complies with the subdivision standards of this zone.

## Intention to Dispose of "Public Land"

The disposal of general council property must be in accordance with Section 177 of the *Local Government Act 1993.* The Act provides the following:

## Section 177

- (1) A council may sell, lease, donate, exchange or otherwise dispose of land owned by *it*, other than public land, in accordance with this section.
- (2) Before a council sells, leases, donates, exchanges or otherwise disposes of any land, it is to obtain a valuation of the land from the Valuer-General or a person who is qualified to practise as a land valuer under section 4 of the Land Valuers Act 2001.
- (3) A council may sell
  - (a) any land by auction or tender; or
  - (b) any specific land by any other method it approves.
- (4) A council may exchange land for other land
  - (a) if the valuations of each land are comparable in value; or
  - (b in any other case, as it considers appropriate.
- (5) A contract pursuant to this section for the sale, lease, donation, exchange or other disposal of land which is public land is of no effect.
- (6) A decision by a council under this section must be made by absolute majority.

Where council land is recognised as 'public land', Section 177A the Act provides additional requirements and procedures.

Firstly, 'public land' is defined as follows:

## Section 177A

(1) The following land owned by a council is public land:

(a) a public pier or public jetty;

(b) any land that provides health, recreation, amusement or sporting facilities for public use;

(c) any public park or garden;

(d) any land acquired under section 176 for the purpose of establishing or extending public land;

(e) any land shown on a subdivision plan as public open space that is acquired by a council under the Local Government (Building and Miscellaneous Provisions) Act 1993

(f) any other land that the council determines is public land;

(g) any other prescribed land or class of land.

Secondly, the disposal of land considered to be 'public land' must be in accordance with Section 178 of the Act, which states:

## Section 178

- (1) A council may sell, lease, donate, exchange or otherwise dispose of public land owned by it in accordance with this section.
- (2) Public land that is leased for any period by a council remains public land during that period.
- (3) A resolution of the council to sell, lease, donate, exchange or otherwise dispose of public land is to be passed by an absolute majority.
- (4) If a council intends to sell, lease, donate, exchange or otherwise dispose of public land, the general manager is to–
  - (a) publish that intention on at least 2 separate occasions in a daily newspaper circulating in the municipal area; and
  - (ab) display a copy of the notice on any boundary of the public land that abuts a highway; and
  - (b) notify the public that objection to the proposed sale, lease, donation, exchange or disposal may be made to the general manager within 21 days of the date of the first publication.
- (5) If the general manager does not receive any objection under subsection (4) and an appeal is not made under section 178A, the council may sell, lease, donate, exchange or otherwise dispose of public land in accordance with its intention as published under subsection (4).
- (6) The council must
  - (a) consider any objection lodged; and
  - (b) by notice in writing within 7 days after making a decision to take or not to take any action under this section, advise any person who lodged an objection of
    - (i) that decision; and
    - (ii) the right to appeal against that decision under section 178A.
- (7) the council must not decide to take any action under this section if -
  - (a) any objection lodged under this section is being considered; or
  - (b) an appeal made under section 178A has not yet been determined; or
  - (c) the Appeal Tribunal has made a determination under section 178B (b) or (c).

Section 178A:

- (1) Any person who lodged an objection under section 178 may appeal to the Appeal Tribunal against the decision of a council under section 178(6) within 14 days after receipt of notice of that decision under section 178(6)(b).
- (2) An appeal must be made in accordance with the Resource Management and Planning Appeal Tribunal Act 1993.
- (3) An appeal may only be made on the ground that the decision of the council is not in the public interest in that
  - (a) the community may suffer undue hardship due to the loss of access to, and the use of, the public land; or
  - (b) there is no similar facility available to the users of that facility.
- (4) The Appeal Tribunal is to hear and determine an appeal in accordance with the Resource Management and Planning Appeal Tribunal Act 1993.
- (5) The decision of the Appeal Tribunal on hearing an appeal is final and section 25 of the Resource Management and Planning Appeal Tribunal Act 1993 does not apply.

Section 178B.

Determination of appeal

In hearing an appeal against a decision of a council, the Appeal Tribunal may –

- (a) confirm that decision; or
- (b) set aside that decision; or
- (c) set aside that decision and -
  - (i) substitute another decision; or
  - (ii) remit the matter to the council for reconsideration.

In summary, it is clear from the above that the land at Campania proposed to be subdivided and sold should be considered as 'public land' under the Act. Before selling such land, Council must first resolve, by an absolute majority, to <u>intend</u> to sell the land. This intention must be advertised for 21 days and members of the public have the right to object. Council must then consider any objections received and determine whether to progress with the sale. If it determines to progress, then anyone who lodged an objection may lodge an appeal with the Resource Management and Planning Appeal Tribunal. Council must not take any further action until and unless any such appeals are resolved in favour of disposal.

## Human Resources & Financial Implications

The subdivision and sale of the proposed subdivision would realise a significant windfall for the town. This would be a fully serviced subdivision with lots serviced with water, sewer, stormwater, a sealed road and footpath. Very rough estimations of the cost of the

subdivision, based on conceptual engineering and subdivision plans, are around \$1.2m. The potential sales are likely to be around double this figure, leaving a significant pool of funds for town improvements.

Should the idea successfully progress through the 'disposal of public land' process outlined above, there will be sufficient confidence to instruct Council's consultant engineer and surveyor to progress their engineering and subdivision conceptual plans to a more defined level, enabling more accurate costs to be determined (and providing crucial details to support the development application). This will provide Council with an opportunity to confirm if the entire venture is worth the risk of the financial outlay.

## Community Consultation & Public Relations Implications

For the subdivision proposal to progress to implementation, there are two formal public consultation processes. Firstly, the intention to dispose of public land process outlined above and, secondly, the public notification of the development application for the subdivision. Both offer the public the opportunity to formally become involved.

As mentioned above, should the subdivision idea become a reality, there is an expectation within the community that Council will undertake a specific consultation process to determine what projects the sale profits will be used for. This is highly recommended as some initiatives identified in the 2015 Campania Structure Plan may be out of date and there may also be new ideas or needs within the community.

Should the idea for the off-lead dog exercise area be progressed, this will also need to be subject to a formal public consultation process under the relevant legislation.

## Policy Implications –.N/A

Council's standing policy is that the proceeds from the disposal of assets within a community are to be reinvested into that same community.

In the case of Campania, this was reinforced when Council adopted the 2015 Structure Plan which included the commitment that the profits from the subdivision and sale of this land would be re-invested into the local community.

## **Priority - Implementation Time Frame**

Should council resolve an intention to dispose of the proposed subdivision land, this should be placed on public advertising as soon as possible.

## RECOMMENDATION

That the Council:-

- 1. In accordance with Section 178(3) of the *Local Government Act 1993*, determine an intention to dispose of that part of Lot 5 on Sealed Plan 162947 that is covered by Lots 1 to 14 on the attached 'Master Plan – Campania Bush Reserve' and proceed to advertise that intention accordingly.
- 2. Reaffirm its existing policy position that, if the disposal of the subject land progresses, the net proceeds are to be reinvested into the local community.

- 3. Commit to consulting with the local community to identify and prioritise the needs and desires for the purposes of expending the net sale proceeds.
- 4. Note the results of the 12 May 2021 community consultation process and endeavour to prioritise the funding of the matters with the most community support in coming financial years.

## DECISION

Moved by CIr R McDougall, seconded by CIr K Dudgeon

## That Council:

- 1 In accordance with Section 178(3) of the *Local Government Act 1993*, determine an intention to dispose of that part of Lot 5 on Sealed Plan 162947 that is covered by Lots 1 to 14 on the attached 'Master Plan – Campania Bush Reserve' and proceed to advertise that intention accordingly.
- 2 Reaffirm its existing policy position that, if the disposal of the subject land progresses, the net proceeds are to be reinvested into the local community.
- 3 Commit to consulting with the local community to identify and prioritise the needs and desires for the purposes of expending the net sale proceeds.
- 4 Note the results of the 12 May 2021 community consultation process and endeavour to prioritise the funding of the matters with the most community support in coming financial years.

## CARRIED

| DECISION (MUST BE BY ABSOLUTE MAJORITY) |              |                 |  |  |  |
|---|--------------|-----------------|--|--|--|
| Councillor                              | Vote<br>FOR  | Vote<br>AGAINST |  |  |  |
| Mayor A O Green                         | $\checkmark$ |                 |  |  |  |
| Deputy Mayor E Batt                     | $\checkmark$ |                 |  |  |  |
| Clr K Dudgeon                           | $\checkmark$ |                 |  |  |  |
| Clr D F Fish                            | ✓            |                 |  |  |  |
| Clr R McDougall                         | $\checkmark$ |                 |  |  |  |

## ENCLOSURE(S)

Agenda Item 15.7.1



PHILP LIGHTON ARCHITECTS

## 15.8 Safety

Strategic Plan Reference 4.8

Increase the level of safety of the community and those visiting or passing through the municipality.

Nil.

## 15.9 Consultation & Communication

Strategic Plan Reference 4.8 Improve the effectiveness of consultation & communication with the community.

Nil.

## 16. OPERATIONAL MATTERS ARISING (STRATEGIC THEME – ORGANISATION)

## 16.1 Improvement

#### Strategic Plan Reference 5.1

Improve the level of responsiveness to Community & Developer needs / Improve communication within Council / Improve the accuracy, comprehensiveness and user friendliness of the Council asset management system / Increase the effectiveness, efficiency and use-ability of Council ICT systems / maintain the Business Process Improvement & Continuous Improvement framework

## 16.1.1 Donations & Community Support Policy

## Author: MANAGER COMMUNITY & CORPORATE DEVELOPMENT (WENDY YOUNG)

Date: 19 MAY 2021

## Enclosure:

Donations & Community Support Policy

## ISSUE

Council to consider and approve the 'Donations & Community Support Policy'.

## BACKGROUND

[EXTRACT FROM COUNCIL MEETING 28 APRIL 2021]

16.1.1 Donations & Community Support Policy

Author: MANAGER COMMUNITY & CORPORATE DEVELOPMENT (WENDY YOUNG)

Date: 19 APRIL 2021

## Enclosure:

Donations & Community Support Policy

## ISSUE

Council to consider and approve the 'Donations & Community Support Policy'.

## BACKGROUND

This policy is a consolidation of the following existing Policies:

- 1. Donations & Community Support Policy
- 2. Remission of Development & Environmental Services Fees for Charitable, Community & Sporting Bodies Policy.

## DETAIL

This consolidated Policy has been drafted as an outcome of ongoing review of existing Council Policies and procedures.

## RECOMMENDATION

## THAT Council:

- 1. Receive and note the report; and
- 2. Consider the draft Donations & Community Support Policy for adoption at May 2021 Council meeting.

## DECISION

Moved by Deputy Mayor E Batt, seconded by Clr K Dudgeon

## THAT Council

- 1. Receive and note the report; and
- 2. Consider the draft Donations & Community Support Policy for adoption at May 2021 Council meeting.

## CARRIED

| DECISION            |              |                 |  |  |  |
|---------------------|--------------|-----------------|--|--|--|
| Councillor          | Vote<br>FOR  | Vote<br>AGAINST |  |  |  |
| Mayor A O Green     | $\checkmark$ |                 |  |  |  |
| Deputy Mayor E Batt | $\checkmark$ |                 |  |  |  |
| Clr A Bantick       | $\checkmark$ |                 |  |  |  |
| CIr A E Bisdee OAM  | $\checkmark$ |                 |  |  |  |
| Clr K Dudgeon       | $\checkmark$ |                 |  |  |  |
| Clr D F Fish        | $\checkmark$ |                 |  |  |  |
| Clr R McDougall     | $\checkmark$ |                 |  |  |  |

[END EXTRACT FROM COUNCIL MEETING 28 APRIL 2021]

## DETAIL

This is the second reading of the policy and the opportunity for Council to consider any changes to the policy prior to adoption.

## RECOMMENDATION

## THAT Council:

- 1. Receive & note the report; and
- 2. Adopt the Donations & Community Support Policy.

## DECISION

Moved by Clr K Dudgeon, seconded by Clr R McDougall

## THAT Council:

- 1. Receive and note the report; and
- 2. Adopt the Donations & Community Support Policy.

## CARRIED

| DECISION            |              |                 |
|---------------------|--------------|-----------------|
| Councillor          | Vote<br>FOR  | Vote<br>AGAINST |
| Mayor A O Green     | $\checkmark$ |                 |
| Deputy Mayor E Batt | $\checkmark$ |                 |
| Clr K Dudgeon       | $\checkmark$ |                 |
| Clr D F Fish        | $\checkmark$ |                 |
| CIr R McDougall     | ✓            |                 |

#### **ENCLOSURE** *Item 16.1.1*

 
 SOUTHERN MIDLANDS COUNCIL
 Council Policy

 DONATIONS & COMMUNITY SUPPORT POLICY

 Approved by:
 Council

 Approved date:
 22<sup>nd</sup> May 2019

Note This Policy is a consolidation of the following policies:

- Donations Policy
- Supporting Community Owned Halls Policy

Review date:

 Remission of Development & Environmental Services Fees for Charitable, Community & Sporting Bodies

May 2021

#### 1. PURPOSE

This Policy sets out Council's position in relation to:

- 1. Request for financial assistance from not-for-profit registered welfare or community service groups working within the Southern Midlands Municipality;
- Requests for financial assistance from person chosen to represent Tasmania/Australia in sporting, social, economic, environmental development and/or related to the wellbeing of the community;
- 3. Supporting Community Owned Halls;
- 4. School Citizenship / Achievement Awards for end of year Assemblies; and
- 5. Framework for the remission of fees associated with development and building applications submitted by charitable, community & sporting bodies.

#### 2. POLICY

#### 2.1 Assistance for Annual Events

2.1.1 Request for assistance from not-for-profit organization, community, or service groups based within the Southern Midlands Municipality will be considered with the maximum donation being \$1,500.00.

Note: Assistance depends on value for money to the Community and will not be given for projects that would be eligible for consideration within Council's Community Small Grants Program.

#### 2.2 Representation – Individuals (Residents) re Sporting or Recreational Activities

| Intrastate representation | \$ 50.00 |
|---------------------------|----------|
| Interstate representation | \$100.00 |
| Overseas representation   | \$200.00 |

- 2.2.1 Assistance will be available upon request by residents of the Southern Midlands Municipality achieving State or National representation. The following criteria must be met:
  - Evidence of selection will be required prior to the allocation of funds
  - · Grants will be provided to individuals only (not teams)

Donations Community Support Policy

Draft Version 1.0



- Grants will not be provided to those over the age of 18 at the commencement of each calendar year.
- · Grants will not be provided to officials (i.e. coaches, managers, judges)

#### 2.3 Supporting Community Owned Halls

- 2.3.1 This part of the Policy is aimed at supporting the Management Committee(s) of the various community owned Halls through:
  - a) The provision of funding to assist with major building upgrade and maintenance;
  - b) The provision of funding to subsidise the cost of maintaining Public Liability Insurance Cover for these premises; and
  - c) Granting exemption from Council Rates and Charges.

2.3.2 This funding assistance recognizes the importance of these community owned facilities in building social capital and providing a valuable service to the community.

#### Background

There are currently <u>nine\_seven</u> Community Owned Halls in the Southern Midlands <u>local government</u> area <u>Municipality</u>. They being;

- 1. Baden Hall (future to be confirmed)
  - 2. Broadmarsh Community Hall
  - 3. Jericho Hall
  - 4. Levendale Community Hall
  - 5. Mt Seymour Hall (future to be confirmed)

6.5. Parattah Jubilee Hall

- 7.6. Stonor Hall
- 8-7. Tunbridge Community Hall
- 8. Tunnack Community Hall

The Southern Midlands Council will allocate an amount of \$5,000 per annum for major upgrade/maintenance works to Community Owned Halls (to be known as the Building Fund). It is intended, unless determined otherwise by the Committee, that this will be allocated as a single amount, inferring that each community owned facility will be entitled to apply for this allocation once every three years. If more than one application is received in any one-year, then the Facilities & Recreation Committee, will at its absolute discretion, determine the successful application based on evidence provided by the <u>Management Hall</u> Committees, as well as the scope of previous Building Funds provided under this policy.

The Southern Midlands Council will also allocate an amount per financial year to enable Management Committee (s) to be reimbursed 50% of the cost of maintaining Public Liability <u>Cover Insurance</u> (i.e. cost of the premium) for the premises under its control. This reimbursement amount from Council is capped at \$500.00 per policy.

Donations Community Support Policy

Draft Version 1.0



Whilst there is an indirect cost to Council through loss of potential income, these properties have always been exempted from rates and charges and therefore there is no budget implications.

#### Process (Building Fund)

2.3.3 Submissions received from Management Committees of Community Owned Halls will be referred to the Facilities & Recreation Committee for consideration, prioritisation (where necessary) and final decision in terms of allocating the funds.

The investment by Council of any funds shall be assessed as being value for money as well as being a valuable contribution to building the Community capacity of the area.

The requesting <u>Hall\_Management</u> Committee shall be financially viable prior to Council considering funding the project (evidence to be provided shall be the last financial year's annual statement/or a current bank statement).

Any such allocation by the Facilities & Recreation Committee to Community Owned Hall <u>Management</u> Committees would not precluded the relevant <u>Hall\_Management</u> Committee from applying for the annual Community Small Grants Program via the SMC Community Small Grants Program, to a maximum of \$3,000.

#### Process (Part Premium Reimbursement – Public Liability Cover Insurance)

2.3.4 Council will reimburse 50% of the cost of the insurance premium for Public Liability Cover Insurance for the Community Owned Hall property. This amount will be reimbursed upon presentation of a copy of the receipt (as evidence of payment) and the Certificate of Currency. The reimbursement does not extend to other types of insurance that may be taken out (e.g. contents)

#### 2.4 School Citizenship/Achievement Awards for end of year assembly

High Schools to receive \$100.00 per year Primary Schools to receive \$60.00 per year

- 2.4.1 Donations will be made to each school in the municipal area annually for school citizenship/achievements awards for the end of year assembly.
- 2.4.2. The following schools are in the Southern Midlands Municipal area:
  - Bagdad Primary School
  - Campania District School
  - Kempton Primary School
  - Oatlands District High School
- 2.4.3 These guidelines should not be considered to be rigid, Council may vary donations at its discretion. Payments are to be processed in October of each year.

Donations Community Support Policy

Draft Version 1.0

| SOUTHERN<br>MIDLANDS<br>COUNCIL | Council Policy<br>DONATIONS                    | & COMMUNITY SUPPORT POLICY                       |
|---------------------------------|--|--|
|                                 | Approved by:<br>Approved date:<br>Review date: | Council<br>22 <sup>nd</sup> May 2019<br>May 2021 |

#### 2.5 Remission of fees associated with development and building applications submitted by charitable, community and sporting bodies

#### Eligible Organisations

- 2.5.1 Incorporated and non-incorporated organisations or community bodies are eligible for a remission of a portion of the application fees associated with a development project, provided that:
  - a) The organisation exists for the purpose of providing a community benefit, facility or service on a non-profit basis:
  - b) The project is directly related to achieving the purpose of the organisation;
  - c) The development is to be readily accessible to a majority of the immediate community (recognising that it may involve a membership fee).
- 2.5.2 Non-incorporated organisations are to provide evidence, to the satisfaction of Council, proving (a), above.

#### Procedure

- 2.5.3 Organisations seeking a remission of a portion of their gees, are to submit a written request to Council, demonstrating eligibility under this policy.
- 2.5.4 Requests are to be determined on a case-by-case basis by Council, taking into consideration:
  - a) The level of public good generated by the organisation generally; and
  - b) The level of community benefit anticipated to flow from the particular project.
- 2.5.5 All external costs incurred by Council will not be subject to a remission.
- 2.5.6 All other applicable fees may be remitted, to a maximum proportion of 50%.
- 2.5.7 All fees are to be paid in full upon lodgment of the necessary applications. Any fees waived by Council are to be remitted upon completion of the development.

#### 3. DOCUMENT ADMINISTRATION

This Policy is a managed document and is to be reviewed every two years or as directed by the General Manager.

This document is Version 3.0 effective xxxxxx. The document is maintained by General Managers Unit, for the Southern Midlands Council.

Donations Community Support Policy

Draft Version 1.0

Minutes – 26<sup>th</sup> May 2021

## 16.2 Sustainability

#### Strategic Plan Reference 5.2

Retain corporate and operational knowledge within Council / Provide a safe and healthy working environment / Ensure that staff and elected members have the training and skills they need to undertake their roles / Increase the cost effectiveness of Council operations through resource sharing with other organisations / Continue to manage and improve the level of statutory compliance of Council operations / Ensure that suitably qualified and sufficient staff are available to meet the Communities need / Work co-operatively with State and Regional organisations / Minimise Councils exposure to risk / Ensure that exceptional customer service continues to be a hallmark of Southern Midlands Council

## 16.2.1 Local Government Association of Tasmania – 2021 Elections

Author: GENERAL MANAGER (TIM KIRKWOOD)

**Date:** 5 MAY 2021

Enclosure(s): Ballot Papers

## ISSUE

Council to determine its voting for the position of LGAT President and General Management Committee Member(s).

## BACKGROUND

In accordance with the Rules of the Local Government Association of Tasmania (adopted at the AGM of the Association on 3 July 2019), an election is required to fill the vacancy on the General Management Committee (GMC) for the position of President and Committee members.

## DETAIL

Refer attached Ballot Paper(s) issued by the Tasmanian Electoral Commission.

Note: The Southern Midlands Council is also able to cast a vote in the GMC Southern District category (population more than 20,000).

**Priority - Implementation Time Frame –** Close of postal ballot - 10.00am Thursday 17 June 2021.

## RECOMMENDATION

## THAT Council:

- a) Determine its voting order for the position of LGAT President (numbered 1 to 3);
- b) Determine its voting order for the General Management Committee position representing the Southern District (population less than 20,000) (numbered 1 to 5); and;
- c) Determine its voting order for the General Management Committee position representing the Southern District (population more than 20,000) (numbered 1 to 3).

## DECISION

Moved by CIr Dudgeon, seconded by CIr R McDougall

THAT Council suspend the meeting at 11.39 a.m. to consider the voting preferences in a workshop format.

## CARRIED

| DECISION            |              |                 |  |  |  |
|---------------------|--------------|-----------------|--|--|--|
| Councillor          | Vote<br>FOR  | Vote<br>AGAINST |  |  |  |
| Mayor A O Green     | ✓            |                 |  |  |  |
| Deputy Mayor E Batt | $\checkmark$ |                 |  |  |  |
| Clr K Dudgeon       | $\checkmark$ |                 |  |  |  |
| Clr D F Fish        | ✓            |                 |  |  |  |
| Clr R McDougall     | ✓            |                 |  |  |  |

## DECISION

Moved by Clr McDougall, seconded by Clr Dudgeon

THAT the meeting reconvene at 11.46 a.m.

## CARRIED

| DECISION            |              |                 |
|---------------------|--------------|-----------------|
| Councillor          | Vote<br>FOR  | Vote<br>AGAINST |
| Mayor A O Green     | $\checkmark$ |                 |
| Deputy Mayor E Batt | $\checkmark$ |                 |
| Clr K Dudgeon       | $\checkmark$ |                 |
| Clr D F Fish        | $\checkmark$ |                 |
| Clr R McDougall     | $\checkmark$ |                 |

## DECISION

Moved by Deputy Mayor E Batt, seconded by Clr R McDougall

THAT Council confirm the following voting preferences for each of the Ballot Papers:

- a) LGAT President (numbered 1 to 3) C Holmdahl (1); B Thomas (2) and B Shaw (3);
- b) General Management Committee position representing the Southern District (population less than 20,000) (numbered 1 to 5) – A Green (1); K Spaulding (2); C Arnol (3); F Pearce (4); T Murtagh (5); and
- c) General Management Committee position representing the Southern District (population more than 20,000) (numbered 1 to 3) – B Thomas (1); F Fox (2); R James (3).

## CARRIED

| DECISION            |              |                 |
|---------------------|--------------|-----------------|
| Councillor          | Vote<br>FOR  | Vote<br>AGAINST |
| Mayor A O Green     | $\checkmark$ |                 |
| Deputy Mayor E Batt | $\checkmark$ |                 |
| Clr K Dudgeon       | $\checkmark$ |                 |
| Clr D F Fish        | $\checkmark$ |                 |
| Clr R McDougall     | $\checkmark$ |                 |

## 16.2.2 Tabling of Documents

Nil.

## 16.2.3 Elected Member Statements

An opportunity is provided for elected members to brief fellow Councillors on issues not requiring a decision.

## Damien Mackey (on behalf of Mayor Alex Green)

Provided an update on the Oatlands Accommodation Project.

Council has sought submissions for the construction of an Accommodation facility at Oatlands. Submissions closed 30<sup>th</sup> April 2021.

An independent Assessment Panel (i.e. no direct Council membership) has been appointed, all of which have signed 'confidentiality' and 'conflict of interest' declarations.

The first assessment panel meeting was held 25<sup>th</sup> May 2021 with the intent of that Panel reporting back to the appointed Steering Committee (and subsequently Council).

## Cir R McDougall

Expressed disappointment in the sign(s) on the Midlands Highway for Heartlands. The only picture on the sign is of the Ross Bridge. Enquired whether we were consulted on the signs content/graphics.

Mayor A Green responded that we could possibly write to Tourism Tasmanian with our concerns. Advised that the web content is also out of date.

Clr McDougall voiced ongoing concerns with the roadside stop-over at Kempton. Has recently been informed by a member of the public that there was a van that had stayed 5 nights and would like to revisit options for an alternate location for the stop-over.

The General Manager advised that this will be a discussion in an upcoming Council Workshop.

## Deputy Mayor E Batt

Expressed thanks for Councillors support during the recent election.

Minutes – 26<sup>th</sup> May 2021

## 16.3 Finances

#### Strategic Plan Reference 5.3

Community's finances will be managed responsibly to enhance the wellbeing of residents / Council will maintain community wealth to ensure that the wealth enjoyed by today's generation may also be enjoyed by tomorrow's generation / Council's financial position will be robust enough to recover from unanticipated events, and absorb the volatility inherent in revenues and expenses.

## 16.3.1 Monthly Financial Statement (period ending 30 April 2021)

Author: FINANCE OFFICER (MANDY BURBURY)

**Date:** 11 MAY 2021

## ISSUE

Provide the Financial Report for the period ending 30<sup>th</sup> April 2021.

## BACKGROUND

The format of the Operating Expenditure Report has been amended to include a Year To Date (YTD) Budget Column, with variations (and percentage) based on YTD Budgets – as opposed to total annual Budget.

Note: Depreciation is calculated on an annual basis at the end of the financial year and therefore the budget for depreciation is included in the June period.

## DETAIL

The enclosed Report incorporates the following: -

- Statement of Comprehensive Income 1 July 2020 to 30 April 2021.
- Operating Expenditure Budget Report 1 July 2020 to 30 April 2021.
- Capital Expenditure Estimates as at to 30 April 2021.
- Cash Flow Statement 1 July 2020 to 30 April 2021.
- Rates & Charges as at 14 May 2021.

## **OPERATING EXPENDITURE ESTIMATES (OPERATING BUDGET)**

Overall operating expenditure to end of January was \$6,086,574, which represents 93.7% of the Year to Date Budget.

Whilst there are some variations within the individual Program Budgets (refer following comments), expenditure is consistent with the Budget.

## Strategic Theme – Infrastructure

**Sub-Program – Roads –** expenditure to date (\$1,139,952 – 99.35%). In March 2021 operating expenditure for roads was reported as \$1,142,053. Although the April balance shows as a \$2,102 decrease in year-to-date expenditure when compared to 31 March, actual expenditure on roads for the month of April 2021 was \$47,180. During April previous capital project preparation work has been transferred from Operating to the various capital projects, totalling \$49,281, leaving a decrease in expenditure showing in April.

**Sub-Program – Drainage –** expenditure to date (\$22,166 – 97.54%). In March 2021 operating expenditure for drainage was reported as \$22,675. Although the April balance shows as a \$509 decrease in year-to-date expenditure when compared to 31 March, actual expenditure on drainage for the month of April 2021 was \$317. During April previous capital project preparation work has been transferred from Operating to the various capital projects, totalling \$826, leaving a decrease in expenditure showing in April.

## Strategic Theme – Growth

**Sub-Program – Business –** expenditure to date (\$202,414 – 112.49%). Additional expenditure relates to Private Works, including wages and gravel. There will be an increase in income to offset the additional expense.

## Strategic Theme – Landscapes

**Sub-Program – Regulatory – Animals -** .expenditure to date (\$96,307 – 109.27%). Additional expenditure relates largely to wages, with reduced hours of resource sharing, increased call-outs and increased hours for position of Animal Management Officer. The cost of legal advice associated with this Program has also exceeded the budgeted estimate.

## Strategic Theme – Community

Nil.

## Strategic Theme – Organisation

Nil.

## CAPITAL EXPENDITURE PROGRAM

## Strategic Theme – Landscapes

## Sub-Program – Heritage

Callington Mill (Asset Renewal) expenditure to date is \$76,958 (budget \$20,000). While the elevated work platform and scaffolding were in place, extensive maintenance was carried out on the Mill tower, including repointing and sash window repairs. There will be no further planned maintenance on the tower for the next few years.

## RECOMMENDATION

## THAT the Financial Report be received and the information noted.

## DECISION

Moved by Clr R McDougall, seconded by Clr K Dudgeon

## THAT the Financial Report be received and the information noted.

## CARRIED

## Southern Midlands Council Minutes – 26<sup>th</sup> May 2021

| DECISION            |              |                 |  |  |  |
|---------------------|--------------|-----------------|--|--|--|
| Councillor          | Vote<br>FOR  | Vote<br>AGAINST |  |  |  |
| Mayor A O Green     | $\checkmark$ |                 |  |  |  |
| Deputy Mayor E Batt | $\checkmark$ |                 |  |  |  |
| Clr K Dudgeon       | $\checkmark$ |                 |  |  |  |
| Clr D F Fish        | $\checkmark$ |                 |  |  |  |
| Clr R McDougall     | $\checkmark$ |                 |  |  |  |

#### STATEMENT OF COMPREHENSIVE INCOME for the period 1st July 2020 to 30 APRIL 2021

|  | Annual<br>Budget<br>\$ | Year to Date<br>as at 30 April 2021<br>\$ | %      | Comments   |
|--|------------------------|---|--------|--|
| Income   |                        |   |        |  |
| Seneral rates                                      | 5,797,406.00           | 5,732,147.79                              | 98.9%  | Budget includes Interest & Penalties to be imposed to 30 June 2021 |
| Jser Fees (refer Note 1)                           | 681,158.00             | 690,129.32                                | 101.3% |  |
| nterest  | 175,000.00             | 32,382.84                                 | 18.5%  |  |
| Sovernment Subsidies                               | 19,200.00              | 20,158.00                                 | 105.0% | Heavy Vehicle Licence Fees & Road Rescue MAIB reimbursements       |
| Contract Income                                    | 0.00                   | 0.00                                      | 0.0%   |  |
| ther (refer Note 2)                                | 86,000.00              | 62,888.91                                 | 73.1%  |  |
| Sub-Total  | \$6,758,764.00         | \$6,537,706.86                            | 96.7%  |  |
| Grants - Operating                                 | 3,564,167.00           | 1,269,753.36                              | 35.6%  |  |
| fotal Income                                       | \$10,322,931.00        | \$7,807,460.22                            | 75.6%  |  |
| Expenses   |                        |   |        |  |
| mployee benefits                                   | -4,113,303.00          | -2,785,455.96                             | 67.7%  | Less Roads - Resheeting (Capitalised)                              |
| Aaterials and contracts                            | -3,195,181.00          | -3,041,332.83                             | 95.2%  | Less Roads - Resheeting (Capitalised), Includes Land Tax           |
| Depreciation and amortisation                      | -3,003,866.00          | -2,495,014.38                             | 83.1%  | Percentage Calculation (based on year-to-date)                     |
| inance costs                                       | -18,850.00             | -13,524.34                                | 71.7%  | Interest   |
| contributions                                      | -233,907.00            | -175,430.25                               | 75.0%  | Fire Service Levies  |
| Other  | -145,526.00            | -119,782.04                               | 82.3%  | Audit Fees and Councillor Allowances                               |
| fotal expenses                                     | -\$10,710,633.00       | -\$8,630,539.80                           | 80.6%  |  |
| urplus (deficit) from operations                   | -\$387,702.00          | -\$823,079.58                             | 212.3% |  |
| Grants - Capital (refer Note 3)                    | 3,558,627.00           | 1,699,038.00                              | 47.7%  |  |
| ale Proceeds (Plant & Machinery)                   | 0.00                   | 98,146.37                                 | 0.0%   |  |
| ale Proceeds (Other Assets)                        | 0.00                   | 8,069.09                                  | 0.0%   |  |
| et gain / (loss on disposal of non-current assets) | 5,818.00               | 0.00                                      | 0.0%   |  |
| Surplus / (Deficit)                                | \$3,176,743.00         | \$982,173.88                              | 30.9%  |  |

#### STATEMENT OF COMPREHENSIVE INCOME for the period 1st July 2020 to 30 APRIL 2021

|  | Annual<br>Budget<br>S | Year to Date<br>as at 30 April 2021<br>\$ | %              | Comments  |
|--|-----------------------|---|----------------|---|
| NOTES  | Ŷ                     | •   | 74             |   |
| I. Income - User Fees (Budget \$681,158) includes:                         |                       |   |                |   |
| - All other Programs   | 454,975.00            | 448,621.94                                | 98.6%          |   |
| - Private Works  | 226,183.00            | 241,507.38                                | 106.8%         |   |
| -  | \$681,158.00          | \$690,129.32                              | 101.3%         |   |
| 2. Income - Other (Budget \$86,000) includes:                              |                       |   |                |   |
| - Tas Water Distributions  | 76,000.00             | 38,000.00                                 | 50.00%         |   |
| - HBS Dividend   | 10,000.00             | 0.00                                      | 0.00%          |   |
| - Public Open Space Contribution   | 0.00                  | 5.844.64                                  | 21210211222122 |   |
| - Worker's Comp. Premium Adjustment and Discount                           | 0.00                  | 16,442.42                                 |                |   |
| - Worker's Comp. Wage Reimbursement  | 0.00                  | 1,598.85                                  |                |   |
| - Donations for use of recreation facilities                               | 0.00                  | 1.003.00                                  |                |   |
|  | \$86,000.00           | \$62,888.91                               | 73.1%          |   |
| . Grant - Capital (Budget \$3,558,627) includes:                           |                       |   |                |   |
| <ul> <li>(CDGP) Oatlands Aquatic Centre</li> </ul>                         | 500,000.00            | 0.00                                      | 0.00%          |   |
| <ul> <li>(CDGP) Callington Park Playground</li> </ul>                      | 500,000.00            | 500,000.00                                | 100.00%        |   |
| <ul> <li>(CDGP) Chauncy Vale Pedestrian Bridge</li> </ul>                  | 55,000.00             | 55,000.00                                 | 100.00%        |   |
| - (CDGP) Lake Dulverton Walkways   | 220,000.00            | 0.00                                      | 0.00%          |   |
| <ul> <li>(CDGP) Campania Bush Reserve</li> </ul>                           | 100,000.00            | 0.00                                      | 0.00%          |   |
| <ul> <li>(CDGP) Kempton Streetscape Project</li> </ul>                     | 75,000.00             | 30,000.00                                 | 40.00%         |   |
| <ul> <li>(CDGP) Broadmarsh Streetscape Project</li> </ul>                  | 230,000.00            | 0.00                                      | 0.00%          |   |
| <ul> <li>(CDGP) Oatlands Underground Lighting</li> </ul>                   | 250,000.00            | 0.00                                      | 0.00%          |   |
| - Midland Hway/ Mood Food Pathway  | 147,565.00            | 0.00                                      | 0.00%          |   |
| - Elderslie/Bluff Road Junction  | 150,000.00            | 0.00                                      | 0.00%          |   |
| - Roads To Recovery  | 665,531.00            | 476,756.00                                | 71.64%         |   |
| <ul> <li>Local Roads and Community Infrastructure Prog P1</li> </ul>       | 665,531.00            | 332,766.00                                | 50.00%         |   |
| - Local Roads and Community Infrastructure Prog P2                         | 0.00                  | 304,516.00                                | 0.00%          | Phase 2 \$609,032 - not included in 2020/21 Budget  |
| · · · · · · · · · · · · · · · · · · ·                                      | \$3,558,627.00        | \$1,699,038.00                            | 47.74%         |   |
| . Grant - Operating (Budget \$3,564,167) includes:<br>Operating Grants     |                       |   |                |   |
| - FAGS   | 3,564,167.00          | 1,266,762.00                              | 35.5%          | \$1,840,420 received in advance in 2019-20<br>Advised actual distrubution for 2020-21 to be \$3,529,436 |
| - Australia Day Branding Grant<br>- Tasmanian Men's Shed Association Grant | 0.00                  | 1,000.00<br>1,130.00                      | 0.0%           | SMC auspicing for Community Mens Shed Oatlands  |
| - Hobart City Mission School Holiday Program Funding                       | 0.00                  | 861.36                                    | 0.0%           |   |
|  | \$3,564,167.00        | \$1,269,753.36                            | 35.6%          |   |

| A5 A1 50 AFRIE 2021                   |   |   | BUDGET    | EXPENDITURE | BALANCE COMMENTS   |
|---------------------------------------|---|---|-----------|-------------|--|
| INFRASTRUCTURE                        |   |   | <u> </u>  | \$          |  |
|                                       |   |   |           |             |  |
| ROAD ASSETS                           | Mada                                    | Deads Desharing   | 500.000   | 100 550     | 18.414   |
| Resheeting Program                    | Various                                 | Roads Resheeting  | 500,000   | 483,556     | 16,444   |
| Reseal Program                        |   | Roads Resealing (as per agreed program)   | 300,000   | 0           | 300,000  |
|                                       | C1018099                                | Bagdad - Chauncy Vale Road (375m Reseal) 7mm  |           | 0           | 0  |
|                                       | C1010021                                | Bagdad - Huntingdon Tier Road (550m Reseal) 7mm   |           | 257         | -257   |
|                                       | C1010077                                | Dysart - Cliftonvale Road (1500m Reseal) two coat   |           | 0           | 0  |
|                                       | C1010100                                | Jericho - Lower Marshes Road (100m Reseal) 7mm  |           | 2,059       | -2,059   |
|                                       | C1010101                                | Jericha - Old Main Road (1600m Reaseal) 7mm   |           | 0           | 0  |
|                                       | C1010102                                | Mangalore - Goodwins Road (230m reseal) 7mm   |           | 0           | 0  |
|                                       | C1010097                                | Campania - Native Corners Road (2000m Reseal) 7mm   | 50,000    | 0           | 50,000 RTR (\$50K)   |
|                                       | C1010080                                | Levendale - Woodsdale Road (2000m reseal)   | 50,000    | 0           | 50,000 RTR (\$50K)   |
| Reconstruct & Seal                    | C1010028                                | Woodsdale Road (1km Reconstruction)   | 330,000   | 200,723     | 129,277 RTR (\$319K)   |
|                                       |   | Woodsdale Road (500m Reconstruction) 12.5km from Tasman Hway  |           |             |  |
|                                       |   | Woodsdale Road (500m Reconstruction) 13.35km from Tasman Hway   |           |             |  |
|                                       | C1010094                                | Woodsdale Road Reconstruct & Seal (800m + 430m) 2 coat  | 122,141   | 112,520     | 9,621 RTR \$122,141 Budget c/fwd WIP 30/06/20 \$4478.95                |
| Construct & Seal (Unsealed Roads)     | C1020079                                | Bagdad - Huntingdon Tier (350m new seal) Two Coat   | 73,500    | 23.579      | 49.921 LRCI  |
|                                       | C1020077                                | Campania - Native Corners Road (900m new seat)  | 173,250   | 111,395     | 61,855 RTR (\$152K)  |
|                                       | C1020001                                | Mangalore - Ballyhooly Road (300m new seal) two coat  | 57,750    | 19,790      | 37,960   |
|                                       | C1020006                                | Rhyndaston - Rhyndaston Road (800m through township)  | 154,000   | 80,889      | 93,111 LRCI  |
|                                       | C1020052                                | Tunnack - Eldon Road (1500m new seal)   | 288,750   | 199,350     | 89,400 LRCI  |
| Minor Seals (New)                     | C1020080                                | Elderslie - Comish's Road Dust Suppressant  | 25.000    | 5 499       | 19.501 LRCI  |
|                                       | C1020081                                | York Plains - York Plains Road Dust Suppressant   | 25,000    | 7,424       | 17,576 LRCI  |
|                                       | C1020082                                | Campania - Brown Mt Road Dust Suppressant   | 25,000    | 5,427       | 19,573   |
|                                       | C1020083                                | Mt Seymour - Blackgate Road Dust Suppressant  | 25,000    | 12,806      | 12,194   |
| Junction / Road Realignment / Other   | C1020078                                | Campania - Estate Road (vicinity Mailow property)   | 10,000    | 2,898       | 7,102  |
| and and the state of the state of the | 01020070                                | Campania - Main Intersection/Carpark Design Concept   | 50.000    | 1,000       | 50,000 \$50K c/lwd   |
|                                       | C1018037                                | Campania - Reeve St / Clime Street (includes Footpath)  | 70,000    | 11,419      | 58,581 \$70K Budget c/lwd W/IP 30/8/20 \$11,418 84                     |
|                                       | C1020047                                | Colebrook - Lovely Banks/Mudwalls Road Junction   | 0         | 5,013       | -5.013   |
|                                       | C1020050                                | Dysart - Cliftonvale & Sugarloaf Rd Junction Improvements   | 50,000    | 16,884      | 33,116 WIP 30/06/20 \$16,884.46 (2016/17)                              |
|                                       | C1020070                                | Elderslie - Bluff Road Intersection Upgrade   | 150,000   | 5,536       | 144.464 WIP 30/06/20 \$138.38  |
|                                       | C1010098                                | Elderslie - Elderslie Road Widening Investigation & Trial (Sth Blackbrush Rd)                                   | 40,000    | 246         | 38,754   |
|                                       | C1010096                                | Elderslie - Elderslie Road Safety Railing (250m)  | 21,250    | 29,253      | -8,003   |
|                                       | C1020036                                | Oatlands - Interlaken Road Preliminary Work (vicinity of Wallace)   | 25,000    | 0           | 25,000   |
|                                       | C1020032                                | Oatlands - Hasting Street Junction  | 15,000    | 959         | 14,041 \$15K Budget c/fwd W/IP 30/8/19 \$958,52                        |
|                                       | C1020074                                | Oatlands - Henrietta Street 200m  | 0         | 736         | -738   |
|                                       | C1020069                                | Mangalore - Roberts Road Construct and Seal (additional culverts)   | 53.822    | 36,320      | 17,502 \$12,000 plus balance budget from Swans St Drainage \$41,821,69 |
|                                       | C1020004                                | Tea Tree - Grices Road (Tree removal, set-back of embankment, drainage)   | 15,000    | 00,010      | 15,000   |
|                                       | C1018040                                | Woodsdale - Woodsdale Road (400m safety rail in two sections, The Cutting)                                      | 17.000    | ő           | 17,000   |
|                                       | 100000000000000000000000000000000000000 | and considering of a statement of the state | 2,716,463 | 1,354,540   | 1,361,923  |
|                                       | C10300C1                                | Woodsdale Road (Nutting Garden Rivulet - Bridge No 4084)  | 140 000   | 40,400      | 490.010 PTD JP01 2011  |
| BRIDGE ASSETS                         | C1030061                                | Yoolstaale Road (Kitty's Rivulet - Bride No 457)  | 148,200   | 10,190      | 138,010 RTR (\$94,531)   |
|                                       | C1030062                                |   | 0         | 25,945      | -25,945 Upgrade due to flood damage                                    |
|                                       | C1030060                                | Elderslie Road (Stonyhurst Creek B3280)   | 0         | 19,932      | -19,932 Upgrade due to flood damage                                    |
|                                       |   |   | 148,200   | 66,067      | 92,133   |
|                                       |   |   |           |             |  |

| AS AT 30 APRIL 2021 |           |  | BUDGET        | EXPENDITURE   | BALANCE COMMENTS  |
|---------------------|-----------|--|---------------|---------------|---|
| WALKWAYS            | C1040003  | -<br>Footpaths - General Streetscapes  | \$<br>170,906 | <b>3</b><br>0 | 170,908   |
|                     | C1040014  | Bagdad - East Bagdad Road  | 210,000       | 92,474        | 117,528 \$105K Budget c/lvd WIP 30/6/20 \$4400 94                                     |
|                     | G1040007  | Broadmarsh - Streetscape Works   | 230,000       | 33,507        | 196,493 WIP 30/06/20 \$4119 85  |
|                     | 0/1040007 | Campania - Review Manag, Plan (Site Plan) / Walking Tracks (Bush Reserve)              | 5,000         | 0             | 5,000 \$5K Budget offwd   |
|                     | C1040005  | Campania - Reeve Street - Footpath through to Hall                                     | 30,000        | Ő             | 30,000  |
|                     | G1040008  | Kempton - Louisa Street (from Huntinground Road)                                       | 38,000        | 37,677        | 323 LRCI  |
|                     | C1040031  | Kempton - Midlands HighwayMood Food  | 147,565       | 0             | 147,565   |
|                     | C1040004  | Kempton - Streetscape Plan (Review & Implementation)                                   | 35,000        | 1,881         | 33,119  |
|                     | C1040004  | Kempton - Streetscape Plan - Foctpath Renewal (Dysart House)                           | 23,000        | 1,351         | 23,000  |
|                     | G1040006  | Kempton - Streetscape Plan - Victoria Memorial Hall                                    | 110,000       | 100,975       | 9,025 WIP 30/06/20 \$3393.18  |
|                     | G2020002  | Melton Mowbray - Streetscape Works (Trough / Shelter etc)                              | 30,000        | 5,318         | 24,682 VVIP 30/06/20 \$5318.18  |
|                     | C1040016  | Oatlands - High Street (Footpath Renewal)  | 61,281        | 0,010         | 61,281 LRCI   |
|                     | C1040022  | Tunbridge - Main Street (Ongoing Kerb & Gutter Renewal)                                | 20,000        | 0             | 20,000  |
|                     | C1040030  | Tunnack - Streetscape concept Plan   | 45,000        | 28,771        | 16,229  |
|                     |           |  | 1,155,752     | 300,604       | 855,148   |
|                     |           |  |               |               |   |
| GHTING              | C1050001  | Oatlands - Esplanade Project (Total Project Cost \$128k year 2-2)                      | 384,000       | 162,203       | 221,797 \$64k Budget c/lwd WIP 30/8/20 \$81053.34                                     |
|                     |           | 1  | 384,000       | 162,203       | 221,797   |
| JBLIC TOILETS       | C1110002  | Campania - Flour Mill Park - Concrete Pathways/drainage/remove pavers                  | 15,000        | 0             | 15,000 \$15 Budget o/fwd  |
|                     |           | General Public Toilets - Upgrade Program   | 20,000        | 0             | 20,000  |
|                     |           |  | 35,000        | 0             | 35,000  |
| RAINAGE             |           | Bagdad - Lyndon Road   | 15,000        | 0             | 15,000 \$15K Budget c/fwd   |
| GINAGE              | C1090013  | Bagdad - Midland Highway/Swan Street Drainage  | 50,000        | 8,178         | 41,821.69 \$50K Budget c/Wd WIP 30/06/20 \$8178.31 [\$41,882 balance budget to Robert |
|                     | C1090031  | Bagdad - Blackbrush Road Dranage (kerb, gutter, footpath)                              | 430,000       | 202           | 429,797.72 LRCI Phase 2 - not in original 2020/21 budget                              |
|                     | C1090031  | Bagdad - Blackonsin Road Dranage (kerb, guter, roopain)<br>Bagdad - Hall Lane Drainage | 430,000       | 494           | 74,505.64 LRCI Phase 2 - not in original 2020/21 budget                               |
|                     | C1090032  | Broadmarsh - Elderslie Road  | 15,000        | 13,196        | -13,196   |
|                     | 01000000  | Campania - Estate Road (School Farm)   | 10,000        | 15,180        | 10,000 \$10K Budget c/fwd   |
|                     |           | Oatlands - High St/Wellington Street Junction  | 5.000         | 0             | 5,000 \$5K Budget offwd   |
|                     |           |  | 5,000         | 22,071        | 562,929   |
|                     | C100001   |  | 2 (margaret   |               |   |
| ASTE                | C1100001  | Wheelie Bins and Crates  | 5,000         | 0             | 5,000   |
|                     | C1100003  | Campania WTS - Safety Rail   |               | 0             |   |
|                     | C1100004  | Dysart WTS - General improvements  | 15,000        | 0             | 15,000 \$15K Budget c/lwd   |
|                     | C1100004  | Dysart WTS - Safety Rail   | 0             | 0             |   |
|                     | C1100002  | Oatlands WTS - Concrete Pad(s)   | 25,000<br>0   | 0             | 25,000 \$25K Budget c/fwd   |
|                     | C1100002  | Oatlands WTS - Safety Rail   | 45.000        | 7,495         | <u>7,495</u><br>37,505  |
| ROWTH               |           |  |               | .,            |   |
| OURISM              | G2020006  | Oatlands Accommodation Fadility  |               | 571           | -571  |
|                     |           |  | 0             | 571           | -571  |

|                             |   |  | BUDGET  | EXPENDITURE | BALANCE COMMENTS  |  |
|-----------------------------|---|--|---------|-------------|---|--|
| ANDSCAPES                   |   |  |         |             |   |  |
| IERITAGE                    | C3010013                                | Heritage Collections Store   | 10,000  | 1,500       | 8,500   |  |
|                             |   | Kempton – Watch House (Internal Fit out)                                   | 4,000   | 0           | 4,000 \$4K Budget c/fwd   |  |
|                             | C3010003                                | Oatlands - Callington Mill (Asset Renewals)                                | 20,000  | 76,958      | -56,958 Machinery hire/scaffolding/repointing/sash window repairs |  |
|                             | C3018004                                | Oatlands - Court House (Sandstone wall restoration)                        | 0       | 3,443       | -3,443  |  |
|                             |   | Oatlands - Gaol Aluminium Temporary Steps (Entrance)                       | 3,500   | 0           | 3,500 \$3.5K Budget c/hvd   |  |
|                             | C3010012                                | Oatlands - Commissariat (79 High Street) Boundary Fence                    | 6,000   | 0           | 6,000   |  |
|                             |   | Oatlands - Roche Hall Forecourt (Interps - Planning Condition of Approval) | 40,000  | 0           | 40,000 \$40K Budget c/fwd   |  |
|                             | C3010006                                | Parattah - Railway Station - Gates, roof, repair eaves                     | 0       | 19,238      | -19,238_  |  |
|                             |   |  | 83,500  | 101,139     | -17,639   |  |
| ATURAL                      | G3020015                                | Campania - Bush Reserve (Walking/Riding Path)                              | 100,000 | 106,080     | -6,080 \$100K Budget c/fwd W/P 30/06/20 \$358                     |  |
|                             | G3020013                                | Chauncy Vale - Sanctuary Bridge  | 55,000  | 66,405      | -11,405 \$55K Budget o/fwd WIP \$42698.10                         |  |
|                             | C3020016                                | Chauncy Vale - Caves Loop  | 21,000  | 22,727      | -1,727  |  |
|                             | G3020014                                | Chauncy Vale - Erosion, Stabilisation & Revegetation                       | 15,000  | 14,410      | 590 \$15K Budget c/fwd WIP \$6056.76                              |  |
|                             | C3020007                                | Chauncy Vale - Improvements  | 0       | 2,653       | -2,653 Committee Funded Cast Wombats                              |  |
|                             | C3020008                                | Oatlands - Maher's Point Landscape Plan                                    | 22,404  | 9,892       | 12,512 \$22404 Budget c/fwd                                       |  |
|                             | G3020006                                | Oatlands - Lake Duiverton Walkway (Grants \$135K + \$85K)                  | 220,000 | 38,873      | 181,127_ \$220K Budget c/lwd WIP \$6198.70                        |  |
|                             |   |  | 433,404 | 261,040     | 172,364_  |  |
| ULTURAL                     |   | Oatlands - 79 High Street Internal filout                                  | 10,000  | 3,967       | 6,033 \$10K Budget o/fwd  |  |
|                             |   |  | 10,000  | 3,967       | 6,033   |  |
| EGULATORY - DEVELOPMENT     | C3040001                                | Kempton Council Chambers - Chambers Restoration Works                      | 5,000   | 0           | 5,000   |  |
|                             | C3040002                                | Kempton Council Chambers - Clock Restoration Works                         | 20,000  | 502         | 19,499  |  |
|                             | C9990001                                | Kempton Council Chambers - Office Furniture & Equipment                    | 5,000   | 1,140       | 3,860_  |  |
|                             |   |  | 30,000  | 1,642       | 28,359  |  |
| REGULATORY - PUBLIC HEALTH  | C4060002                                | Water Bottle Refill Stations   | 7,980   | 0           | 7,980   |  |
|                             | C4060001                                | Kempton - Community Health Facility  | 400,000 | 324,388     | 75,612 \$225k Budget c/fwd WIP 30/06/20 \$27548.57                |  |
|                             |   |  | 407,980 | 324,388     | 83,592  |  |
| REGULATORY - ANIMAL CONTROL | C4080001                                | Kempton - Dog Pound(s)   | 35,000  | 913         | 34,087 \$20k Budget c/Wd  |  |
|                             | 100000000000000000000000000000000000000 |  | 35.000  | 913         | 34,087  |  |

| AS AT 30 APRIL 2021       |                      |   | BUDGET     |           | BALANCE<br>\$        | COMMENTS  |
|---------------------------|----------------------|---|------------|-----------|----------------------|---|
| COMMUNITY                 |                      |   |            |           | A                    |   |
| RECREATION                | C4070005             | Recreation Committee  | 8,254      | 0         |                      | lget to Kempton Hall Switchboard upgrade/\$2153 to Colebrook Hall ro<br>) to Mt Pleasant Rec Ground Project                     |
|                           | C4070025             | Campania - Public Open Space dev (Play Equip Alexander Circle)                | 16,000     | 16,001    | -1 \$16K Budget      | o/byd   |
|                           | C4070004             | Campania - Public Open Space dev (Scaile Subdivision - Justitia Park)         | 23,000     | 21,061    | 1,939 \$23K Budget   | offwd   |
|                           | C4078023             | Campania - Recreation Ground (Internal Toilet Improvements)                   | 40,000     | 0         | 40,000               |   |
|                           | C4070038             | Campania - Recreation Ground (Barrier Net)                                    | 45,000     | 47,040    | -2,040 \$45K Budget  | c/fwd   |
|                           | C4070003             | Campania - Recreation Ground (Fence)  | 0          | 1,006     | -1,006               |   |
|                           | C4070036             | Colebrook - Hall (Heating Upgrade)  | 24.000     | 24.000    | 0                    |   |
|                           |                      | Colebrook - Hall (Roof Repairs)   | 2,153      | 2,153     | 0                    |   |
|                           | C4070016             | Colebrook - Recreation Ground (New Pitch Cover)                               | 4,500      | 0         | 4,500                |   |
|                           | C4070020             | Colebrook - Online Centre (Post Office - Upgrade switchboard)                 | 0          | 1.925     | -1,925               |   |
|                           |                      | Kempton - Recreation Ground (Lighting)  | 16,000     | 0         | 16,000 \$16K Budget  | c/fwd   |
|                           | C4070044             | Kempton - Recreation Ground (Roof Structure - Entry to Clubrooms)             | 15,000     | 0         | 15,000 \$15K Budget  |   |
|                           | G4070022             | Kempton - Memorial Avenue Park (Gifted to Council)                            | 0          | 155       | -155                 |   |
|                           | C4070041             | Kempton - Memorial Hall Portico   | 52,000     | 0         | 52,000 LRCI Phase 3  | 2 - not in original 2020/21 budget  |
|                           |                      | Kempton - Memorial Hall (Switchboard upgrade)                                 | 4,593      | 4,593     | 0                    |   |
|                           |                      | Mangalore - Hall (replace Gutters and Roofing)                                | 18.000     | 0         | 18,000 \$18K Budget  | t c/fwd   |
|                           | G4070038             | Mount Pleasant - Recreation Ground (Upgrade Toilets & Stabilisation)          | 120,336    | 121,707   | ,, \$38K Budget d    | /fived WIP 30/08/20 \$7281.18 ⊤ctal project budget \$115.338<br>ional contributions of \$29,336 recvid 2019/20 from Mt Pleasant |
|                           | C4070034             | Oatlands - Aquatic Centre (New Pool) - Work in Progress prior to 2020/21      | 941,987    | 941,987   | 0 WIP 30/06/20       | \$166,197.29, 30/6/19 \$395,896.00, 30/6/18 \$379,803.40  |
|                           | C4070034             | Oatlands - Aquatic Centre (New Pool) - Current Year Expenditure               | 9,379,600  | 491,115   | 8,888,485            |   |
|                           | C4070009             | Oatlands - Community Hall - Repointing & Crack Repairs                        | 15,000     | 8,163     | 6,837                |   |
|                           | G4070040             | Oatlands - Destination Playground Callington Park (inc. reveg & water system) | 500,000    | 504,512   | -4,512 \$500 Budget  | o/fwd WIP 30/06/20 \$282200.25  |
|                           | C4070001             | Parattah - Rec Ground - External Toilet (linked to wallovay)                  | 12,000     | 6,192     | 5,808 \$12K Budget   | o/lwd   |
|                           | G4070039             | Runnymede - Recreation Ground (resurfacing & watering system)                 | 80,142     | 99,505    | -19,363 \$20K Budget | c/lwd \$35,14.2 Grant c/lwd WIP 30/06/20 \$40,527   |
|                           | C4070042             | Runnymede - Recreation Ground (relocation of entrance)                        | 0          | 2,404     | -2,404               |   |
|                           | C4070026             | Tunbridge Park - Perimeter Fence (Safety)                                     | 30,000     | 0         | 30,000 \$30K Budget  | c/fwd   |
|                           |                      |   | 11,347,564 | 2,293,517 | 9,054,047            |   |
| CCESS                     | C4070035             | All Buildings (Priority Approach - Year 5 of 5 @ \$10K/year)                  | 50,000     | 0         | 50,000               |   |
|                           |                      |   | 50,000     | 0         | 50,000               |   |
| APACITY & SUSTAINABLILITY | C5020001             | Levendale Community Centre  | 38,390     | 0         | 38,390 \$8K Budget o | Sfield  |
|                           | C4070013             | Oatlands - Midlands Memorial Community Centre - Double glazed windows         | 40,000     | 2,470     | 37,530               |   |
|                           | C4078013             | Oatlands - Midlands Memorial Community Centre - Repairs to flood damage       | 0          | 14,262    | -14,262              |   |
|                           | C5020002             | Oatlands Structure Plan   | 25,000     | 17,505    | 7,495 \$25K Budget   | c/fwd   |
|                           |                      |   | 103,390    | 34,237    | 69,153               |   |
| AFETY                     |                      | Road Accident Rescue Unit   | 3,000      | 0         | 3,000                |   |
|                           |                      |   | 3,000      | 0         | 3,000                |   |
| RGANISATION               |                      |   |            |           |                      |   |
| USTAINABILITY             |                      | Oatlands - Council Chambers - Internal Toilets Upgrade                        | 100,000    | 0         | 100,000 \$60K Budget | c/fwd   |
|                           | C6020007             | Oatlands - Counci Chambers - Damp Issues & Stonemasonry                       | 15.000     | 0         | 15,000 \$15K Budget  |   |
|                           | 0.000.000.000        | Oatlands - Council Chambers - Works Office (floor coverings)                  | 5,000      | 0         | 5,000 \$5K Budget o  |   |
|                           | C6020007             | Oatlands - Council chambers - Memorials - Forecourt                           | 4,000      | 4,000     | 0                    | 50.800T9  |
|                           | C9990001             | Oatlands - Town Hall (General - Ind. Office Equip/Furniture)                  | 5,500      | 359       | 5,141                |   |
|                           |                      | Oatlands - Church Street (Sth Parade) Subdivision                             | 0,000      | 1,048     |                      | Il be offset by income on sale of properties  |
|                           |                      |   |            |           |                      |   |
|                           | C6020012<br>C6020003 | Computer System (Hardware / Software)   | 37 500     | 16.444    | 21,058               | n be on set by means on sub-orphops tes   |

|       |          |   | BUDGET     | EXPENDITURE<br>\$ | BALANCE<br>\$          | COMMENTS                                     |
|-------|----------|---|------------|-------------------|------------------------|--|
| VORKS | C6020011 | Kempton Depot - Property Purchase (Year 1 Budget of \$180K)         | 45,000     | 45,000            | 0 Total Project Co     | ist - to be funded over 4 yrs (Yr 2 - \$45K) |
|       | C6020011 | Kempton Depot - Internal Building Improvements                      | 15,000     | 0                 | 15,000 \$10K Budget c/ | fwd  |
|       | C6020011 | Kempton Depot - Storage Lockers                                     | 2,000      | 0                 | 2,000                  |  |
|       | C6020001 | Oatlands Depot - Solar Panels                                       | 16,000     | 20,722            | -4,722                 |  |
|       | C6020001 | Oatlands Deput - Roof over containers/General repairs & alterations | 51,514     | 17,199            | 34,315 \$51,614 budget | c/lwd  |
|       | C9990002 | Minor Plant Purchases   | 9,500      | 7,816             | 1,684                  |  |
|       | C6020008 | Radio System  | 3,000      | 0                 | 3,000                  |  |
|       | MP37B    | Excavator (add Rock breaker) MP37/2020                              | 12,800     | 12,200            | 600                    |  |
|       |          | Steam Weeder dw Trailer   | 32,000     | 0                 | 32,000                 |  |
|       |          | Plant Replacement Program   |            |                   |                        |  |
|       |          | Heavy Vehicles  | 514,000    | 49,520            | 464,480                |  |
|       |          | Light Vehicles  | 210,000    | 130,734           | 79,266                 |  |
|       |          | (Trade Allowance - \$280K)  | 3          |                   |                        |  |
|       |          |   | 910,814    | 283,190           | 627,624                |  |
|       |          | GRAND TOTALS  | 18,651,067 | 5,229,435         | 13,421,632             |  |

| Cash from operating activities         2.800.297.76         2.800.297.76         430.317.76         2.73.702.78         2.000.95.51         5.10.511.83         1.980.034.31         2.942.82.42         2.500.094.33         1.63.156.44         2.85.551.46           Misheigia and corrates         3.869.64         2.87.72.24         478.73.64.0         33.32.81.7         2.281.02.5         3.51.51.0         3.70.78         2.01.18.18         4.30.89.64         1.53.53.43           Other         3.25.25.1         49.59.77.6         5.96.70.65         1.19.31.70.0         .241.05.2         3.51.51.0         3.70.78         2.01.18.18         4.30.89.64         7.82.29.68         4.42.77.53           Packafit   | CASH FLOW<br>2020/2021                              | INFLOWS<br>(OUTFLOWS)<br>(July 2020)<br>\$ | INFLOWS<br>(OUTFLOWS)<br>(August 2020)<br>\$   | INFLOWS<br>(OUTFLOWS)<br>(September 2020)<br>§ | INFLOWS<br>(OUTFLOWS)<br>(October 2020)<br>\$ | INFLOWS<br>(OUTFLOWS)<br>(November 2020)<br>\$   | INFLOWS<br>(OUTFLOWS)<br>(December 2020)<br>\$   | INFLOWS<br>(OUTFLOWS)<br>(January 2021)<br>\$ | INFLOWS<br>(OUTFLOWS)<br>(February 2021)<br>\$  | INFLOWS<br>(OUTFLOWS)<br>(March 2021)<br>\$ | INFLOWS<br>(OUTFLOWS)<br>(April 2021)<br>\$  | INFLOWS<br>(OUTFLOWS)<br>(Year to Date)<br>\$ |
|---|---|--|--|--|---|--|--|---|---|---|--|---|
| Employee costs       - 280,277.6       286,704.71       - 433,171.67       273,727.6       302,0965.11       310,511.90       - 480,203.1       244,242.2       300,061.33       155,811.6       300,019,101.83       - 155,821.6       - 75,238.66       - 75,458.27       - 301,076.56       - 53,90,258.65       - 423,011.0       - 73,458.57       - 73,730.36       - 75,730.36       - 75,731.58.35       - 75,859.27       - 75,730.36       - 75,730.36       - 75,730.36       - 75,730.36       - 75,730.36       - 75,730,36<   | Cash flows from operating activities                |  |  |  |   |  |  |   |   |   |  |   |
| Materials and contracts       -       383,805,48       -       286,722,24       -       78,723,40       -       326,322,71       -       283,722,74       383,583,65       -       283,722,74       383,658,65       -       76,228,66       383,653,65       316,510,65       56,502,67       -       311,761,76       76,228,66       422,273,73       310,762,76       1       326,521,85       52,713,71,731,71       71,621,76       76,228,66       52,713,731       1,642,073,73       74,98,87       74,98,87       74,98,87       74,98,87       74,98,87       74,98,87       74,98,87       74,98,  | Payments  |  |  |  |   |  |  |   |   |   |  |   |
| Interest         3,858.86         -         -         2,440.82         3,515.10         3,709.76         -         -         1,3524.34           Other         -  | Employee costs                                      | - 280,287.76 -                             | 286,704.71   | - 433,171.67 -                                 | 273,782.78                                    | - 302,995.11 -   | 310,511.93 -   | 186,034.31                                    | - 249,242.42 -  |   | 163,156,44   | - 2,835,951.46                                |
| Cher         2259193         49.697.79         56.972.89         11931720         228152341         3635317         95.744.89         20.123.18         40.898.83         77.238.96         427.738           Receiptit<br>Fates         700.5513         605.027.4         97.1490.98         778.428.15         623.400.80         772.200.18         574.612.81         548.6510.8         67.552.77         391.075.56         6.308.654.92           User charges         700.5513         605.027.47         97.190.98         773.386.59         425.010.56         433.523.83         316.638.85         484.142.08         314.326.47         534.649.86         39.494.46         74.969.57         52.71.315.80         23.232.42         13.406.32         115.326.47         53.469.86         39.494.46         74.969.57         52.431.10         2.002.82         4.108.59         1.473.306.76         14.783.00         1.147.80         23.232.44         2.341.10         2.410.85.0         1.168.00         1.188.00         1.168.100         1.147.802.2         64.40.14         71.208.733         2.070.08.90         1.287.521.10         1.286.590.85.75         52.07.97.97.70         74.469.22         64.40.14         72.120.70.80         75.60.77.14.40.20         76.90.07.61         3.228.267.72         76.90.07.61         3.228.267.72         76.90.07.61 <td>Materials and contracts</td> <td>- 383,806.48 -</td> <td>268,732.24</td> <td>- 478,736.40 -</td> <td>363,328.17</td> <td>- 288,812.83 -</td> <td>371,621.76 -</td> <td>289,083.86</td> <td>- 311,180.48 -</td> <td>263,799.41 -</td> <td>151,681.16</td> <td>- 3,019,101.63</td>  | Materials and contracts                             | - 383,806.48 -                             | 268,732.24   | - 478,736.40 -                                 | 363,328.17                                    | - 288,812.83 -   | 371,621.76 -   | 289,083.86                                    | - 311,180.48 -  | 263,799.41 -                                | 151,681.16   | - 3,019,101.63                                |
| Receipter         -         700,545,13         905,024,74         971,980,96         726,428,15         623,400,80         722,001,96         574,612,89         588,551,08         667,552,67         391,076,56         6,390,954,82           Bates         1112,384,27         1,497,162,58         1,456,076,61         173,386,59         425,010,56         374,690,56         433,523,83         316,638,85         494,142,08         314,532,851         527,315,30           Discripter         782,424,5         97,821,87         191,691,47         346,810,89         50,522,47         534,568         394,965,46         74,969,57         453,458,86         349,454,67         74,969,57         453,458,86         349,454,67         74,969,57         453,358,86         349,414,208         314,528,61         5,154,28         32,382,94         314,003,35         57,970,07         74,466,22         94,420,14         214,079,34         271,038,90         314,750,393,94         314,750,393,94         3   | Interest  | - 3,858.96                                 |  | 57   |   | 2.440.52   | 3.515.10 -   | 3,709.76                                      | -   |   | 2  | - 13,524.34                                   |
| Receipts         Integet         112.384.27         1.454.076.61         173.386.59         425.010.56         374.980.56         433.523.83         316,638.85         444.142.08         314.328.61         5,271.315.83           User charges         78.429.45         97.821.87         191.601.47         346.801.89         90.522.42         13,406.32         118,328.47         53,458.86         36,945.46         74,966.97         64,001.00         116,550.00         116,352.08         316,328.45         52,328.24         13,406.32         118,328.47         53,459.86         36,945.46         74,966.97         64,001.00         116,550.00         11,551.00         11,559.00         11,558.00         11,558.00         11,558.00         11,287,53.36         15,54.29         271.008.80         11,658.00         11,287,53.36         12,87,53.36         12,87,53.36         316,638.85         284.24.24.14         1,286,753.26         12,867,53.26         12,867,53.26         12,867,53.26         12,80,70.33         455,980.92         656,900.83         78,832.07         283,130.95         589,804.04         176,750.43         1,1663.00         11,285,18           Cher were marking cativities         538,257.82         1.480,198.46.3         52,003.33         495,990.82         78,832.07         283,100.04         124,262.13         1,1463,251.1   | Other   | - 32,591.93 -                              | 49,587.79  | - 59,672.89 -                                  | 119.317.20                                    | - 29.152.34 -  | 36.353.17 -  | 95,784,96                                     | - 26,128.18 -   | 43.688.93 -                                 | 76,238.96  | - 492,277.39                                  |
| Receipts         Integet         112.384.27         1.454.076.61         173.386.59         425.010.56         374.980.56         433.523.83         316,638.85         444.142.08         314.328.61         5,271.315.83           User charges         78.429.45         97.821.87         191.601.47         346.801.89         90.522.42         13,406.32         118,328.47         53,458.86         36,945.46         74,966.97         64,001.00         116,550.00         116,352.08         316,328.45         52,328.24         13,406.32         118,328.47         53,459.86         36,945.46         74,966.97         64,001.00         116,550.00         11,551.00         11,559.00         11,558.00         11,558.00         11,558.00         11,287,53.36         15,54.29         271.008.80         11,658.00         11,287,53.36         12,87,53.36         12,87,53.36         316,638.85         284.24.24.14         1,286,753.26         12,867,53.26         12,867,53.26         12,867,53.26         12,80,70.33         455,980.92         656,900.83         78,832.07         283,130.95         589,804.04         176,750.43         1,1663.00         11,285,18           Cher were marking cativities         538,257.82         1.480,198.46.3         52,003.33         495,990.82         78,832.07         283,100.04         124,262.13         1,1463,251.1   |   | - 700.545.13 -                             | 605.024.74   | - 971.580.96 -                                 | 756.428.15                                    | - 623,400,80 -   | 722.001.96 -   | 574.612.89                                    | - 586,551,08 -  | 657.552.67 -                                | 391.076.56   | - 6.360.854.82                                |
| Rafes         112.38.27         1.497,162.28         1.497,162.38         1.594,292         2.328,294         2.328,294         2.382,108.33         2.422,54.00         1.477,350         1.497,163.4         2.77,058.00           Cher         -         -         34,840.70         75,652.19         1.276,294.9         .584,100.05         141,003.63         .57,976.07         74,486.22         64,420.14         .214,076,04.3         .70,769.43         .71,760.43         .70,769.42         .77,769.80         .74,869.26         64,420.14         .214,076,04.3         .70,769.42         .77,769.42         .77,769.42         .77,769.43         .71,467,69.43         .71,66,26         .726,85.09         .268,100.06         .208,100.06         .208,100.06         .20  | Receipts -  |  | 7.5715 5.0723  |  | 0.004.000.002                                 |  | 2005 B 1 5 6 6 5 1   |   |   |   |  |   |
| User charges<br>Interest received<br>Subsidies         79,429,45         97,821,67         191,691,47         34,691,09         93,522,42         13,406,32         115,326,47         53,469,89         36,94,46         74,996,97         94,203,12           Cher revelue grants<br>GST Refunds from ATO<br>Other         2,283,96         3,750,98         6,353,34         2,423,11         2,602,82         4,109,59         1,733,10         1,478,36         1,554,29,0         1,168,300 <t< td=""><td></td><td>112 384 27</td><td>1 497 162 58</td><td>1 454 076 61</td><td>173 386 59</td><td>425 010 56</td><td>374 990 56</td><td>433 523 83</td><td>316 638 85</td><td>484 142 08</td><td>314 328 51</td><td>5 271 315 93</td></t<>   |   | 112 384 27                                 | 1 497 162 58   | 1 454 076 61                                   | 173 386 59                                    | 425 010 56   | 374 990 56   | 433 523 83                                    | 316 638 85  | 484 142 08                                  | 314 328 51   | 5 271 315 93                                  |
| Interest revenue<br>Subsidies         6,114.29         2,283,86         3,750,98         6,363,34         2,423,11         2,602,82         4,108,58         1,733,10         1,478,36         1,634,29         3,282,84           Subsidies         -         422,254,00         1,861,36         422,254,00         -         423,384,00         -         -         1,168,00         -         1,168,00         -         1,168,00         -         1,168,00         -         1,168,00         -         1,168,00         -         1,168,00         -         1,168,00         -         1,268,763,36         5,03,34         495,980,82         896,982,03         598,644,04         1,76,750,43         7,709,98,80         -         1,268,763,36         5,07,780,07         7,448,22         64,420,14         -         2,14,078,34         7,709,98,80         -         1,463,35         598,644,04         1,76,750,43         7,709,98,80         -         1,463,35   |   |  |  |  |   |  |  |   |   |   |  |   |
| Subsidies<br>Other revenue grafts         11,668.00         11,668.00         11,668.00         11,668.00         11,668.00           Other revenue grafts         422,254.00         1,861.36         422,254.00         124,073.34         214,073.34         214,073.34         214,073.34         214,073.34         214,073.34         214,073.34         214,073.34         214,073.34         214,073.34         214,073.34         214,073.34         214,073.34         214,073.34         214,073.34         214,073.34         7,070.98.00           Net cash from operating activities         538,257.82         1,490,149.66         422,184.65         287,120.04         265,399.26         189,998.63         78,632.07         283,130.96         68,908.63         214,326.13         1,146,325.18           Cash from operating activities         538,257.82         1,490,149.66         422,184.65         287,120.04         265,399.26         189,998.63         78,632.07         283,130.96         68,908.63         214,326.13         1,146,325.18           Cash from operating activities         216,309.91         289,121.91         294,048.33         536,835.75         212,067.68         278,182.83         131,094.58         197,909.34         313,789.32         759,007.61         3,228,267.27           Proceack from capatal grants         16,390.91         <  |   |  |  |  |   |  |  |   |   |   |  |   |
| Cher revenue grants<br>GST Refunds from ATO         422,254.00         -         422,384.00         -         422,384.00         -         1,269,753.35           Cher         -         34,640.70         75,652.19         127,629.49         569,104.07         54,410.03         141,003.63         57,978.07         74,466.22         64,420.14         214,079.34         27,038.80           Net cash from operating activities         -         538,257.82         1,490,149.66         422,184.65         297,120.04         265,399.26         189,998.63         78,632.07         283,130.96         568,006.63         214,326.13         1,146,352.18           Cash from operating activities         -         216,309.31         289,048.33         559,635.75         212,067.69         279,182.83         131,094.56         197,809.34         313,789.32         759,007.61         3,228,267.27           Proceeds from captal grants<br>Proceeds from layed property, plant &<br>equipment         -         1289,010.00         332,768.00         -         -         147,400.25         747,664.50         757,730.34         1,423,013.81           Proceeds from linvestiments<br>Proceeds from linvestiments         -         -         15,103.20         13,398.23         7,498.82         -         -         43,349.87           Proceeds from linvestiments <td></td> <td>0,114.20</td> <td>2,200.00</td> <td>0,700.00</td> <td>0,000.01</td> <td>2,120.11</td> <td>2,002.02</td> <td>-1,100.00</td> <td>1,100.10</td> <td></td> <td>1,001.20</td> <td></td>  |   | 0,114.20                                   | 2,200.00   | 0,700.00                                       | 0,000.01                                      | 2,120.11   | 2,002.02   | -1,100.00                                     | 1,100.10  |   | 1,001.20   |   |
| GST Refunds from ATO<br>Cher         34.640.70         75.652.19         127.028.49         56.104.07         54.410.03         63.2003.33         495.980.82         989.682.03         598.644.04         176.750.43         77.098.80           Net cash from operating activities         538.257.82         1.490.149.66         422,184.65         287,120.04         265.399.26         198.999.63         78.632.07         283,130.96         598.044.04         176.750.43         7.507.190.00           Cash from operating activities         538.257.82         1.490,149.66         422,184.65         287,120.04         265.399.26         198.998.63         78.632.07         283,130.96         59.908.63         214,326.13         1.146,325.18           Cash from operating activities         598.051         298,121.91         294,048.33         596.835.75         212.067.69         279,182.83         131,094.58         197.909.34         313,789.32         759.007.61         3.228.27.27           Proceeds from lowesting activities         16.390.91         54.54         31.632.73         5.963.64         73.64         236.36         95.46         50,409.09         191.82         1.277.27         1.689.038.00           Proceeds from lowesting activities         199.919.00         288.067.37         12.415.60         198.206.11         211.994.06 </td <td></td> <td>121</td> <td>422 254 00</td> <td></td> <td>1 961 36</td> <td>422 254 00</td> <td></td> <td></td> <td>423 384 00</td> <td>11,000.00</td> <td></td> <td></td>   |   | 121  | 422 254 00   |  | 1 961 36                                      | 422 254 00   |  |   | 423 384 00  | 11,000.00                                   |  |   |
| Cher       - 34,840.70       75,852.19       127,629.49       - 59,104.07       - 54,410.03       141,003.63       - 57,978.07       74,468.22       64,420.14       - 214,079.34       277,038.80         Net cash from operating activities       - <td></td> <td></td> <td>422,234.00</td> <td></td> <td>1,001.00</td> <td>422,204.00</td> <td></td> <td></td> <td>423,304.00</td> <td></td> <td>-</td> <td>1,200,700.00</td>  |   |  | 422,234.00   |  | 1,001.00                                      | 422,204.00   |  |   | 423,304.00  |   | -  | 1,200,700.00                                  |
| 162.287.31         2.096,174.40         1,393,765.61         469,398.11         998,890.06         532.033.33         495,980.82         988,892.03         598,644.04         176,750.43         7,507,190.00           Net cash from operating activities         -         538,257.82         1,490,149.66         422,184.65         287,120.04         265,399.26         189,998.63         78,632.07         283,130.95         569,806.63         214,326.13         1,146,325.18           Cash flows from investing activities         -         216,309.91         298,121.91         -         294,048.33         536,835.75         212,067.69         279,182.83         131,094.58         -         197,809.34         313,789.32         758,007.61         3,228,267.27           Proceeds from investing activities         -         216,309.91         54.54         31,632.73         5,963.84         73.64         236.36         95.46         50,409.09         181.82         1,277.27         106,215.46           Proceeds from investing activities         -         199,919.00         288,067.37         12.415.60         198,206.11         211,994.05         223,946.47         130,999.12         147,400.25         747,664.50         757,730.34         1,423,013.81           Respanset for investing activities         -         -  |   | 34 640 70                                  | 75 652 10  | 127 629 49                                     | 59 104 07                                     | 54 410 03  | 141.003.63   | 57 070 07                                     | 74 466 22   | 64 420 14                                   | 214 070 34   | 277 030 00                                    |
| Net cash from operating activities         539,257,82         1,490,149,86         422,184,85         287,120.04         265,399,26         189,998,63         78,632.07         283,130.96         58,908,63         214,326.13         1,146,325.18           Cash flows from investing activities<br>Payments for property, plant &<br>equipments         216,309.91         298,121.91         294,048.33         638,835.75         212,067,69         279,182.83         131,094.58         197,809.34         313,789.32         759,007.81         3,228,267.27           Proceeds from capital grants         16,390.91         54.54         31,632.73         5,863.64         73.64         236.36         95.46         50,409.09         191.82         1,277.27         106,21272.00         1,689,038.00           Proceeds from lowestments         2         199,919.00         288,067.37         12,415.80         198,206.11         211,994.05         223,946.47         130,999.12         147,400.25         747,664.50         757,730.34         1,423,013.81           Cash from (used in) financing activities         7,349.62         -         -         15,103.20         13,398.23         7,498.82         -         -         43,349.87           Net cash from (used in) financing activities         7,349.62         -         -         15,103.20         13,398.23 <td>-</td> <td></td> <td>and the second second</td> <td></td> <td></td> <td>The second s</td> <td>the second s</td> <td></td> <td>and the second se</td> <td></td> <td>the second s</td> <td></td> | -   |  | and the second |  |   | The second s | the second s |   | and the second se |   | the second s |   |
| Cash flows from investing activities           Payments for property, plant &<br>equipment         216,309.91         289,121.91         294,048.33         536,835.75         212,067.69         279,182.83         131,094.58         197,809.34         313,789.32         759,007.61         3,228,267.27           Proceeds from sale of property, plant &<br>equipment         16,390.91         54.54         31,632.73         5,963.64         73.64         236.36         95.46         50,409.09         181.82         1,277.27         106,215.46           Proceeds from lowestments         -         -         250,000.00         332,766.00         -         -         1,061,272.00         -         1,689,038.00           Proceeds from Investments         -         -         -         216,309.91         244.56.0         198,006.11         211,994.05         223,946.47         130,999.12         147,400.25         747,664.50         757,730.34         1,423,013.81           Repayment of borrowings         -         -         -         15,103.20         13,398.23         7,498.82         -         -         43,349.87           Proceeds from Cash from (used in) financing<br>activities         -         -         15,103.20         13,398.23         7,498.82         -         -         43,349.87   |   | 102,207.31                                 | 2,050,174.40   | 1,353,703.01                                   | 409,508.11                                    | 000,000.00   | 002,000.00   | 430,360.62                                    | 003,002.03  | 050,044,04                                  | 170,750,45   | 7,507,180.00                                  |
| Payments for property, plant &<br>equipment<br>Proceeds from sale of property, plant &<br>equipment       216,309.91       288,121.91       294,048.33       536,835.75       212,067.69       279,192.83       131,094.58       197,809.34       313,789.32       759,007.61       3,228,267.27         Proceeds from sale of property, plant &<br>equipment       16,390.91       54.54       31,632.73       5,963.64       73.64       226.36       95.46       50,409.09       181.82       1,277.27       106,215.46         Proceeds from Investments       -       -       -       -       -       -       1,699,038.00       -       -       1,699,038.00       -       1,699,038.00       -       1,699,038.00       -       1,699,038.00       -       1,699,038.00       -       1,699,038.00       -       1,699,038.00       -       1,699,038.00       -       1,699,038.00       -       1,699,038.00       -       1,699,038.00       -       -       1,699,038.00       -       -       1,423,013.81         Cash from financing activities       -       199,919.00       288,067.37       12,415.60       198,206.11       211,994.05       223,946.47       130,999.12       147,400.25       747,664.50       757,730.34       1,423,013.81         Repayment of borrowings       - <td>Net cash from operating activities</td> <td>538,257.82</td> <td>1,490,149.66</td> <td>422,184.65 -</td> <td>287,120.04</td> <td>265,399.26 -</td> <td>189,998.63 -</td> <td>78,632.07</td> <td>283,130.95 -</td> <td>58,908.63 -</td> <td>214,326.13</td> <td>1,146,325.18</td>   | Net cash from operating activities                  | 538,257.82                                 | 1,490,149.66   | 422,184.65 -                                   | 287,120.04                                    | 265,399.26 -   | 189,998.63 -   | 78,632.07                                     | 283,130.95 -  | 58,908.63 -                                 | 214,326.13   | 1,146,325.18                                  |
| Payments for property, plant &<br>equipment<br>Proceeds from sale of property, plant &<br>equipment       216,309.91       288,121.91       294,048.33       536,835.75       212,067.69       279,192.83       131,094.58       197,809.34       313,789.32       759,007.61       3,228,267.27         Proceeds from sale of property, plant &<br>equipment       16,390.91       54.54       31,632.73       5,963.64       73.64       226.36       95.46       50,409.09       181.82       1,277.27       106,215.46         Proceeds from Investments       -       -       -       -       -       -       1,699,038.00       -       -       1,699,038.00       -       1,699,038.00       -       1,699,038.00       -       1,699,038.00       -       1,699,038.00       -       1,699,038.00       -       1,699,038.00       -       1,699,038.00       -       1,699,038.00       -       1,699,038.00       -       1,699,038.00       -       -       1,699,038.00       -       -       1,423,013.81         Cash from financing activities       -       199,919.00       288,067.37       12,415.60       198,206.11       211,994.05       223,946.47       130,999.12       147,400.25       747,664.50       757,730.34       1,423,013.81         Repayment of borrowings       - <td>Cook Nouse from inconting anticities</td> <td></td> <td>2</td>  | Cook Nouse from inconting anticities                |  |  |  |   |  |  |   |   |   |  | 2   |
| equipment       -       216,309.91 -       239,121.91 -       239,048.35 -       330,635.75 -       212,007.69 -       279,182.85 -       197,808.34 -       315,789.32 -       768,007.61 -       3,228,207.27         Proceeds from sale of property, plant & equipment       16,390.91       54.54       31,632.73       5,863.64       73.64       236.36       95.46       50,409.09       181.82       1,277.27       106,215.46         Proceeds from Investments       -       -       250,000.00       332,766.00       -       55,000.00       -       1,061,272.00       1,699,038.00         Payment for Investments       -       -       -       -       198,206.11 -       211,994.05 -       223,946.47 -       130,999.12 -       147,400.25       747,664.50 -       757,730.34 -       1,423,013.81         Repayment of borrowings       -       -       -       -       15,103.20 -       13,398.23 -       7,498.82       -       -       43,349.87         Proceeds from functing activities       -       -       -       15,103.20 -       13,398.23 -       7,498.82       -       -       43,349.87         Proceeds from functing activities       -       -       -       15,103.20 -       13,398.23 -       7,498.82       -       -   |   |  |  |  |   |  |  |   |   |   |  |   |
| equipment<br>Proceeds from Sale of property, plant &<br>equipment         16,390.91         54.54         31,632.73         5,863.64         73.64         236.36         95.46         50,409.09         181.82         1,277.27         106,215.46           Proceeds from Capital grants         -         -         250,000.00         332,766.00         -         55,000.00         -         1,061,272.00         -         1,699,038.00           Net cash used in Investing activities         199,919.00         288,067.37         12,415.60         198,206.11         211,994.05         223,946.47         130,999.12         147,400.25         747,664.50         757,730.34         1,423,013.81           Cash flows from financing activities         -         -         -         15,103.20         -         13,398.23         7,498.82         -         -         43,349.87           Net cash from (used in) financing<br>activities         -         -         -         15,103.20         13,398.23         7,498.82         -         -         43,349.87           Net increase/(decrease) in cash held         -         745,526.44         1,202,082.29         409,769.05         485,326.15         38,302.01         427,343.33         217,130.01         135,679.07.08         688,755.87         972,056.47         320,038.50  |   | - 216.309.91 -                             | 288.121.91   | - 294.048.33 -                                 | 536.835.75                                    | - 212.067.69 -   | 279.182.83 -   | 131.094.58                                    | - 197.809.34 -  | 313.789.32 -                                | 759.007.61   | - 3.228.267.27                                |
| equipment       16,390.91       54.54       31,632.73       5,863.64       73.64       236.36       95.46       50,409.09       181.82       1,277.27       106,215.46         Proceeds from Capital grants       -       -       250,000.00       332,766.00       -       55,000.00       -       -       1,689,038.00       -       -       1,699,038.00       -       -       1,423,013.81       -       1,423,013.81       -       1,423,013.81       -       -       43,349,87       -       -       -       43,349,87       -       -       -       43,349,87       -       -       -       43,349,87       -       -       -   |   |  |  |  |   |  |  |   |   |   |  |   |
| Proceeds from Capital grants<br>Payment for Investments       -       -       250,000.00       332,766.00       -       55,000.00       -       1,061,272.00       1,699,038.00         Net cash used in investments       -  |   |  |  |  |   |  |  |   |   |   |  | -   |
| Proceeds from Investments       Image: construction of portwings       Payment for Investments       Image: construction of portwings       Proceeds from Dorrowings       Proceeds from Investments       Image: construction of portwings       Proceeds from Dorrowings       Proceeds from Dorrowings       Proceeds from Dorrowings       Proceeds from Unsetments       Image: construction of portwings       Proceeds from Dorrowings   |   | 16,390.91                                  | 54.54  |  |   | 73.64  |  | 95.46   | 50,409.09   |   | 1,277.27   |   |
| Payment for Investments       -       -         Net cash used in investing activities       -       199,919.00       288,067.37       12,415.60       198,206.11       211,994.05       223,946.47       130,999.12       147,400.25       747,664.50       757,730.34       1,423,013.81         Cash flows from financing activities<br>Proceeds from borrowings<br>Proceeds from (used in) financing<br>activities       7,349.62       -       -       -       15,103.20       13,398.23       7,498.82       -       -       -       43,349.87         Net increase/(decrease) in cash held<br>Cash at beginning of reporting period       7,455.26.44       1,202,082.29       409,769.05       485,326.15       38,302.01       427,343.33       217,130.01       13,597.307.0       688,755.87       972,056.47       320,038.50         Cash at beginning of reporting period       13,687,843.06       12,942.316.62       14,144.398.91       14,654,167.96       14,068.941.81       14,107,143.82       13,679,800.49       13,626,70.48       13,598,401.18       14,287,157.05       13,697,843.06   |   |  |  | 250,000.00                                     | 332,766.00                                    | -  | 55,000.00  | -   | -   | 1,061,272.00                                |  | 1,699,038.00                                  |
| Net cash used in investing activities       199,919.00 -       288,067.37 -       12,415.60 -       198,206.11 -       211,994.05 -       223,946.47 -       130,999.12 -       147,400.25       747,664.50 -       757,730.34 -       1,423,013.81         Cash flows from financing activities<br>Proceeds from borrowings<br>Proceeds from (used in) financing<br>activities       7,349.62       -       -       -       15,103.20 -       13,398.23 -       7,498.82       -       -       43,349.87         Net cash from (used in) financing<br>activities       7,349.62       -       -       -       15,103.20 -       13,398.23 -       7,498.82       -       -       43,349.87         Net increase/(decrease) in cash held<br>Cash at beginning of reporting period       745,528.44       1,202,092.29       409,769.05 -       485,326.15       38,302.01 -       427,343.33 -       217,130.01       136,730.70       688,756.87 -       972,056.47 -       320,038.50         Cash at beginning of reporting period       13,687,843.06       12,942.316.62       14,144.398.91       14,654,167.96       14,068.841.81       14,107,143.82       13,679,800.49       13,626,70.48       13,698,401.18       14,287,157.05       13,687,843.06  |   | -  | -  |  |   |  |  |   |   |   |  | -   |
| Cash flows from financing activities<br>Repayment of borrowings<br>Proceeds from borrowings<br>Net cash from (used in) financing<br>activities         7,349.62         7,349.62         13,398.23         7,498.82         -         -         43,349.87           Net cash from (used in) financing<br>activities         7,349.62         -         -         15,103.20         13,398.23         7,498.82         -         -         43,349.87           Net cash from (used in) financing<br>activities         -         7,349.62         -         -         43,349.87           Net increase/(decrease) in cash held<br>Cash at beginning of reporting period         -         74,526.44         1,202,082.29         409,769.05         485,326.15         38,302.01         427,343.33         217,130.01         136,730.70         688,755.87         972,056.47         320,038.50           Cash at beginning of reporting period         13,687,843.06         12,942,316.62         14,144,398.91         14,068,841.81         14,107,143.82         13,679,800.49         13,682,670.48         13,598.401.18         14,287,157.05         13,687,843.06   | Payment for Investments                             | -  | ÷  |  |   |  |  |   |   |   |  | -   |
| Repayment of borrowings       -       7,349.62       -       -       15,103.20       13,398.23       7,498.82       -       -       -       43,349.87         Net cash from (used in) financing activities       -       7,349.62       -       -       -       15,103.20       13,398.23       7,498.82       -       -       -       43,349.87         Net cash from (used in) financing activities       -       -       15,103.20       13,398.23       7,498.82       -       -       -       43,349.87         Net increase/(decrease) in cash held Cash at beginning of reporting period       -       745,526.44       1,202,092.29       409,769.05       485,326.15       38,302.01       427,343.33       -       217,130.01       135,730.70       688,755.87       972,056.47       320,038.50         Cash at beginning of reporting period       -       13,697,843.06       12,942,316.62       14,144.398.91       14,068.841.81       14,107,143.82       13,679,800.49       13,682,670.48       13,598.401.18       14,287,157.05       13,697,843.06   | Net cash used in investing activities               | - 199,919.00 -                             | 288,067.37   | - 12,415.60 -                                  | 198,206.11 -                                  | 211,994.05 -   | 223,946.47 -   | 130,999.12                                    | 147,400.25  | 747,664.50 -                                | 757,730.34   | - 1,423,013.81                                |
| Repayment of borrowings       -       7,349.62       -       -       15,103.20       13,398.23       7,498.82       -       -       -       43,349.87         Net cash from (used in) financing activities       -       7,349.62       -       -       -       15,103.20       13,398.23       7,498.82       -       -       -       43,349.87         Net cash from (used in) financing activities       -       -       15,103.20       13,398.23       7,498.82       -       -       -       43,349.87         Net increase/(decrease) in cash held Cash at beginning of reporting period       -       745,526.44       1,202,092.29       409,769.05       485,326.15       38,302.01       427,343.33       -       217,130.01       135,730.70       688,755.87       972,056.47       320,038.50         Cash at beginning of reporting period       -       13,697,843.06       12,942,316.62       14,144.398.91       14,068.841.81       14,107,143.82       13,679,800.49       13,682,670.48       13,598.401.18       14,287,157.05       13,697,843.06   | -   |  |  |  |   |  |  |   |   |   |  | <i></i>                                       |
| activities         7,349.62         -         -         15,103.20         13,398.23         7,498.82         -         -         43,349.87           Net increase/(decrease) in cash held         -         745,526.44         1,202,082.29         409,769.05         485,326.15         38,302.01         427,343.33         217,130.01         135,730.70         688,755.87         972,056.47         320,038.50           Cash at beginning of reporting period         13,687,843.06         12,942,316.62         14,144,398.91         14,654,167.96         14,068,841.81         14,107,143.82         13,679,800.49         13,482,670.48         13,598.401.18         14,287,157.05         13,687,843.06   | Repayment of borrowings<br>Proceeds from borrowings | - 7,349.62                                 |  | 2  | G. 1  | - 15,103.20 -  | 13,398.23 -  | 7,498.82                                      | 23  | •   | 9  | - 43,349.87                                   |
| Cash at beginning of reporting period 13,687,843.06 12,942,316.62 14,144,398.91 14,554,167.96 14,068,841.81 14,107,143.82 13,679,800.49 13,462,670.48 13,598,401.18 14,287,157.05 13,687,843.06   |   | - 7,349.62                                 | 17   | 5  | 17-1  | - 15,103.20 -  | 13,398.23 -  | 7,498.82                                      | -   | 1   |  | - 43,349.87                                   |
| Cash at end of month / year-to-date 12,942,316.62 14,144,398.91 14,554,167.96 14,068,841.81 14,107,143.82 13,679,800.49 13,462,670.48 13,598,401.18 14,287,157.05 13,315,100.58 13,367,804.56   |   |  |  |  |   |  |  |   |   |   |  |   |
|   | Cash at end of month / year-to-date                 | 12,942,316.62                              | 14, 144, 398.91  | 14,554,167.96                                  | 14,068,841.81                                 | 14, 107, 143.82  | 13,679,800.49  | 13,462,670.48                                 | 13,598,401.18   | 14,287,157.05                               | 13,315,100.58  | 13,367,804.56                                 |

| Bridges         31 337         38 616         7.229         81 28%         3930 233           Walkways         199,977         195,127         3,851         101 97%         223,152           Lighting         69,028         76,000         6,972         90.83%         92,007           Public Toilets         65,940         65,447         4,566         92,99%         76,938           Swort/Water         -         -         -         -         -         -           Drainage         22,166         22,724         659         97,54%         79,268           Waste         809,847         84,44%         1056,682         106,768         94,4%         1056,682           CROWTH         -         -         -         -         -         -           Residential         -  | PROGRAM   | YTD ACTUAL<br>(as at 30 Apr 21)                | YTD BUDGET<br>(as at 30 Apr 21)   | YTD<br>VARIANCE   | YTD<br>VARIANCE % | FULL YEAR<br>BUDGET -<br>REVISED INC.<br>GRANTS & OTHER |
|--|---|--|---|---|-------------------|---|
| Bridges         31 337         32 616         7.229         81 28%         339 23 626           Walkwaye         198,977         195,127         3,851         101,97%         223,152           Lighting         69,028         76,000         6,972         90,83%         91,200           Public Toilets         65,940         63,447         4,566         92,90%         76,938           Swert/Water         2         -         -         -         -         -           Drainage         22,166         22,724         559         97,54%         79,268           Waste         809,847         857,486         47,638         94,44%         1056,682           CROWTH         -         -         -         -         -           Residential         -         -         -         -         -           Tourism         19,203         49,418         30,216         38,85%         65,620           Business         202,414         179,944         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -  | INFRASTRUCTURE  |  | 0   |   |                   |   |
| Walk ways         198,977         195,127         3,851         101,97%         223,152           Lighting         69,028         76,000         6,972         90,83%         91,200           Drainage         22,166         20,724         559         97,54%         97,698           Sewer/Water         - <t< th=""><th>Roads</th><th>1,139,952</th><th>1,147,464</th><th>7,512</th><th>99.35%</th><th>3,228,957</th></t<>   | Roads   | 1,139,952                                      | 1,147,464   | 7,512   | 99.35%            | 3,228,957   |
| Lighting \$ 90.28 76,000 6.972 90.83% 91.200<br>Public Toilets \$ 58,940 6.3,447 4,506 92.90% 76,938<br>Sewer/Water  | Bridges   | 31,387   | 38,616  | 7,229   | 81.28%            | 399,239   |
| Public Follets         58,940         63,447         4,506         92,90%         76,938           Sewer/Water         22,166         22,774         559         97,54%         79,269           Waste         809,847         857,485         47,638         94,44%         1,055,682           Information, Communication         2,330,297         2,400,863         70,585         97,06%         5,154,435           GROWTH   | Walkways  | 198,977  | 195,127   | - 3,851   | 101.97%           | 223,152   |
| Sover/Water  |   |  | (2) 20 (2) (2) (2) (2) (2) (2) (2) (2) (2) (2) |   |                   | 91,200  |
| Drainage         22,165         22,724         559         97,643         79,260           Waste         809,847         857,485         47,638         94,44%         1,055,682           Information, Communication         -         -         -         -         -         -           INFRASTRUCTURE TOTAL:         2,330,297         2,400,863         70,565         97,06%         5,154,435           GROWTH         Residential         - <th></th> <th>58,940</th> <th>63,447</th> <th>4,506</th> <th>92.90%</th> <th>76,936</th>  |   | 58,940   | 63,447  | 4,506   | 92.90%            | 76,936  |
| Waste         809,847         857,485         47,638         94,44%         1,055,682           Information, Communication         2,330,297         2,400,863         70,665         97,06%         51,54,435           GROWTH         Residential         -         -         -         -         -           Tourism         19,203         49,418         30,216         -   |   | 12   | -   | 640   | -                 | -   |
| Information, Communication         Internation         Internation <thinternatis< th="">         Internation         <thinternatio< td=""><td></td><td></td><td></td><td></td><td></td><td>54,5 1 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5</td></thinternatio<></thinternatis<> |   |  |   |   |                   | 54,5 1 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5              |
| INFRASTRUCTURE TOTAL:         2,330,297         2,400,863         70,665         97,06%         5,154,435           GROWTH<br>Residential         -  |   | 809,847  | 857,485   | 47,638  | 94.44%            | 1,055,682   |
| GROWTH<br>Residential         19,203         49,418         30,216         38,86%         55,502           Business         202,414         179,944         22,470         112,49%         980,933           Industry         -         -         -         -         -           GROWTH TOTAL:         221,617         229,363         7,746         96,62%         1,036,435           LANDSCAPES         -  | Information, Communication  |  |   | -   | -                 | -   |
| Residential         - <th< th=""><th>INFRASTRUCTURE TOTAL:</th><th>2,330,297</th><th>2,400,863</th><th>70,565</th><th>97.06%</th><th>5,154,435</th></th<>  | INFRASTRUCTURE TOTAL:   | 2,330,297                                      | 2,400,863   | 70,565  | 97.06%            | 5,154,435   |
| Tourism         19,203         49,418         30,216         38.86%         55,502           Business         .202,414         179,944         .22,470         112,49%         980,933           Industry         .  | GROWTH  |  |   |   |                   |   |
| Business         202,414         179,944         22,470         112,49%         980,933           Industry         - <td>Residential</td> <td></td> <td>-</td> <td>-</td> <td>-</td> <td>-</td>  | Residential   |  | -   | -   | -                 | -   |
| Industry         -<  | Tourism   | 19,203   | 49,418  | 30,216  | 38.86%            | 55,502  |
| GROWTH TOTAL:         221,617         229,363         7,746         96.62%         1,036,435           LANDSCAPES         -         <  | Business  | 202,414  | 179,944   | - 22,470  | 112.49%           | 980,933   |
| LANDSCAPES         249,536         311,982         62,445         79.98%         373,938           Natural         161,989         161,132         857         100.53%         186,633           Cultural         -         13,750         0.00%         16,500           Regulatory - Development         654,337         730,986         76,649         89.51%         877,183           Regulatory - Public Health         7,429         13,554         6,126         54.81%         162,265           Environmental Sustainability         -         -         -         -         -         -           COMMUNITY         -   | Industry  | · · · · · · · · · · · · · · · · · · ·          | ÷.  |   |                   | . · · · · · · · · · · · · · · · · · · ·                 |
| Heritage         249,536         311,982         62,445         79,98%         373,938           Natural         161,989         161,132         857         100.53%         186,633           Cultural         -         13,750         0.00%         16,503           Regulatory - Development         664,337         730,986         76,649         98,51%         877,183           Regulatory - Public Health         7,429         13,554         6,126         54.81%         16,265           Regulatory - Animals         96,307         88,139         -         -         -         -           LANDSCAPES TOTAL:         1,169,598         1,319,543         149,945         88.64%         1,571,386           COMMUNITY   | GROWTH TOTAL:   | 221,617  | 229,363   | 7,746   | 96.62%            | 1,036,435   |
| Heritage         249,536         311,982         62,445         79.98%         373,938           Natural         161,989         161,132         857         100.53%         186,633           Cultural         -         13,750         0.00%         16,603           Regulatory - Development         664,337         730,986         76,649         98,51%         877,183           Regulatory - Public Health         7,429         13,554         6,126         54.81%         16,265           Regulatory - Animals         96,307         88,139         -         -         -         -           LANDSCAPES TOTAL:         1,169,598         1,319,543         149,945         88.64%         1,571,386           COMMUNITY   | LANDSCAPES  | 6  |   |   |                   | n   |
| Natural         161,989         161,132         857         100.53%         186,633           Cultural         -         13,750         13,750         0.00%         16,503           Regulatory - Development         654,337         730,986         76,649         89,51%         877,183           Regulatory - Public Health         7,429         13,554         6,126         54.81%         16,265           Regulatory - Animais         96,307         88,139         -  |   | 249 536  | 311 982   | 62 445  | 79 98%            | 373 938   |
| Cultural         -         13,750         13,750         0.00%         16,500           Regulatory - Development         654,337         730,986         76,649         89,51%         877,183           Regulatory - Public Health         7,429         13,554         6,126         54,81%         16,265           Regulatory - Animals         96,307         88,139         -         -         -         -           LANDSCAPES TOTAL:         1,169,598         1,319,543         149,945         88,64%         1,571,386           COMMUNITY         - <td></td> <td>3100 (01 A C 10 C 10 C</td> <td></td> <td>2002 State (1997)</td> <td></td> <td></td>  |   | 3100 (01 A C 10 C 10 C                         |   | 2002 State (1997)   |                   |   |
| Regulatory - Development         654,337         730,986         76,649         89.51%         877,183           Regulatory - Public Health         7,429         13,554         6,126         54.81%         16,265           Regulatory - Animals         96,307         88,139         -  |   |  |   |   |                   | 16,500  |
| Regulatory - Animals         96,307         88,139         -         8,168         109.27%         100,867           Environmental Sustainability         -  | Regulatory - Development  | 654,337  |   |   | 89.51%            | 877,183   |
| Regulatory - Animals         96,307         88,139         -         8,168         109.27%         100,867           Environmental Sustainability         -  | Regulatory - Public Health  | 7,429  | 13,554  | 6,126   | 54.81%            | 16,265  |
| LANDSCAPES TOTAL:         1,169,598         1,319,543         149,945         88,64%         1,571,386           COMMUNITY<br>Community Health & Wellbeing<br>Recreation         189,204         239,472         50,268         79.01%         283,366           Access         -  |   |  |   | 2000 | 109.27%           | 100,867   |
| COMMUNITY<br>Community Health & Wellbeing         189,204         239,472         50,268         79,01%         283,366           Recreation         343,620         442,519         98,900         77.65%         511,239           Access         -         -         -         -         -         -           Volunteers         23,390         48,333         24,944         48.39%         50,000           Families         5,409         8,167         2,757         66.24%         9,000           Education         -         -         -         -         -           Consultation & Communication         12,637         32,088         19,451         39,38%         37,405           Safety         19,021         35,076         16,054         54.23%         45,091           Consultation & Communication         14,385         17,000         2,615         84.62%         19,800           LIFESTYLE TOTAL:         607,666         822,654         214,989         73.87%         955,901           ORGANISATION         -         -         -         -         -         -           Improvement         59,728         97,046         37,318         61.55%         116,455      S   | Environmental Sustainability  |  | -   |   | -                 |   |
| Community Health & Wellbeing<br>Recreation         189,204         239,472         50,268         79.01%         283,366           Recreation         343,620         442,519         98,900         77.65%         511,239           Access         -         -         -         -         -           Volunteers         23,390         48,333         24,944         48.39%         50,000           Families         5,409         8,167         2,757         66.24%         9,000           Education         -         -         -         -         -           Capacity & Sustainability         12,637         32,088         19,451         39.38%         37,405           Safety         19,021         35,076         16,054         54.23%         45,091           Consultation & Communication         14,385         17,000         2,615         84.62%         19,800           LIFESTYLE TOTAL:         607,666         822,654         214,989         73.87%         955,901           ORGANISATION  | LANDSCAPES TOTAL:   | 1,169,598                                      | 1,319,543   | 149,945   | 88.64%            | 1,571,386   |
| Community Health & Wellbeing<br>Recreation         189,204         239,472         50,268         79.01%         283,366           Recreation         343,620         442,519         98,900         77.65%         511,239           Access         -         -         -         -         -           Volunteers         23,390         48,333         24,944         48.39%         50,000           Families         5,409         8,167         2,757         66.24%         9,000           Education         -         -         -         -         -           Capacity & Sustainability         12,637         32,088         19,451         39.38%         37,405           Safety         19,021         35,076         16,054         54.23%         45,091           Consultation & Communication         14,385         17,000         2,615         84.62%         19,800           LIFESTYLE TOTAL:         607,666         822,654         214,989         73.87%         955,901           ORGANISATION  | COMMUNITY   |  | 2   |   |                   | 11 II I                |
| Recreation         343,620         442,519         98,900         77.65%         511,239           Access         - <td>124 House 124 House 124 House 124 House 124</td> <td>189.204</td> <td>239.472</td> <td>50,268</td> <td>79.01%</td> <td>283,366</td>  | 124 House 124 House 124 House 124 House 124   | 189.204  | 239.472   | 50,268  | 79.01%            | 283,366   |
| Access               Volunteers         23,390         48,333         24,944         48.39%         50,000           Families         5,409         8,167         2,757         66.24%         9,000           Education   | Contraction of the second s | 민준아 방법은 말 같은 것 같 |   |   | 77.65%            | 02/12/28/28/28/28/                                      |
| Families         5,409         8,167         2,757         66.24%         9,000           Education         -  | Access  | -  | -   | -   | -                 | -   |
| Education         -         -         -         -           Capacity & Sustainability         12,637         32,088         19,451         39,38%         37,405           Safety         19,021         35,076         16,054         54,23%         45,091           Consultation & Communication         14,385         17,000         2,615         84,62%         19,800           LIFESTYLE TOTAL:         607,666         822,654         214,989         73.87%         955,901           ORGANISATION         59,728         97,046         37,318         61.55%         116,455           Sustainability         1,453,482         1,378,781         74,701         105,42%         2,331,117           Finances         244,186         245,430         1,244         99,49%         309,907           ORGANISATION TOTAL:         1,757,396         1,721,257         - 36,139         102.10%         2,757,479  | Volunteers  | 23,390   | 48,333  | 24,944  | 48.39%            | 50,000  |
| Capacity & Sustainability         12,637         32,088         19,451         39,38%         37,405           Safety         19,021         35,076         16,054         54,23%         45,091           Consultation & Communication         14,385         17,000         2,615         84,62%         19,800           LIFESTYLE TOTAL:         607,666         822,654         214,989         73.87%         955,901           ORGANISATION         59,728         97,046         37,318         61.55%         116,455           Sustainability         1,453,482         1,378,781         - 74,701         105,42%         2,331,117           Finances         244,186         245,430         1,244         99,49%         309,907           ORGANISATION TOTAL:         1,757,396         1,721,257         - 36,139         102.10%         2,757,479  | Families  | 5,409  | 8,167   | 2,757   | 66.24%            | 9,000   |
| Safety         19,021         35,076         16,054         54,23%         45,091           Consultation & Communication         14,385         17,000         2,615         84.62%         19,800           LIFESTYLE TOTAL:         607,666         822,654         214,989         73.87%         955,901           ORGANISATION         59,728         97,046         37,318         61.55%         116,455           Sustainability         1,453,482         1,378,781         - 74,701         105.42%         2,331,117           Finances         244,186         245,430         1,244         99.49%         309,907           ORGANISATION TOTAL:         1,757,396         1,721,257         - 36,139         102.10%         2,757,479   | Education   |  |   | 540<br>1  | -                 | -   |
| Consultation & Communication         14,385         17,000         2,615         84.62%         19,800           LIFESTYLE TOTAL:         607,666         822,654         214,989         73.87%         955,901           ORGANISATION<br>Improvement         59,728         97,046         37,318         61.55%         116,455           Sustainability         1,453,482         1,378,781         - 74,701         105.42%         2,331,117           Finances         244,186         245,430         1,244         99.49%         309,907           ORGANISATION TOTAL:         1,757,396         1,721,257         - 36,139         102.10%         2,757,479  | Capacity & Sustainability   |  | 100 C 20 C  |   |                   |   |
| LIFESTYLE TOTAL: 607,666 822,654 214,989 73.87% 955,901<br>ORGANISATION<br>Improvement 59,728 97,046 37,318 61.55% 116,455<br>Sustainability 1,453,482 1,378,781 - 74,701 105.42% 2,331,117<br>Finances 244,186 245,430 1,244 99.49% 309,907<br>ORGANISATION TOTAL: 1,757,396 1,721,257 - 36,139 102.10% 2,757,479   | Safety  | 19,021   | 35,076  | 16,054  | 54.23%            | 45,091  |
| ORGANISATION<br>Improvement         59,728         97,046         37,318         61.55%         116,455           Sustainability         1,453,482         1,378,781         74,701         105.42%         2,331,117           Finances         244,186         245,430         1,244         99.49%         309,907           ORGANISATION TOTAL:         1,757,396         1,721,257         -         36,139         102.10%         2,757,479   | Consultation & Communication  | 14,385   | 17,000  | 2,615   | 84.62%            | 19,800  |
| Improvement         59,728         97,046         37,318         61.55%         116,455           Sustainability         1,453,482         1,378,781         -         74,701         105.42%         2,331,117           Finances         244,186         245,430         1,244         99.49%         309,907           ORGANISATION TOTAL:         1,757,396         1,721,257         -         36,139         102.10%         2,757,479   | LIFESTYLE TOTAL:  | 607,666  | 822,654   | 214,989   | 73.87%            | 955,901   |
| Improvement         59,728         97,046         37,318         61.55%         116,455           Sustainability         1,453,482         1,378,781         -         74,701         105.42%         2,331,117           Finances         244,186         245,430         1,244         99.49%         309,907           ORGANISATION TOTAL:         1,757,396         1,721,257         -         36,139         102.10%         2,757,479   |   |  |   |   |                   |   |
| Sustainability         1,453,482         1,378,781         -         74,701         105.42%         2,331,117           Finances         244,186         245,430         1,244         99.49%         309,907           ORGANISATION TOTAL:         1,757,396         1,721,257         -         36,139         102.10%         2,757,479   |   |  |   |   |                   |   |
| Finances         244,186         245,430         1,244         99.49%         309,907           ORGANISATION TOTAL:         1,757,396         1,721,257         -         36,139         102.10%         2,757,479   |   |  |   | 12. S.  |                   |   |
| ORGANISATION TOTAL: 1,757,396 1,721,257 - 36,139 102.10% 2,757,479   |   |  | and the second se   |   |                   |   |
|  |   |  |   |   |                   |   |
|  | ORGANISATION TOTAL:   | 1,757,396                                      | 1,721,257   | - 36,139  | 102.10%           | 2,757,479   |
|  | TOTALS  | 6,086,574                                      | 6,493,679   | 407,105   | 93.7%             | 11,475,636  |

## SOUTHERN MIDLANDS COUNCIL : OPERATING EXPENDITURE 2020/21 SUMMARY SHEET

|  | This Fina<br>14th M |     |                            | Last Financial Year<br>14th May 2020 |     |                |
|--|---------------------|-----|----------------------------|--------------------------------------|-----|----------------|
| Arrears brought forward as at July 1           |                     | \$  | 527,651.89                 |                                      | \$  | 429,240.7      |
| ADD current rates and charges levied           |                     | \$  | 5,730,866.76               |                                      | \$  | 5,625,849.9    |
| ADD current interest and penalty               |                     | \$  | 5,178.46                   |                                      | \$  | 74,598.5       |
| TOTAL rates and charges demanded               | 100.00%             | \$  | 6,263,697.11               | 100.00%                              | \$  | 6,129,689.19   |
| ESS rates and charges collected                | 86.44%              | \$  | 5,414,316.73               | 85.06%                               | \$  | 5,213,895.6    |
| ESS pensioner remissions                       | 4.02%               | \$  | 251,537.87                 | 3.91%                                | \$  | 239,678.3      |
| ESS other remissions and refunds               | -0.29%              | -\$ | 18,027.70                  | -0.17%                               | -\$ | 10,262.5       |
| LESS discounts                                 | 0.53%               | \$  | 33,081.51                  | 0.48%                                | \$  | 29,553.8       |
| TOTAL rates and charges collected and remitted | 90.70%              | \$  | 5,680,908.41               | 89.28%                               | \$  | 5,472,865.3    |
| TOTAL rates and charges collected and remitted | 90.70%<br>9.30%     |     | 5,680,908.41<br>582,788.70 | 89.28%<br>10.72%                     |     | 5,472,<br>656, |

-

## 16.3.2 Monthly Oatlands Aquatic Centre Capital Expenditure Report (period ending 30 April 2021)

Author: FINANCE OFFICER (MANDY BURBURY)

Date: 11 MAY 2021

## ISSUE

Provide the capital expenditure report for the Oatlands Aquatic Centre to 30<sup>th</sup> April 2021.

## DETAIL

The enclosed Report includes all capital expenditure relating to the Oatlands Aquatic Centre prior to the current financial year, and budget and expenditure for 2020/2021.

## RECOMMENDATION

## THAT the Financial Report be received and the information noted.

## DECISION

Moved by CIr D Fish, seconded by CIr K Dudgeon

## THAT the Financial Report be received and the information noted.

## CARRIED

| DECISION            |              |                 |
|---------------------|--------------|-----------------|
| Councillor          | Vote<br>FOR  | Vote<br>AGAINST |
| Mayor A O Green     | $\checkmark$ |                 |
| Deputy Mayor E Batt | $\checkmark$ |                 |
| Clr K Dudgeon       | $\checkmark$ |                 |
| Clr D F Fish        | $\checkmark$ |                 |
| Clr R McDougall     | $\checkmark$ |                 |

## OATLANDS AQUATIC CENTRE CAPITAL EXPENDITURE RECONCILIATION AS AT 30 APRIL 2021

| 1 600 010 |  |   |
|-----------|--|---|
| 1,000,010 |  |   |
| 5,255     |  |   |
|           |  |   |
|           |  |   |
|           |  |   |
|           |  |   |
| 901       |  |   |
| 166,908   |  | Total Cost (includes legals etc.)<br>Gov't Land Value - \$23,000  |
|           |  |   |
| 27,056    |  | Best described as Project Revival   |
| 16,227    |  |   |
|           |  |   |
| 92.471    |  | Includes Disbursements of \$1,038   |
| 63,579    |  | Additional Floor / Redesign etc.  |
|           |  | -   |
| ,         |  |   |
| 140,153   |  | Various   |
|           |  |   |
| 108,611   |  | Includes Survey & Legal   |
| 21,470    |  |   |
|           |  |   |
|           | 195<br>6,217<br>6,495<br>6,868<br>901<br>166,908<br>27,056<br>16,227<br>92,471<br>63,579<br>24,867<br>140,153<br>108,611 | 5,255<br>195<br>6,217<br>6,495<br>6,868<br>901<br>166,908<br>27,056<br>16,227<br>92,471<br>63,579<br>24,867<br>140,153<br>108,611<br>21,470 |
#### OATLANDS AQUATIC CENTRE CAPITAL EXPENDITURE RECONCILIATION AS AT 30 APRIL 2021

|   |               | BUDGET<br>\$ | EXPENDITURE     |    | VARIANCE<br>\$ | COMMENTS                |
|---|---------------|--------------|-----------------|----|----------------|-------------------------|
| 2019/20   |               | •            | ¥               |    | • •            |                         |
| Bzowy - Other Costs - Variations & Redesign       |               |              | 96,779          |    |                | Includes Survey & Legal |
| Bzowy - Formal Contract - Tenders / Design etc (p | part of \$379 | 9,960)       | 39,921          |    |                |                         |
| Building Surveying                                |               |              | 350             |    |                |                         |
| Communications (Nylander)                         |               |              | 180             |    |                |                         |
| Legal (BMB)                                       |               |              | 18,488          |    |                |                         |
| 2020/21 - to 30 April 2021                        |               |              |                 |    |                |                         |
| Legal (BMB)                                       |               | 0            | 15,424          |    | -15,424        |                         |
| Construction Contract (Vos)                       |               | 7,783,604    | 0               |    | 7,783,604      |                         |
| Consultants Fees (SMG)                            |               | 581,712      | 377,510         |    | 204,202        |                         |
| Furniture, Fittings and Equipment (SMG)           |               | 50,000       | 0               |    | 50,000         |                         |
| Principal Supplied Goods (SMG)                    |               | 62,284       | 35,867          |    | 26,417         |                         |
| Principal Works (SMC)                             |               | 300,000      | 52,542          |    | 247,458        |                         |
| Contingency Sum (SMG)                             |               | 400,000      | 0               |    | 400,000        |                         |
| Demolishion of CT Fish Building                   |               | 10,000       | 9,771           |    | 229            |                         |
| Construction of Waste Water Holding Facility      |               | 192,000      | 0               |    | 192,000        |                         |
| Current Year Budget and Expenditure               | \$            | 9,379,600    | \$<br>491,115   | \$ | 8,888,485      |                         |
| Total Expenditure to 30 April 2021                |               |              | \$<br>1,600,010 |    |                |                         |
| Reconciliation to Capital Expenditure Report      |               |              |                 |    |                |                         |
| Work in Progress (expenses                        | prior to 20   | 20/21)       | 941,987         |    |                |                         |
| 2020/21 expenditure to date                       | l             |              | <br>491,115     |    |                |                         |
| Expenditure as per Capital E                      | Expenditure   | Report       | 1,433,102       | -  |                |                         |
| add purchase of 70 High Str                       | eet           |              | <br>166,908     |    |                |                         |
|   |               |              | \$<br>1,600,010 | _  |                |                         |
|   |               |              |                 |    |                |                         |

#### 16.3.3 2021/2022 Loan Borrowing

**AUTHOR** FINANCE OFFICER (MANDY BURBURY)

**DATE** 20 MAY 2021

#### ISSUE

Council to endorse borrowing \$4,365,000 in accordance with the decision made at the Council Meeting held 25<sup>th</sup> November 2021, acknowledging the proposed budget and accepting the tender to construct the Oatlands Aquatic Centre.

#### BACKGROUND

The Department of Treasury and Finance has approved a borrowing allocation for the Southern Midlands Council of \$4,365,000 for the development of the new Oatlands Aquatic Centre. Treasury has also determined that the loan is eligible for an interest subsidy for the first three years under the Local Government Loans Program.

Under this Program, Council pays the interest instalments and then an Invoice is issued to Treasury for reimbursement.

#### DETAIL

A loan allocation of \$4,365,000 has been committed as a component of the Council's budget to finance the development of the Oatlands Aquatic Centre. The borrowings have been approved by Treasury with an interest rate subsidy, as offered under the Local Government Loans Program. Under that Program loans have to be taken with the Tasmanian Public Finance Corporation (Tascorp).

Our Financial Management Strategy, section 3.6 Borrowing Strategy, states that:

"Borrowings are an effective mechanism of linking the payment for assets (via debt repayments) to successive Council populations who receive benefits over the life of that asset. This matching concept is frequently referred to as 'inter-generational equity'."

As such, a long-term repayment period of 20 years is suitable for a project such as the Oatlands Aquatic Centre.

The loan will be taken-up 30<sup>th</sup> June 2021.

#### Comments:

Tascorp have provided the following indicative loan pricing options for a Principal and Interest Loan of \$4,365,000, repaid over a twenty-year term.

- 3 Year Review = 1.21% fixed for the first 3 years
- 5 Year Review = 1.74% fixed for the first 5 years
- 7 Year Review = 2.17% fixed for the first 7 years
- 10 Year Review = 2.62% fixed for the first 10 years

As interest will be fully reimbursed for the first three years of the loan under the Local Government Loans Program, discussion should be based on whether Council wish for the interest rate to be fixed now for a period following those first three years.

**Human Resources & Financial Implications** – The new loan borrowing will increase Council's total loan borrowing (as at 30<sup>th</sup> June 2021) to \$4,749,037.76.

Note: Section 80 of the Local Government Act 1993 states the following:

#### *"80. Limit on borrowing*

(1) Except with the approval of the Minister, a council may not borrow additional money for any purpose if the annual payments required to service the total borrowings would exceed 30% of its revenue of the preceding financial year.

(2) Grants made to a council for specific purposes are to be excluded in calculating 30% of revenue of the council."

Based on the quoted interest rate of 1.21%, total loan servicing costs would equate to approximately 3.7 percent of operating revenue, well below the statutory limit.

Acceptance of the lowest rate (i.e. 1.21%) for the initial 3 year period would mean that loan servicing costs for the three year period would be \$38,952 lower than the 1.74% payable for a five-year term.

Community Consultation & Public Relations Implications - Nil.

**Policy Implications** – Nil.

**Priority - Implementation Time Frame –** Approval is required at this meeting to enable the Loan to be taken up on 30<sup>th</sup> June 2021.

#### RECOMMENDATION

THAT Council approve the borrowing of \$4,365,000 from the Tasmanian Public Finance Corporation. Repayments to over a twenty-year period, fixed for the first 3 years, at an indicative rate of 1.21%.

#### DECISION

Moved by Deputy Mayor E Batt, seconded by Clr K Dudgeon

THAT Council approve the borrowing of \$4,365,000 from the Tasmanian Public Finance Corporation. Repayments to over a twenty-year period, fixed for the first 3 years, at an indicative rate of 1.21%.

| DECISION            |              |                 |
|---------------------|--------------|-----------------|
| Councillor          | Vote<br>FOR  | Vote<br>AGAINST |
| Mayor A O Green     | $\checkmark$ |                 |
| Deputy Mayor E Batt | $\checkmark$ |                 |
| Clr K Dudgeon       | $\checkmark$ |                 |
| Clr D F Fish        | $\checkmark$ |                 |
| Clr R McDougall     | $\checkmark$ |                 |

## 17. MUNICIPAL SEAL

Nil.

# 18. CONSIDERATION OF SUPPLEMENTARY ITEMS TO THE AGENDA

Council to address urgent business items previously accepted onto the agenda.

#### 18.1 Community Walks Update

**AUTHOR:** MANAGER COMMUNITY & CORPORATE DEVELOPMENT (WENDY YOUNG)

**DATE:** 24 MAY 2021

#### ISSUE

Review of the community walks program.

#### BACKGROUND

In March a report was prepared for Council regarding the community walks program and I was asked to provide an update in May, 2021.

#### DETAIL

The walk for April was at Snug Falls Track, initially 18 walkers registered however it dwindled on the day to 13, due to appointments and poor health on the day.

Due to the numbers the large bus was cancelled and we organised to use the Kempton Community Bus and the Council's 7 seater.

The walk was advertised over social media, the post was viewed by 200 people with someone sharing it too another page. Direct messages were sent to existing walking group list (23) and flyers about the area. The group were frustrated that their efforts to recruit more people did not work. They all set themselves with a task of bringing at least one new person each for the May walk.

The walk for May was at Mt Field National Park, we had 17 register and by the morning of the walk only 12 were able to participate. Again the big bus was cancelled and we used the Kempton Community Bus and the Council's 7 seater.

Again the walk was broadly advertised across social media with 1400 viewing the post and it was shared with 13 different pages. Only one new person was attracted (who later cancelled).

The current program is only supporting the same 10-12 walkers. Discussions were held amongst the group, about them coordinating and hiring the Kempton Community Bus to continue the walks in the future.

In lieu of continuing the walks, it is proposed to undertake a number of activities during senior's week (bus trip, morning teas). Seniors week runs from Monday 11<sup>th</sup> October – Sunday 17<sup>th</sup> October. This year's theme is "friendship" with discover, imagine, together the over-arching message.

#### RECOMMENDATION

#### THAT

- (a) The information be received.
- (b) Council agree to coordinate and facilitate activities for senior week in place of the community walks.

#### DECISION

Moved by Clr R McDougall, seconded by Clr K Dudgeon

- (a) The information be received.
- (b) Council agree to coordinate and facilitate activities for senior week in place of the community walks.

| DECISION            |              |                 |
|---------------------|--------------|-----------------|
| Councillor          | Vote<br>FOR  | Vote<br>AGAINST |
| Mayor A O Green     | $\checkmark$ |                 |
| Deputy Mayor E Batt | $\checkmark$ |                 |
| Clr K Dudgeon       | $\checkmark$ |                 |
| Clr D F Fish        | ✓            |                 |
| Clr R McDougall     | $\checkmark$ |                 |

#### 18.2 Deed of Acquisition of Land for Public Open Space in Memorial Avenue, Kempton - Donated to Council by Tim and Tania Hoskinson

AUTHOR: DEPUTY GENERAL MANAGER (ANDREW BENSON)

**DATE:** 26 MAY 2021

#### ATTACHMENTS

Deed of Sale Concept Plan of the development of the site

#### ISSUE

Signing and Sealing the Deed of Sale for the acquisition of 4,401m<sup>2</sup> of land in Memorial Ave from Tim and Tania Hoskinson for the sum of \$1.00. This land will be dedicated Public Open Space for the development of Memorial Park which is adjacent to the Memorial Trees in Kempton.

#### BACKGROUND

Council's Memorial Trees Committee considered the development of the site as an adjunct to the historic Memorial Ave. A Concept Plan was developed and the Deputy General Manager as well as the General Manager approached Tim and Tania Hoskinson to talk about the Concept Plan and gauge their willingness to entertain a discussion about the purchase of part of their land to accommodate the proposal. It was noted that during the meeting at their home, Tim and Tania had on their wall a framed commemoration to a former family member who had fought in the First World War.

Both Tim and Tania were fully supportive of the Concept Plan and the overall intent in recognising the historic significant of the local Kempton Community contribution to the history of our nation. They said that they would be very happy to donate the land in support of the project. This is an extremely kind and valuable contribution to the vision of the Memorial Trees Committee in achieving the Community aspirations for the site.

#### DETAIL

The attached document, the Deed of Sale is presented to Council for its consideration and approval in accordance with s9 of the *Land Acquisition Act 1989*.

#### RECOMMENDATION

That Council:

- A. Approve the Signing and Sealing of the Deed of Sale for the acquisition of 4,401m<sup>2</sup> of land in Memorial Ave from Tim and Tania Hoskinson for the sum of \$1.00, with this land being dedicated Public Open Space for the development of Memorial Park which is adjacent to the Memorial Trees in Kempton;
- B. Provide a letter of appreciation to Tim and Tania Hoskinson for their very kind and generous donation of the land; and

C. In consultation with Tim and Tania Hoskinson design and install an appropriate sign/plaque on the site acknowledging the donation of this land to the Council for the Community.

#### DECISION

Moved by Clr K Dudgeon, seconded by Clr R McDougall

That Council:

- A. Approve the Signing and Sealing of the Deed of Sale for the acquisition of 4,401m<sup>2</sup> of land in Memorial Ave from Tim and Tania Hoskinson for the sum of \$1.00, with this land being dedicated Public Open Space for the development of Memorial Park which is adjacent to the Memorial Trees in Kempton;
- B. Provide a letter of appreciation to Tim and Tania Hoskinson for their very kind and generous donation of the land; and
- C. In consultation with Tim and Tania Hoskinson design and install an appropriate sign/plaque on the site acknowledging the donation of this land to the Council for the Community

| DECISION            |              |                 |
|---------------------|--------------|-----------------|
| Councillor          | Vote<br>FOR  | Vote<br>AGAINST |
| Mayor A O Green     | $\checkmark$ |                 |
| Deputy Mayor E Batt | $\checkmark$ |                 |
| Clr K Dudgeon       | $\checkmark$ |                 |
| Clr D F Fish        | $\checkmark$ |                 |
| Clr R McDougall     | $\checkmark$ |                 |

#### 18.3 Brand Tasmania - Brand Story-telling Workshop

A promotional brochure was circulated to members advising of a 'Brand story-telling workshop' being held by Brand Tasmania on 15<sup>th</sup> June 2021 at the Oatlands RSL from 4.00 p.m. to 6.30 p.m.

#### RECOMMENDATION

#### That the Information be received

#### DECISION

Moved by Deputy Mayor E Batt, seconded by Clr K Dudgeon

That the information be received.

| DECISION            |              |                 |
|---------------------|--------------|-----------------|
| Councillor          | Vote<br>FOR  | Vote<br>AGAINST |
| Mayor A O Green     | $\checkmark$ |                 |
| Deputy Mayor E Batt | $\checkmark$ |                 |
| Clr K Dudgeon       | $\checkmark$ |                 |
| Clr D F Fish        | $\checkmark$ |                 |
| Clr R McDougall     | $\checkmark$ |                 |

#### DECISION

Moved by CIr R McDougall, seconded by CIr D Fish

THAT in accordance with Regulation 15 of the Local Government (Meeting Procedures) Regulations 2015, the following items are to be dealt with in Closed Session.

| Matter   | Local Government (Meeting Procedures)<br>Regulations 2015 Reference |
|--|---|
| Closed Council Minutes - Confirmation                            | 15(2)   |
| Applications for Leave of Absence                                | 15(2)(h)  |
| Appeal Gadtech v Southern Midlands<br>Council – Runnymede Quarry | 15(2)(i)  |
| Bagdad Community Club  | 15(2)(i)  |

#### CARRIED

| DECISION            |              |                 |
|---------------------|--------------|-----------------|
| Councillor          | Vote<br>FOR  | Vote<br>AGAINST |
| Mayor A O Green     | $\checkmark$ |                 |
| Deputy Mayor E Batt | $\checkmark$ |                 |
| Clr K Dudgeon       | $\checkmark$ |                 |
| Clr D F Fish        | ✓            |                 |
| Clr R McDougall     | $\checkmark$ |                 |

#### RECOMMENDATION

THAT in accordance with Regulation 15(2) of the *Local Government (Meeting Procedures) Regulations 2015*, Council move into Closed Session and the meeting be closed to members of the public.

#### DECISION

Moved by Clr K Dudgeon, seconded by Deputy Mayor E Batt

THAT in accordance with Regulation 15(2) of the *Local Government (Meeting Procedures) Regulations 2015*, Council move into Closed Session and the meeting be closed to members of the public.

| DECISION (MUST BE BY ABSOLUTE MAJORITY) |              |                 |  |
|---|--------------|-----------------|--|
| Councillor                              | Vote<br>FOR  | Vote<br>AGAINST |  |
| Mayor A O Green                         | $\checkmark$ |                 |  |
| Deputy Mayor E Batt                     | $\checkmark$ |                 |  |
| Clr D F Fish                            | $\checkmark$ |                 |  |
| Clr K Dudgeon                           | $\checkmark$ |                 |  |
| Clr R McDougall                         | $\checkmark$ |                 |  |

## CLOSED COUNCIL MINUTES

### 19. BUSINESS IN "CLOSED SESSION"

#### **19.1 Closed Council Minutes – Confirmation**

In accordance with the Local Government (Meeting Procedures) Regulations 2015, the details of the decision in respect to this item are to be kept confidential and are not to be communicated, reproduced or published unless authorised by Council.

Item considered in Closed Session in accordance with Regulation 15 (2) of the Local Government (Meeting Procedures) Regulations 2015.

#### **19.2** Applications for Leave of Absence

In accordance with the Local Government (Meeting Procedures) Regulations 2015, the details of the decision in respect to this item are to be kept confidential and are not to be communicated, reproduced or published unless authorised by Council.

Item considered in Closed Session in accordance with Regulation 15 (2) (h) of the Local Government (Meeting Procedures) Regulations 2015.

# 19.3 Appeal Gadtech v Southern Midlands Council Runnymede Quarry DA 2020-32

In accordance with the Local Government (Meeting Procedures) Regulations 2015, the details of the decision in respect to this item are to be kept confidential and are not to be communicated, reproduced or published unless authorised by Council.

Item considered in Closed Session in accordance with Regulation 15 (2) (i) of the Local Government (Meeting Procedures) Regulations 2015.

#### **19.4 Bagdad Community Club Inc.**

In accordance with the Local Government (Meeting Procedures) Regulations 2015, the details of the decision in respect to this item are to be kept confidential and are not to be communicated, reproduced or published unless authorised by Council.

Item considered in Closed Session in accordance with Regulation 15 (2) (i) of the Local Government (Meeting Procedures) Regulations 2015.

#### RECOMMENDATION

#### THAT Council move out of "Closed Session".

#### DECISION

Moved by Deputy Mayor E Batt, seconded by Clr D Fish

## THAT Council move out of "Closed Session".

| DECISION            |              |                 |
|---------------------|--------------|-----------------|
| Councillor          | Vote<br>FOR  | Vote<br>AGAINST |
| Mayor A O Green     | $\checkmark$ |                 |
| Deputy Mayor E Batt | $\checkmark$ |                 |
| Clr K Dudgeon       | $\checkmark$ |                 |
| Clr D F Fish        | ✓            |                 |
| Clr R McDougall     | $\checkmark$ |                 |

## **OPEN COUNCIL MINUTES**

### 20. CLOSURE

The meeting closed at 1.18 p.m.