



## Public Notice Details

### Planning Application Details

<b>Application No</b>	DA2600015
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#### Property Details

<b>Property Location</b>	3452 Midland Highway Melton Mowbray
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#### Application Information

<b>Application Type</b>	Discretionary Development Application
<b>Development Category</b>	Signage
<b>Advertising Commencement Date</b>	22/4/26
<b>Advertising Closing Period</b>	6/5/26
<small>If the Council Offices are closed during normal office hours within the above period, the period for making representations is extended.</small>	

Enquiries regarding this Application can be made via to Southern Midlands Council on (03) 6254 5050 or by emailing [planningenquires@southernmidlands.tas.gov.au](mailto:planningenquires@southernmidlands.tas.gov.au). Please quote the development application number when making your enquiry.

Representations on this application may be made to the General Manager in writing either by

Post: PO Box 21, Oatlands Tas 7120  
Email: [mail@southernmidlands.tas.gov.au](mailto:mail@southernmidlands.tas.gov.au)  
Fax: 03 6254 5014

All representations must include the authors full name, contact number and postal address and be received by the advertising closing date.



# APPLICATION FOR PLANNING PERMIT DEVELOPMENT / USE

Use this form to apply for a permit in accordance with section 57 and 58 of the *Land Use Planning and Approvals Act 1993*

Proposed  
use/development  
*(Provide details of  
proposed works and use)*

CLYDE MILL DISTILLERY + KITCHEN  
SIGNAGE

Location of  
Development:  
*(If the development  
includes more than one  
site, or is over another  
property include address  
of both Properties).*

WOODLANDS 3452 MIDLAND HWY  
MELTON MOWBRAY TAS 7030

Certificate of Title/s  
Volume Number/Lot  
Number.

189125/2

Land Owners Name:

EDWIN BATT MARTINE BATT

*Full Name/s or Full Business/Company Name*

Applicant's Name:

JAYNE WARNER

*Full Name/s or Full Business/ Company Name (ABN if registered business or company name)*

Contact details:

*Postal address for correspondence* 257 NANT LANE, BOTHWELL 7030

*Telephone or Mobile* 0499 017 211

*Email address:* cellardoor@clydemill.com.au

*(Please note it is your responsibility to provide your contact email address and to check you are not a prohibited person from the Council)*

Details  
Tax Invoice for  
application fees to be  
in the name of:  
(if different from  
applicant)

CLYDE MILL DISTILLERY + KITCHEN

*Full Name/s or Full Business or Company Name and ABN if registered business or company name*

*Print email address*  
CELLAARDOR@CLYDEMILL.COM.AU

ABN 24960895071.

What is the estimated value of all the new work proposed

\$



**For Commercial Planning Permit Applications Only**

Signage

Is any signage proposed?

Yes

No

If yes, attach details: size, location and artwork

Business Details

Existing hours of operation

Hours	am	to	pm
Weekdays			
Sat			
Sun			

Proposed hours of new operation

Hours	am	to	pm
Weekdays			
Sat			
Sun			

Number of existing employees

Number of proposed new employees

Traffic Movements

Number of commercial vehicles serving the site at present		Approximate number of commercial vehicles servicing the site in the future	
Number of Car Parking Spaces:	How many car spaces are currently provided	How many new car spaces are proposed	

Number of Car Parking Spaces:

Please tick ✓ answer

Is the development to be staged.

Yes

No

Please attach any additional information that may be required by Part 6.1 *Application Requirements* of the Tasmanian Planning Scheme – Southern Midlands.

Signed Declaration

**I/we as owner of the land or person with consent of the owner hereby declare that:**

- I/we have read the Certificate of Title and Schedule of Easements for the land and I/we are satisfied that this application is not prevented by any restrictions, easements or covenants.
- I/we provide permission by or on behalf of the applicant for Council officers to enter the site to assess the application.
- The information given in this application is true and accurate. I/we understand that the information and materials provided with this application may be made available to the public. I/we understand that the Council may make such copies of the information and materials as, in its opinion, are necessary to facilitate a thorough consideration of the application.
- I/we have secured the necessary permission from the copyright owner to communicate and reproduce the plans submitted with the application for assessment. I/we indemnify the Southern Midlands Council for any claim or action taken against it regarding a breach of copyright in respect of any of the information or material provided.
- I/we declare that, in accordance with Section 52(1) of the Land Use Planning and Approvals Act 1993, that I have notified the owner of the intention to make this application. Where the subject property is owned or controlled by Council or the Crown, their consent is attached and the application form signed by the Minister of the Crown responsible and/or the General Manager of the Council.

Applicant Signature  
(If not the Title Owner)

J. Warner

Applicant Name (please print)

JAYNE WARNER

Date

17/2/26

Land Owner(s) Signature

Edwin Batt + Martine Batt

Land Owners Name (please print)

EDWIN BATT + MARTINE BATT

Date

18/2/26



Land Owners Signature

*[Handwritten signature]*

Land Owners Name (please print)

EDCOIN BATT & MARTINE BATT

Date

18/2/26

## PRIVACY STATEMENT

The Southern Midlands Council abides by the Personal Information Protection Act 2004 and views the protection of your privacy as an integral part of its commitment towards complete accountability and integrity in all its activities and programs.

**Collection of Personal Information:** The personal information being collected from you for the purposes of the Personal Information Protection Act 2004 and will be used solely by Council in accordance with its Privacy Policy. Council is collecting this information from you in order to process your application.

**Disclosure of Personal Information:** Council will take all necessary measures to prevent unauthorised access to or disclosure of your personal information. External organisations to whom this personal information will be disclosed as required under the Building Act 2000. This information will not be disclosed to any other external agencies unless required or authorised by law.

**Correction of Personal Information:** If you wish to alter any personal information you have supplied to Council please telephone the Southern Midlands Council on (03) 62545050. Please contact the Council's Privacy Officer on (03) 6254 5000 if you have any other enquires concerning Council's privacy procedures.



**SEARCH OF TORRENS TITLE**

VOLUME	FOLIO
189125	2
EDITION	DATE OF ISSUE
1	25-Sept-2025

SEARCH DATE : 19-Feb-2026

SEARCH TIME : 01.02 pm

DESCRIPTION OF LAND

Parish of WINTERTON Land District of MONMOUTH  
 Lot 2 on Sealed Plan 189125  
 Derivation : Part of 1500 Acres Gtd. to George Cartwright &  
 Robert Pitcairn  
 Prior CTs 170509/1 and 225687/1

SCHEDULE 1

E27317, E205001 & E204999 TRANSFER to EDWIN CHARLES BATT and  
 MARTINE JANE BATT Registered 30-Jan-2023 at 12.03 pm

SCHEDULE 2

Reservations and conditions in the Crown Grant if any  
 SP189125 SEWERAGE AND/OR DRAINAGE RESTRICTION  
 A592498 Notice of Proclamation pursuant to Sections 9A(2) and  
 52A(2) of the Roads and Jetties Act 1935 affecting  
 portion of the above land as shown on Plan L.D.513 &  
 514 lodged in the office of the Director of Lands.  
 Registered 15-Feb-1978 at noon

UNREGISTERED DEALINGS AND NOTATIONS

No unregistered dealings or other notations

OWNER: EDWIN CHARLES BATT  
MARTINE JANE BATT

FOLIO REFERENCE: C.T. 170509/1  
C.T. 225687/1

GRANTEE:  
Part of 1500 Acres Granted to George Cartwright & Robert Pitcairn.

**PLAN OF SURVEY**

BY SURVEYOR: TONY WOOLFORD  
72 GRAHAMS RD, MT. RUMNEY  
PH. 0418 248 569  
e: tnwoolford@tassie.net.au

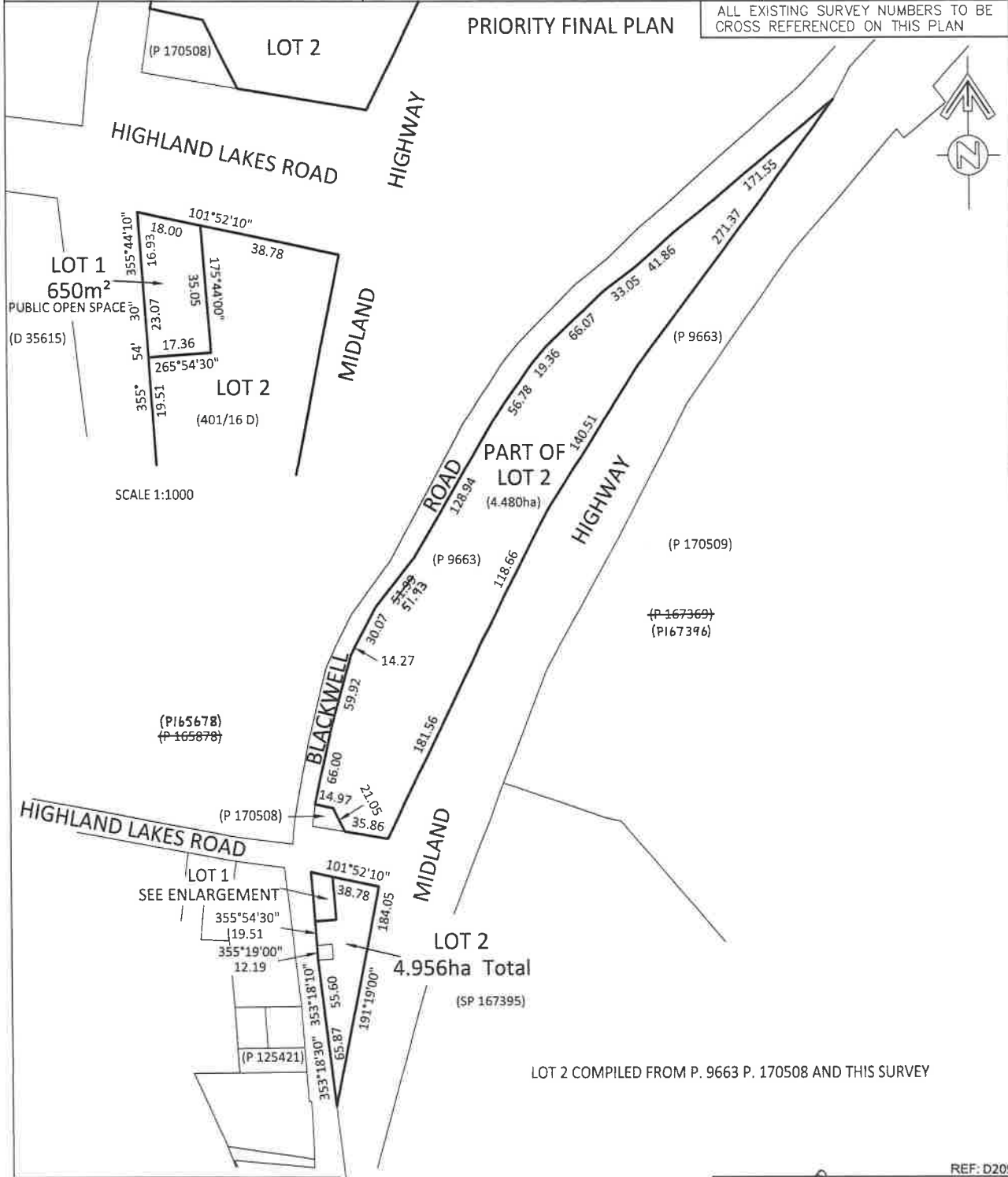
LOCATION:  
**Land District of MONMOUTH**  
**Parish of DYSART WINTERTON**

SCALE 1: 3000 LENGTHS IN METRES

REGISTERED NUMBER  
**SP189125**

APPROVED EFFECTIVE FROM 25 SEP 2025

*[Signature]*  
Assistant Recorder of Titles



*[Signature]*  
Registered Land Surveyor

16-06-25  
Date

REF: D2095

*[Signature]*  
Council Delegate

24/7/25  
Date