

# **Public Notice Details**

# **Planning Application Details**

| Application No | DA2500136 |
|----------------|-----------|
|----------------|-----------|

# **Property Details**

| Property Location | 10 Monteith Crescent Bagdad |
|-------------------|-----------------------------|
|                   |                             |

# **Application Information**

| Application Type   | Discretionary Development Application |
|--|---------------------------------------|
| <b>Development Category</b>  | Dwelling                              |
| Advertising Commencement Date  | 8/10/25                               |
| Advertising Closing Period   | 22/10/25                              |
| If the Council Offices are closed during normal office hours within the above period, the period for making representations is extended. |                                       |

Enquiries regarding this Application can be made via to Southern Midlands Council on (03) 6254 5050 or by emailing <a href="mailto:planningenquires@southernmidlands.tas.gov.au">planningenquires@southernmidlands.tas.gov.au</a>. Please quote the <a href="mailto:development application">development application</a> <a href="mailto:number">number</a> when making your enquiry.

Representations on this application may be made to the General Manager in writing either by

Post: PO Box 21, Oatlands Tas 7120 Email: mail@southernmidlands.tas.gov.au

Fax: 03 6254 5014

All representations must include the authors full name, contact number and postal address and be received by the advertising closing date.





# APPLICATION FOR PLANNING PERMIT – USE AND DEVELOPMENT Residential Use

Use this form to apply for planning approval in accordance with section 57 and 58 of the Land Use Planning and Approvals Act 1993

| des the term to apply to planning approval in accordance that cocking of the Land Cock harming and approval to |  |                 |   |                    |   |
|--|--|-----------------|---|--------------------|---|
| Applicant / Owner Details:   |  |                 |   |                    |   |
| Owner / s Name   | Wilson Homes Tasmania Pty Ltd                        |                 |   |                    |   |
|  | 250 Murray Stree                                     | et              |   |                    |   |
| Postal Address   | Hobart   |                 | Phone No:                                 |                    |   |
|  |  | 700             | ) Fax No:                                 |                    |   |
| Email address:   |  |                 | sonya                                     | a.gadd@\           | wilsonhomes.com.au                                      |
| Applicant Name (if not owner)  | Wilson Homes P                                       | TY LTD          |   |                    |   |
| Postal Address:  | 250 Murray Stree                                     | et              | Phone No:                                 | (03) 621           | 39920   |
|  | Hobart   | TAS             | Fax No:                                   |                    |   |
| Email address:   |  |                 |   |                    |   |
| Description of   | proposed use and/                                    | or development: |   |                    |   |
| Address of new use and development:  | 10 Monteith Crescent, Bagdad                         |                 |   |                    |   |
| Certificate of Title<br>No:  | Volume No 185527                                     | Lot No:         | 4   |                    |   |
| Description of   | New Building   |                 |   |                    | v Dwelling /Additions/<br>ition / /Shed / Farm Building |
| proposed use or development:   |  |                 | Dwelling                                  | / Carpo            | ort / Swimming Pool or other etc.                       |
|  |  |                 |   |                    |   |
| Eg. Are there any existing buildings on this title?  |  |                 |   | ngs on this title? |   |
| and buildings:   |  |                 |   | If yes<br>used     | s, what is the main building as?                        |
| Please tick ✓answer  |  |                 |   |                    |   |
| Is the property<br>Heritage Listed   | Yes  | No              | _   |                    |   |
| Proposed Material  | What are the proposed external wall materials        | Brick/Cladding  | What is the propose material              | d roof             | Colourbond  |
|  | What are the proposed external wall colours          | TBC             | What is the propose                       | d roof colour      | TBC   |
|  | What is the proposed new floor area m <sup>2</sup> . | 162.91          | What is the estimate all the new work pro |                    | \$380K  |



Please attach any additional information that may be required by Part 6.1 Application Requirements of the Tasmanian Planning Scheme.

| Signed Declaration |  |
|--------------------|--|

I/we hereby apply for a planning approval to carry out the use or development described in this application and in the accompanying plans and documents, accordingly I declare that:

- 1. The information given is a true and accurate representation of the proposed development. I understand that the information and materials provided with this development application may be made available to the public. I understand that the Council may make such copies of the information and materials as, in its opinion, are necessary to facilitate a thorough consideration of the Development Application. I have obtained the relevant permission of the copyright owner for the communication and reproduction of the plans accompanying the development application, for the purposes of assessment of that application. I indemnify the Southern Midlands Council for any claim or action taken against it in respect of breach of copyright in respect of any of the information or material provided.
- 2. I am the applicant for the planning permit and <u>I have notified the owner/s of the land in writing</u> of the intention to make this application in accordance with Section 52(1) of the *Land Use Planning Approvals Act 1993* (or the land owner has signed this form in the box below in "Land Owner(s) signature);

| Applicant Signature  (If not the Owner) | Applicant Name ( <i>Please print</i> )  Timothy Ribbons      | Date 24/09/2025           |
|---|--|---------------------------|
| Land Owner(s) Signature                 | Land Owners <i>Name (please print)</i> Wilson Homes Tasmania | Date<br><b>24/09/2025</b> |
| Land Owner(s) Signature                 | Land Owners Name (please print)                              | Date                      |



# RESIDENTIAL DEVELOPMENT - Information & Checklist sheet

Use this check list for submitting your application

# Submitting your application ✓

| 1.  | All plans and information required per Application Requirements of the Planning Scheme www.iplan.tas.gov.au   |  |  |  |
|---|---|--|--|--|
|   | ie: site plan showing all existing buildings, proposed buildings, elevation plans etc.  |  |  |  |
| 2.  | Copy of the current Certificate of Title, Schedule of Easements and Title Plan (Available from Service Tasmania Offices)  |  |  |  |
| 3.  | Any reports, certificates or written statements to accompany the Application (if applicable) required by the relevant zone or code.   |  |  |  |
| 4.  | Prescribed fees payable to Council  |  |  |  |
| In  | formation   |  |  |  |
| pro<br>Tra  | ou provide an email address in this form then the Southern Midlands Council ("the Council") will treat the ovision of the email address as consent to the Council, pursuant to Section 6 of the Electronic ansactions Act 2000, to using that email address for the purposes of assessing the Application under the nd Use Planning and Approvals Act 1993 ("the Act"). |  |  |  |
|   | ou provide an email address, the Council will not provide hard copy documentation unless specifically quested.  |  |  |  |
|   | s your responsibility to provide the Council with the correct email address and to check your email for mmunications from the Council.  |  |  |  |
| If you do not wish for the Council to use your email address as the method of contact and for the giving of   |   |  |  |  |
| info  | ormation, <b>please tick √</b> the box  |  |  |  |
| He  | eritage Tasmania  |  |  |  |
| If the Property is listed on the Tasmanian Heritage Register then the Application will be referred to Heritage Tasmania unless an Exemption Certificate has been provided with this Application. (Phone 1300 850 332 (local call cost) or email enquires@heritage.tas.gov.au) |   |  |  |  |
| Та  | sWater  |  |  |  |
|   | pending on the works proposed Council may be required to refer the Application to TasWater for sessment (Phone 136992)  |  |  |  |

### PRIVACY STATEMENT

The Southern Midlands Council abides by the Personal Information Protection Act 2004 and views the protection of your privacy as an integral part of its commitment towards complete accountability and integrity in all its activities and programs.

Collection of Personal Information: The personal information being collected from you for the purposes of the Personal Information Protection Act, 2004 and will be used solely by Council in accordance with its Privacy Policy. Council is collecting this information from you in order to process your application.

Disclosure of Personal Information: Council will take all necessary measures to prevent unauthorised access to or disclosure of your personal information. External organisations to whom this personal information will be disclosed as required under the Building Act 2000. This information will not be disclosed to any other external agencies unless required or authorised by law.

Correction of Personal Information: If you wish to alter any personal information you have supplied to Council please telephone the Southern Midlands Council on (03) 62545050. Please contact the Council's Privacy Officer on (03) 6254 5000 if you have any other enguires concerning Council's privacy procedures.

ADVICE: There is no connection between Planning approval and Building & Plumbing approvals. Owners are to ensure that the work is either Low Risk Building Work, Notifiable Building Work or Permit work in accordance with the Directors Determination – Categories of Building & Demolition Work v 1.4 dated 12 March 2021.

https://www.cbos.tas.gov.au/ data/assets/pdf file/0014/405014/Directors-determination-categories-of-building-and-demolition-work-2021.pdf

# TOTAL FLOOR AREAS

PORCH

| IVI | AIN DWELLING, GROUND FLOOR |  |
|-----|----------------------------|--|
|     | ALFRESCO                   |  |
|     | LIVING                     |  |

| _ | $\sim$ |  |  |
|---|--------|--|--|

24.90

135.92

2 09

162.91 m

### ALL CONSTRUCTION TO BE IN ACCORDANCE WITH NCC 2022 AND APPLICABLE AUSTRALIAN STANDARDS AT TIME OF APPROVAL

AS & NCC COMPLIANCE

- SLAB IN ACCORDANCE WITH AS 2870. REFER TO ENGINEERS DETAILS FOR ALL SLAB DETAILS.
- BRICK CONTROL JOINTS PROVIDED IN ACCORDANCE WITH NCC 2022. ALL STEEL FRAMING TO BE DESIGNED TO AS 4100-2020 OR AS/NZS
- INSULATION TO BE INSTALLED IN ACCORDANCE WITH NCC 2022 AND ALL APPLICABLE AUSTRALIAN STANDARDS.
- TERMITE PROTECTION IN ACCORDANCE WITH AS 3660 AND NCC 2022. GLAZING IN ACCORDANCE WITH AS 1288 AND NCC 2022.
- SMOKE ALARMS IN ACCORDANCE WITH AS 3786 AND NCC 2022.
  INTERNAL WATERPROOFING IN ACCORDANCE WITH NCC 2022.
- HOUSING PROVISIONS PART 10.2. EXTERNAL WATERPROOFING IN ACCORDANCE WITH AS 3740 AND AS
- WET AREA FLOORS TO FALL TO FLOOR WASTES AT MIN. 1:80 AND MAX.
- 1:50 GRADE (IF APPLICABLE). CONDENSATION MANAGEMENT IN ACCORDANCE WITH NCC 2022
- HOUSING PROVISIONS PART 10.8.
  BUILDING SEALING IN ACCORDANCE WITH NCC 2022.
- SERVICES IN ACCORDANCE WITH NCC 2022. EARTHWORKS IN ACCORDANCE WITH AS 3798-2007.
- EXTERNAL WALL WRAP (SARKING) IN ACCORDANCE WITH NCC 2022 (IF

EXHAUST FANS DUCTED TO OUTSIDE AIR (IF APPLICABLE).

| CONTROL                     | DETAILS                 |
|-----------------------------|-------------------------|
| ACID SULPHATE SOIL          | NO                      |
| BIODIVERSITY                | NO                      |
| BUILDING ENVELOPE           | NO                      |
| BUSHFIRE                    | NO                      |
| CLIMATE ZONE (NCC)          | ZONE 7 - COOL TEMPERATE |
| DESIGN WIND CLASSIFICATION  | N2 (EXPOSED TBC)        |
| ESTATE/DEVELOPER GUIDELINES | NO                      |
| FLOOD OVERLAY               | NO                      |
| HERITAGE                    | NO                      |
| LANDSLIP HAZARD             | NO                      |
| MINIMUM FLOOR LEVEL         | NO                      |
| NATURAL ASSET CODE          | NO                      |
| NOISE ATTENUATION           | NO                      |
| SALINE SOIL                 | NO                      |
| SHIELDING FACTOR            | PS - PARTIAL SHIELDING  |
| SITE CLASSIFICATION         | M                       |
| SPECIFIC AREA PLAN OVERLAY  | NO                      |
| TERRAIN CATEGORY            | TC2                     |
| TOPOGRAPHIC CLASSIFICATION  | T3                      |
| WATERWAY & COASTAL OVERLAY  | NO                      |
| WIND REGION                 | A - NORMAL              |
| WITHIN 1km CALM SALT WATER  | NO                      |
| WITHIN 50km BREAKING SURF   | 36.00km                 |
| ZONING                      | VILLAGE                 |
| HOMES TASMANIA              |                         |

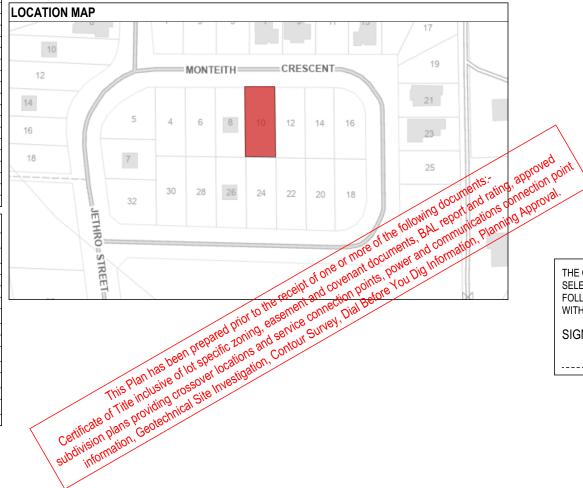
| BUILDING CONTROLS & COMPLIANCE |                 |          |  |
|--------------------------------|-----------------|----------|--|
| CONTROL                        | REQUIRED        | PROPOSED |  |
| SETBACKS                       |                 |          |  |
| FRONT                          | MIN. 4,500mm    | 5,443mm  |  |
| SIDE A                         | MIN. 3,000mm    | 3,433mm  |  |
| SIDE B                         | MIN. 3,000mm    | 4,634mm  |  |
| REAR                           | MIN. 3,000mm    | 12,336mm |  |
| BULK & SCALE                   |                 |          |  |
| SITE AREA                      | 622m²           |          |  |
| SITE COVERAGE                  | MAX. 50% 26.19% |          |  |
| LANDSCAPE                      |                 |          |  |
| NO APPLICABLE CONTROLS         |                 |          |  |
| EARTHWORKS                     |                 |          |  |
| CUT DEPTH                      | MAX. 2,000mm    | 287mm    |  |
| ACCESS & AMENITY               |                 |          |  |
| PARKING SPACES                 | MIN. 2 SPACES   | 2 SPACES |  |

3 PRELIM PLANS - INITIAL ISSUE

# 3D PERSPECTIVE

### NOTE TO OWNER

THESE PLANS MAY FEATURE WORKS THAT ARE EXCLUDED FROM THE SCOPE OF WORKS WITH THE BUILDER, BUT THEY HAVE BEEN INCLUDED IN THESE DRAWINGS TO ASSIST IN THE OVERALL PLANNING AND ASSESSMENT OF THE BUILDING PROJECT. EXAMPLES OF SOME REGULARLY EXCLUDED WORKS INCLUDE DRIVEWAYS RETAINING WALLS SOLAR PANEL SPACING AND SITE DRAINAGE. PLEASE REFER TO YOUR SCOPE OF WORKS AND COLOUR SELECTIONS DOCUMENTATION FOR DETAILS OF INCLUDED WORKS. SOME DETAILS ARE INDICATIVE ONLY FOR EXAMPLE FLOORING, TILING, BRICKWORK AND CLADDING (EXPANSION JOINTS, ORIENTATION AND LAYOUT) AND ARE SUBJECT TO CHANGE.



# BUILDING INFORMATION

|                                      | GROUND FLOOR TOP OF WALL HEIGHT(S) | 2445mm                   |
|--------------------------------------|------------------------------------|--------------------------|
| NOTE: CEILING HEIGHT 45mm LOWER THAN |                                    | N TOP OF WALL            |
|                                      | ROOF PITCH (U.N.O.)                | 23.0°                    |
|                                      | ELECTRICITY SUPPLY                 | SINGLE PHASE             |
|                                      | GAS SUPPLY                         | NONE                     |
|                                      | ROOF MATERIAL                      | SHEET METAL              |
|                                      | ROOF COLOUR                        | N/A                      |
|                                      | WALL MATERIAL                      | BRICK VENEER<br>CLADDING |
|                                      | SLAB CLASSIFICATION                | TBC                      |

### INSULATION

| ROOF       | SARKING UNDER ROOFING                         |
|------------|---|
| CEILING    | R4.1 BATTS (EXCL. GARAGE & ALFRESCO)          |
| EXT. WALLS | R2.0 BATTS (EXCL. GARAGE)                     |
|            | WALL WRAP TO ENTIRE HOUSE                     |
| INT. WALLS | R2.0 BATTS ADJACENT TO GARAGE AND AS PER PLAN |
| FLOOR      | BIAX SLAB R0.60                               |

### NCC 2022 LIVABLE HOUSING COMPLIANCE

ACCESSIBLE SANITARY COMPARTMENT: ENS ACCESSIBLE SHOWER LOCATION: ENS

### GENERAL NOTES: THRESHOLD OF ACCESSIBLE SHOWER ENTRY TO BE

MAX. 5MM 1 EXTERIOR DOOR NOMINATED AS 870 OR GREATER TO ACHIEVE MIN 820MM CLEAR OPENING REFER TO APPLICABLE WET AREA PLANS AND INTERIOR ELEVATIONS OR LOCATIONS OF REQUIRED WALL REINFORCEMENT FOR FUTURE GRAB RAIL INSTALLATION.

THE OWNERS ACKNOWLEDGE THAT THESE CONTRACT PLANS MAY NOT REFLECT ALL THE SELECTIONS THAT HAVE BEEN MADE OR CHANGES REQUESTED. THE OWNERS AGREE THAT FOLLOWING THE COLOUR SELECTIONS VARIATION OR UPDATING OF PLANS, THEY WILL BE PROVIDED WITH CONSTRUCTION PLANS FOR SIGNATURE PRIOR TO COMMENCEMENT OF CONSTRUCTION.

HOUSE CODE

FACADE CODE:

SCALES:

SHEET No.:

1 / 20

H-WNWCYP10SA

F-WNWCYP10DTREA

SIGNATURE:

DAINTREE

COVER SHEET

SHEET TITLE:

DATE:

### **SUBJECT TO NCC 2022** (1 MAY 2023)

WATERPROOFING & PLUMBING **CONDENSATION MANAGEMENT** 

### PLAN ACCEPTANCE BY OWNER SIGNATURE: DATE:

SIGNATURE: DATE:

PLEASE NOTE THAT VARIATIONS WILL NOT BE ACCEPTED AFTER THIS PLAN ACCEPTANCE HAS BEEN SIGNED.

# PRELIMINARY PLAN SET

| No. | AMENDMENT                            | SHEET | DATE       | DRAWN | CHECK |
|-----|--------------------------------------|-------|------------|-------|-------|
| 3   | PRELIMINARY PLAN SET - INITIAL ISSUE | ALL   | 2025.09.24 | TDO   | -     |

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SOUTHERN MIDLANDS

| <sub>by</sub> Wilson Homes | 0 2020     |
|----------------------------|------------|
|                            | © 2025     |
|                            | COPYRIGHT  |
|                            | NOW B      |
|                            | SPECIFICAT |

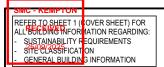
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|---|--------------------------------|-----|------------|-----------------|----------------|--|--|--|
|   |                                |     |            |                 |                |  |  |  |
| SPECIFICATION:  | REVISION                       | D   | RAWN       | CLIENT:         | HOUSE DESIGN:  |  |  |  |
| NOW BY WILSON HOMES   | 1 DRAFT SALE PLAN - CT1        | НМІ | 11/09/2025 | WILSON COMPLETE | CYPRESS 15     |  |  |  |
| COPYRIGHT:  | 2 DRAFT SALE PLAN - CT1 UPDATE | НМІ | 17/09/2025 | ADDRESS:        | FACADE DESIGN: |  |  |  |

TDO 23/09/2025 10 MONTEITH CR, BAGDAD TAS 7030

LOT / SECTION / CT:

44 / - / 185527

DO NOT SCALE DRAWINGS, USE FIGURED DIMENSIONS ONLY, CHEC AND VERIFY DIMENSIONS AND I EVELS PRIOR TO THE TO THE DRAFTING OFFICE. 714429



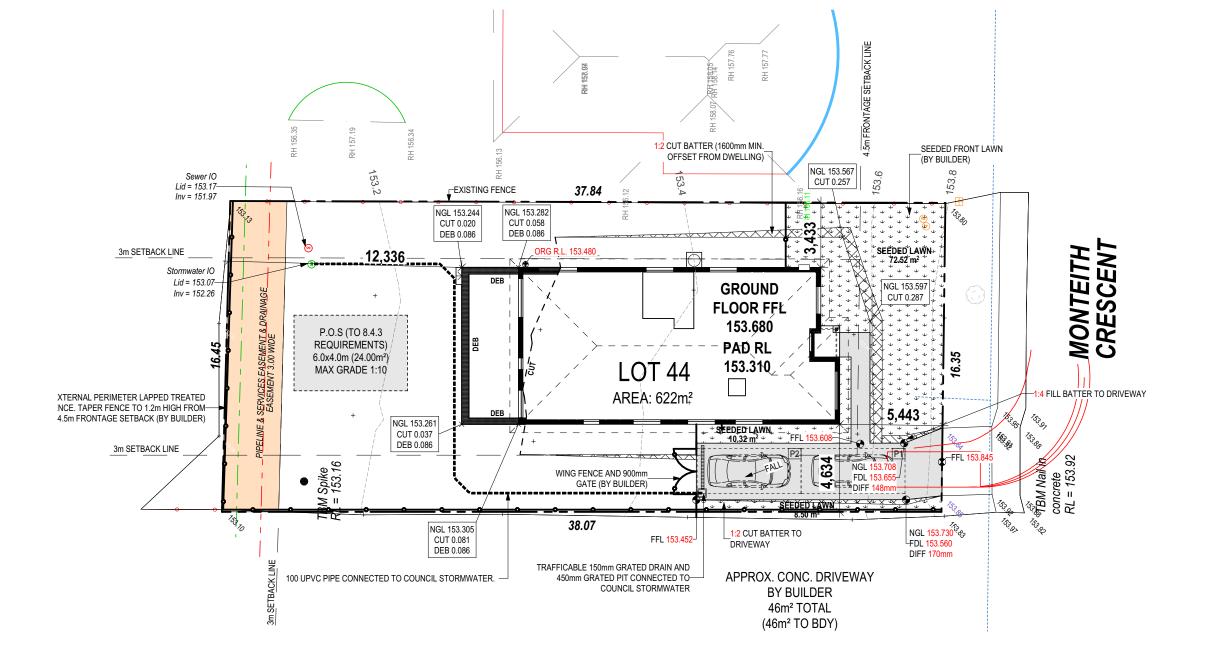
### APPROX. CUT/FILL

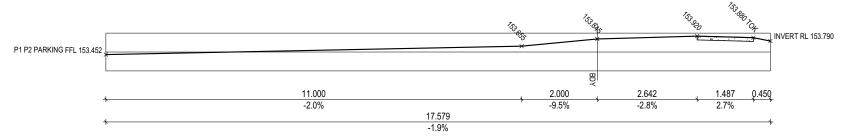
| 63 TONNES OF EXPORT FILL |         |        |  |  |  |  |  |
|--------------------------|---------|--------|--|--|--|--|--|
| DIFFERENCE               | 27.78m³ | 62.51t |  |  |  |  |  |
| FILL                     | 0.00m³  | 0.00t  |  |  |  |  |  |
| CUT                      | 27.78m³ | 62.51t |  |  |  |  |  |
|                          |         |        |  |  |  |  |  |

LOT SIZE: 622m<sup>2</sup> HOUSE (COVERED AREA): 162.91m<sup>2</sup> SITE COVERAGE: 26.19%

### **DEB AREA**

| DROPPED EDGE BEAMS |                   |  |  |  |  |  |
|--------------------|-------------------|--|--|--|--|--|
| HEIGHT (mm)        | SURFACE AREA (m²) |  |  |  |  |  |
| 86                 | 1.46              |  |  |  |  |  |
|                    | 1.46 m²           |  |  |  |  |  |





# **DRIVEWAY DETAILS**

SCALE: 1:100

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| PLAN ACCEPTANCE BY OWNER |       |  |  |  |  |  |  |
|--------------------------|-------|--|--|--|--|--|--|
| SIGNATURE:               | DATE: |  |  |  |  |  |  |
| SIGNATURE:               | DATE: |  |  |  |  |  |  |

PLEASE NOTE THAT VARIATIONS WILL NOT BE ACCEPTED

AFTER THIS PLAN ACCEPTANCE HAS BEEN SIGNED

**SUBJECT TO NCC 2022** (1 MAY 2023)

WATERPROOFING & PLUMBING CONDENSATION MANAGEMENT

|   | NOW             |
|---|-----------------|
| ı | by Wilson Homes |

| SPECIFICATION |                | REVISION                     |     |            | CLIENT:             |                   |  | HOUSE DESIGN:  |            | HOUSE CODE:     | DO NOT SCALE DRAWINGS, USE   |
|---------------|----------------|------------------------------|-----|------------|---------------------|-------------------|--|----------------|------------|-----------------|--|
| NOW BY        | WILSON HOMES 1 | DRAFT SALE PLAN - CT1        | НМІ | 11/09/2025 | WILSON COMPLETE     | LSON COMPLETE C   |  |                | CYPRESS 15 |                 | FIGURED DIMENSIONS ONLY. CHECK<br>AND VERIFY DIMENSIONS AND<br>LEVELS PRIOR TO THE |
| COPYRIGHT:    | 2              | DRAFT SALE PLAN - CT1 UPDATE |     | 17/09/2025 |                     |                   |  | FACADE DESIGN: |            |                 | COMMENCEMENT OF ANY WORK. ALL DISCREPANCIES TO BE REPORTED                         |
| © 2025        | 3              | PRELIM PLANS - INITIAL ISSUE | TDO | 23/09/2025 | 10 MONTEITH CR, BA  | AGDAD TAS 7030    |  | DAINTREE       |            | F-WNWCYP10DTREA | TO THE DRAFTING OFFICE.  |
|               |                |                              |     |            | LOT / SECTION / CT: | COUNCIL:          |  | SHEET TITLE:   |            | SCALES:         | 714429   |
| >             |                |                              |     |            | 44 / - / 185527     | SOUTHERN MIDLANDS |  | SITE PLAN      | 2 / 20     | 1:200, 1:100    | , <i>1</i> 14423   |

ZONE WILL BE MAINTAINED.

COWNER TO STABILISE THE SITE ON COMPLETION OF THE BUILD WITH TURF LAWNS, GRASS SEEDS, NATIVE GROUND COVERS AND/ OR MULCH SPREAD TO A DEPTH OF 75-100mm

THE FOLLOWING IS A STANDARD APPROACH. SEDIMENT AND EROSION CONTROL MEASURES WILL BE REVIEWED PRIOR TO COMMENCING WORK AND INSTALLED BASED ON THE OUTCOME OF THAT REVIEW.

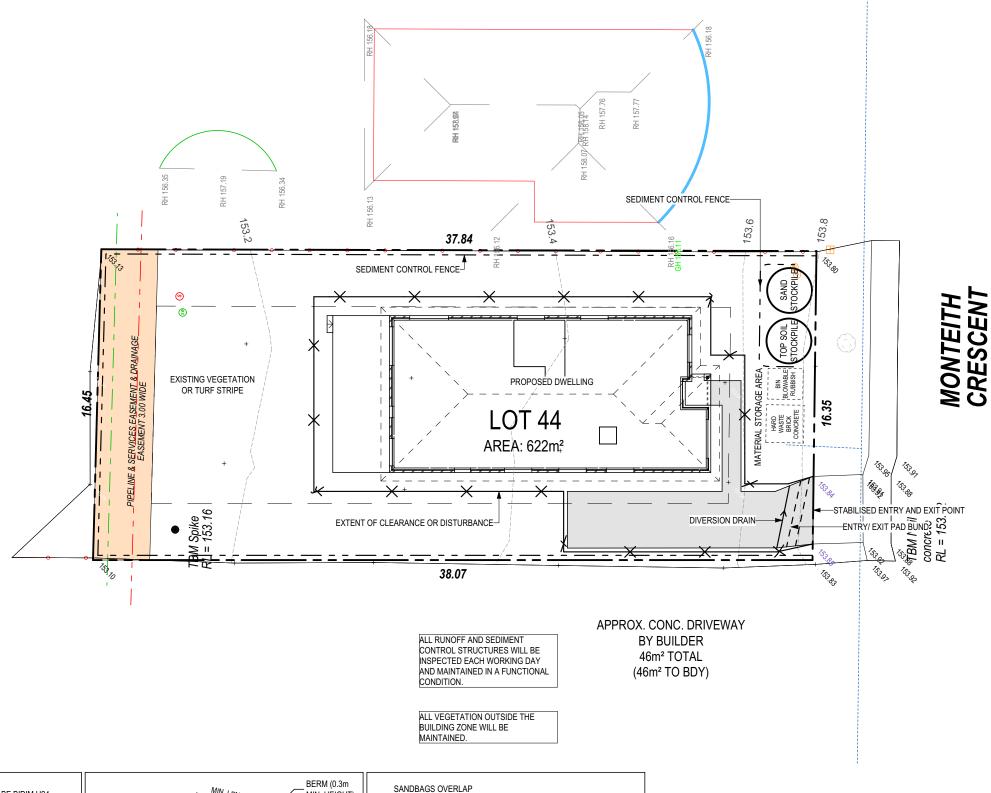
### NOTES

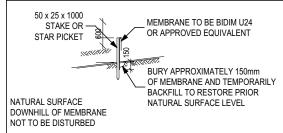
1. ALL EROSION AND SEDIMENT CONTROL STRUCTURES TO BE INSPECTED EACH WORKING DAY AND MAINTAINED IN GOOD WORKING ORDER.

- 2. ALL GROUND COVER VEGETATION
  OUTSIDE THE IMMEDIATE BUILDING AREA
  TO BE PRESERVED DURING THE BUILDING
- 3. ALL EROSION AND SEDIMENT CONROL MEASURES TO BE INSTALLED PRIOR TO COMMENCEMENT OF MAJOR EARTHWORKS.
- 4. STOCKPILES OF CLAYEY MATERIAL TO BE COVERED WITH AN IMPERVIOUS SHEET. 5. ROOF WATER DOWNPIPES TO BE CONNECTED TO THE PERMAMENT UNDERGROUND STORMWATER DRAINAGE SYSTEM AS SOON AS PRACTICAL AFTER

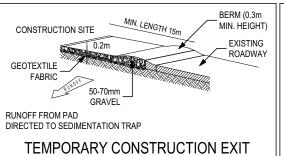
THE ROOF IS LAID.

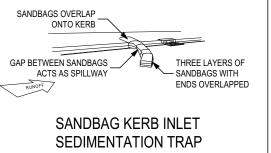
6. DIVERSION DRAINS ARE TO BE CONNECTED TO A LEAGAL DISCHARGE POINT (COUNCIL STORMWATER SYSTEM, WATERCOURSE OR ROAD DRAIN).
7. SEDIMENT RETENTION TRAPS INSTALLED AROUND THE INLETS TO THE STORMWATER SYSTEM TO PREVENT SEDIMENT & OTHER DEBRIS BLOCKING THE DRAINS.





SILT FENCING DETAIL





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| SUBJECT TO NCC 2022 |
|---------------------|
| (1 MAY 2023)        |

WATERPROOFING & PLUMBING CONDENSATION MANAGEMENT

| PLAN ACCEPTANCE BY OWNER |                            |  |  |  |  |  |  |  |
|--------------------------|----------------------------|--|--|--|--|--|--|--|
| SIGNATURE: DATE:         |                            |  |  |  |  |  |  |  |
| SIGNATURE:               | DATE:                      |  |  |  |  |  |  |  |
|                          | TIONS WILL NOT BE ACCEPTED |  |  |  |  |  |  |  |



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|---|------------------------------------|------------------------------------|-------------------|------------------------------|--------|-----------------------------|---|---------|--|
| SPECIFICATION: NOW BY WILSON HOMES 1  | 1.2.19.9.1                         | DRAWN CLIENT: WILSON COMPLETE      |                   | HOUSE DESIGN:<br>CYPRESS 15  |        | HOUSE CODE:<br>H-WNWCYP10SA | DO NOT SCALE DRAWINGS, USE<br>FIGURED DIMENSIONS ONLY. CHECK<br>AND VERIFY DIMENSIONS AND | 041     |  |
|   |                                    | 17/09/2025 ADDRESS:                |                   | FACADE DESIGN:               |        |                             | LEVELS PRIOR TO THE<br>COMMENCEMENT OF ANY WORK. ALL<br>DISCREPANCIES TO BE REPORTED      |         |  |
| © 2025  | B PRELIM PLANS - INITIAL ISSUE TDO | 23/09/2025 10 MONTEITH CR, BAGD    |                   | DAINTREE                     |        | F-WNWCYP10DTREA             | TO THE DRAFTING OFFICE.   | Versi   |  |
| -   |                                    | LOT/SECTION/CT:<br>44 / - / 185527 | SOUTHERN MIDLANDS | SOIL & WATER MANAGEMENT PLAN | 3 / 20 | 1:200                       | 714429  | emplate |  |

Template Version: 24.041 File Location: G:W/ilson/24. Projects/Client Files/Wilson Complete/7/1428-

SITE CLASSIFICATION

REFER TO SHEET 1 (COVER SHEET) FOR ALL BUILDING INFORMATION REGARDING: SUSTAINABILITY REQUIREMENTS

GENERAL BUILDING INFORMATION ALL MECHANICAL VENTILATION TO BE DISCHARGED TO OUTDOOR AIR AS PER NCC 2022 REQUIREMENTS

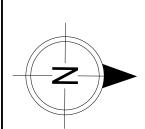
FIRE RESISTANT PLASTERBOARD TO BE INSTALLED BEHIND COOKTOP

ALL GROUND FLOOR BULKHEAD AND SQUARE SET OPENING FRAMES TO BE 2155 ABOVE FFL UNLESS NOTED OTHERWISE

REFER TO WINDOW AND DOOR SCHEDULES FOR FULL DETAILS OF ALL WINDOWS AND DOORS. PLEASE NOTE WINDOW AND DOOR SIZES ARE BASED ON MANUFACTURERS SPECIFICATIONS AT DEPOSIT STAGE AND MAY DIFFER SLIGHTLY TO THE SIZES NOMINATED IN THE SCOPE OF WORKS DUE TO MANUFACTURING CHANGES AT THE TIME OF CONSTRUCTION

FINAL WINDOW AND EXTERIOR DOOR LOCATIONS MAY BE ADJUSTED ON SITE TO SUIT BRICKWORK GAUGE

UNLESS NOTED OTHERWISE ALL ROOMS ARE REFERENCED AS FOLLOWS:



|   | LEGEN   | D                        |
|---|---------|--------------------------|
|   | HS / WS | HOB SPOUT / WALL SPOUT   |
|   |         | FACE BRICK / COMMON BRIC |
|   |         | RENDER                   |
|   |         | SOUND INSULATION         |
|   | AJ      | BRICK ARTICULATION JOINT |
|   | SDP     | STANDARD DOWNPIPE        |
|   | CDP     | CHARGED DOWNPIPE         |
|   | 3D      | DENOTES DRAWER SIDE      |
|   | ×       | MECHANICAL VENTILATION   |
|   | L.B.W   | LOAD BEARING WALL        |
|   | PB      | PLASTERBOARD             |
| ı | FC      | FIBRE CEMENT             |

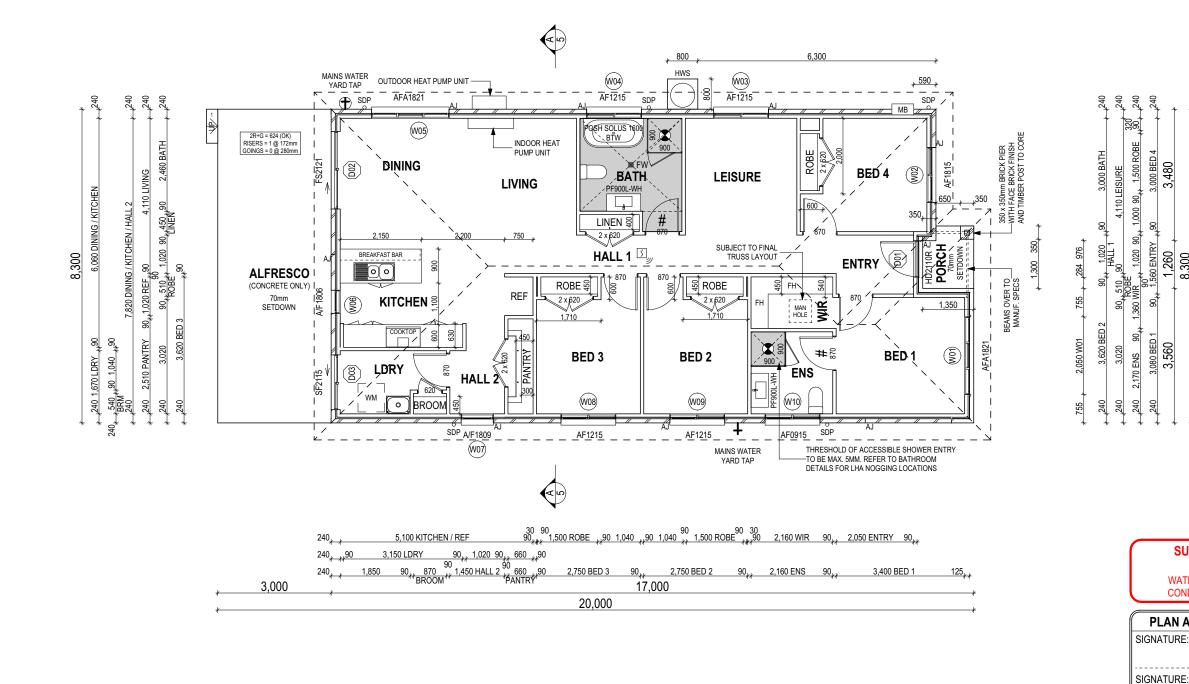
THIS DOOR OPENS FIRST **I** SMOKE ALARM # LIFT OFF HINGE + WATER POINT GAS BAYONET

by Wilson Homes

MAIN DWELLING, GROUND FLOOR ALFRESCO 24.90 135.92 LIVING PORCH 2.09 162.91 m<sup>2</sup> ANY PART OF THE FASCIA, GUTTERING OR DOWNPIPE THAT IS WITHIN 450mm OF ANY BOUNDARY IS TO BE NON-COMBUSTIBLE IN ACCORDANCE WITH NCC 2022

ALL EXTERIOR SLABS TO BE GRADED BY CONCRETER TO ACHIEVE APPROX. 1:100 FALL TO OUTSIDE EDGE WITH MAXIMUM CROSSFALL OF 30mm OVER ENTIRE SLAB.

| <b>.</b> |        |                       | 20                 | ,000                |             |               |                     |             |        | k   |
|----------|--------|-----------------------|--------------------|---------------------|-------------|---------------|---------------------|-------------|--------|-----|
| 3,000    | v      |                       |                    | 16,000              |             |               |                     |             | , 1,(  | 000 |
| 1        | 240    | 6,250 DINING / LIVING | 90**               | 2,700 BATH          | 90**        | 2,950 LEISURE | 90, 510, 90<br>ROBE | 2,750       | 240    | 1   |
|          |        |                       | 90 <sub>**</sub> 1 | ,570 LINEN ++90 ·   | 1,040 ++90  | 2,950         | 90 <sub>**</sub>    | 3,350 BED 4 | 240, * |     |
|          | 240, , |                       | 15,170 KITCH       | EN / HALL 1 / LEISU | IRE / ENTRY |               |                     |             | 90,,   |     |



44 / - / 185527

| © 2025 WILSON HOMES F |                                |     |            | IN THE MEANING OF THE COPYRIGHT A | RE FRAME DIMENSIONS<br>CT 1988 (CTH), WILSON HOMES PTY LTD IS THE OWNER OF COPY!<br>ON THIS PLAN (WHETHER IN WHOLE OR IN PART) WITHOUT THE PP | RIGHT IN THIS DRAWING. YOU HEREBY AGREE AND UNDERTAKE THAT<br>RIOR WRITTEN CONSENT OF WILSON HOMES PTY LTD. | YOU WILL NOT | PLEASE NOTE THAT VARIATION AFTER THIS PLAN ACCEPT | ONS WILL NOT BE ACCEPTED TANCE HAS BEEN SIGNED           |
|-----------------------|--------------------------------|-----|------------|-----------------------------------|---|---|--------------|---|--|
| SPECIFICATION:        | REVISION                       |     | 5.0        | CLIENT:                           |   | HOUSE DESIGN:   |              | HOUSE CODE:                                       | DO NOT SCALE DRAWINGS, USE FIGURED DIMENSIONS ONLY. CHEC |
| NOW BY WILSON HOMES   | 1 DRAFT SALE PLAN - CT1        | НМІ | 11/09/2025 | WILSON COMPLETE                   |   | CYPRESS 15  |              | H-WNWCYP10SA                                      | AND VERIFY DIMENSIONS AND LEVELS PRIOR TO THE            |
| COPYRIGHT:            | 2 DRAFT SALE PLAN - CT1 UPDATE | НМІ | 17/09/2025 | ADDRESS:                          |   | FACADE DESIGN:  |              | FACADE CODE:                                      | COMMENCEMENT OF ANY WORK. AL                             |
| © 2025                | 3 PRELIM PLANS - INITIAL ISSUE | TDO | 23/09/2025 | 10 MONTEITH CR, BAGE              | DAD TAS 7030  | DAINTREE  |              | F-WNWCYP10DTREA                                   | DISCREPANCIES TO BE REPORTED<br>TO THE DRAFTING OFFICE.  |
|                       |                                |     |            | LOT / SECTION / CT:               | COUNCIL:  | SHEET TITLE:  | SHEET No.:   | SCALES:   | 744400   |

SOUTHERN MIDLANDS

GROUND FLOOR PLAN

4 / 20

1:100

PLAN ACCEPTANCE BY OWNER DO NOT SCALE DRAWINGS, USE GURED DIMENSIONS ONLY. CHECK AND VERIFY DIMENSIONS AND I EVELS PRIOR TO THE DMMENCEMENT OF ANY WORK. AL DISCREPANCIES TO BE REPORTED TO THE DRAFTING OFFICE. 714429

DATE:

DATE:

**SUBJECT TO NCC 2022** 

(1 MAY 2023) WATERPROOFING & PLUMBING CONDENSATION MANAGEMENT

SITE CLASSIFICATION
GENERAL BUILDING INFORMATION

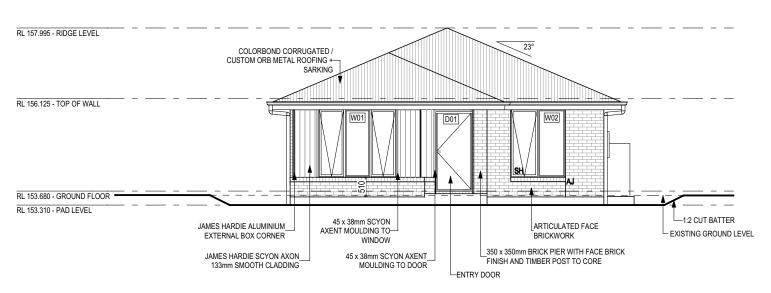
SOME DETAILS ON THIS SHEET ARE INDICATIVE ONLY FOR EXAMPLE BRICKWORK AND CLADDING (EXPANSION JOINTS, ORIENTATION AND LAYOUT) AND ARE SUBJECT TO CHANGE.

SH = SNAP HEADER SILL

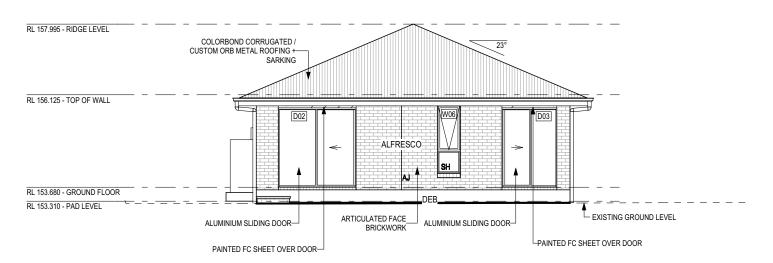
BEDROOM WINDOW OPENINGS ABOVE 2m OFF THE SURFACE BENEATH TO BE RESTRICTED AS REQUIRED BY NCC 11.3.7 (VOLUME TWO)

ROOMS OTHER THAN BEDROOM WINDOW OPENINGS ABOVE 4m OFF THE SURFACE BENEATH TO BE RESTRICTED AS REQUIRED BY NCC 11.3.7 (VOLUME TWO)

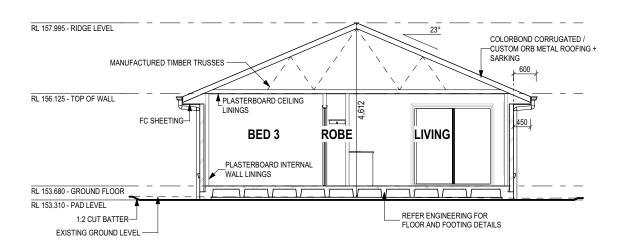
REFER TO THE FOLLOWING DETAILS: BRICK COURSING W-BRIC-001



# NORTH ELEVATION SCALE: 1:100



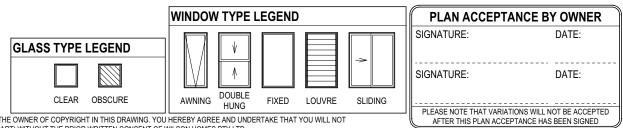
SOUTH ELEVATION SCALE: 1:100



SECTION A-A SCALE: 1:100

# SUBJECT TO NCC 2022 (1 MAY 2023)

WATERPROOFING & PLUMBING CONDENSATION MANAGEMENT



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|                 | SPECIFIC |
|-----------------|----------|
|                 | NOW      |
|                 | COPYRIC  |
|                 | © 202    |
| M/Slaam Hamaa   |          |
| by Wilson Homes |          |

|                     | IN ANY WAY REPRODUCE, COPY, MODIFY, USE OR TAKE ADVANTAGE OF THE DRAWING TO BUILD A HOUSE BASED ON THIS PLAN (WHETHER IN WHOLE OR IN PART) WITHOUT THE PRIOR WRITTEN CONSENT OF WILSON HOMES PTY LTD. |                              |     |            |                                       |                            |                 |   |
|---------------------|---|------------------------------|-----|------------|---------------------------------------|----------------------------|-----------------|---|
| SPECIFICATION:      |   | REVISION                     | 1   | ORAWN      | CLIENT: HOU                           | USE DESIGN:                |                 | DO NOT SCALE DRAWINGS, USE                                  |
| NOW BY WILSON HOMES | 1   | DRAFT SALE PLAN - CT1        | НМІ | 11/09/2025 | 25 WILSON COMPLETE CY                 | YPRESS 15                  | H-WNWCYP10SA    | FIGURED DIMENSIONS ONLY. CHECK<br>AND VERIFY DIMENSIONS AND |
| COPYRIGHT:          | 2   | DRAFT SALE PLAN - CT1 UPDATE | НМІ | 17/09/2025 | 25 ADDRESS: FAC                       | CADE DESIGN:               |                 | LEVELS PRIOR TO THE COMMENCEMENT OF ANY WORK. ALL           |
| © 2025              | 3   | PRELIM PLANS - INITIAL ISSUE | TDO | 23/09/2025 | 25 10 MONTEITH CR, BAGDAD TAS 7030 DA | AINTREE                    | F-WNWCYP10DTREA | DISCREPANCIES TO BE REPORTED<br>TO THE DRAFTING OFFICE.     |
|                     |   |                              |     |            |                                       | EET TITLE: SHEET No.:      |                 | 71//20  |
|                     |   |                              |     |            | 44 / - / 185527 SOUTHERN MIDLANDS EL  | LEVATIONS / SECTION 5 / 20 | 1:100           | 714429  |

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BRICKWORK AND CLADDING (EXPANSION JOINTS, ORIENTATION AND LAYOUT) AND ARE SUBJECT TO CHANGE.

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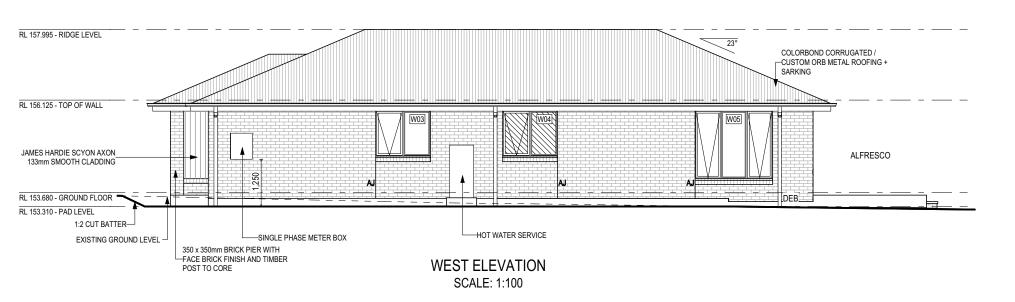
BEDROOM WINDOW OPENINGS ABOVE 2m OFF THE SURFACE BENEATH TO BE RESTRICTED AS REQUIRED BY NCC 11.3.7 (VOLUME TWO)

ROOMS OTHER THAN BEDROOM WINDOW OPENINGS ABOVE 4m OFF THE SURFACE BENEATH TO BE RESTRICTED AS REQUIRED BY NCC 11.3.7 (VOLUME TWO)

REFER TO THE FOLLOWING DETAILS: BRICK COURSING W-BRIC-001

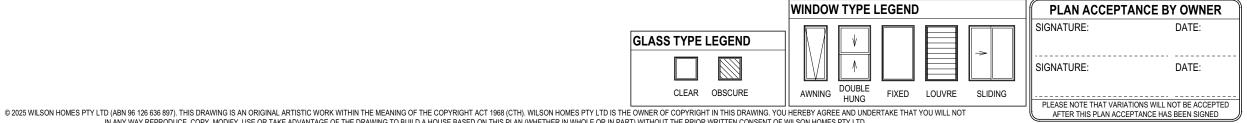


**EAST ELEVATION** SCALE: 1:100



**SUBJECT TO NCC 2022** (1 MAY 2023)

WATERPROOFING & PLUMBING CONDENSATION MANAGEMENT



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|                       | IN ANT WAT REPRODUCE, COPT, WODIFT, USE | E OR TAKE ADVANTAGE OF THE | DRAWING TO BUILD A HOUSE B | ASED ON THIS PLAIN (WHETHER IN WHOLE OR IN PART) WITHO | UT THE PRIOR WRITTEN CONSENT OF WILSON HOWES PTT LTD. |            |                 |  |
|-----------------------|---|----------------------------|----------------------------|--|---|------------|-----------------|--|
|                       |   |                            |                            |  |   |            |                 |  |
| SPECIFICATION:        | REVISION                                | DRAWN                      | CLIENT:                    |  | HOUSE DESIGN:   |            | HOUSE CODE:     | DO NOT SCALE DRAWINGS, USE   |
| NOW BY WILSON HOMES 1 | DRAFT SALE PLAN - CT1                   | HMI 11/09/2025             | WILSON COMPLET             | <b>=</b>   | CYPRESS 15  |            | H-WNWCYP10SA    | FIGURED DIMENSIONS ONLY. CHECK<br>AND VERIFY DIMENSIONS AND<br>LEVELS PRIOR TO THE |
| COPYRIGHT: 2          | DRAFT SALE PLAN - CT1 UPDATE            | HMI 17/09/2025             |                            |  | FACADE DESIGN:  |            | FACADE CODE:    | COMMENCEMENT OF ANY WORK. ALL  |
| © 2025                | PRELIM PLANS - INITIAL ISSUE            | TDO 23/09/2025             | 10 MONTEITH CR, B          | AGDAD TAS 7030   | DAINTREE  |            | F-WNWCYP10DTREA | DISCREPANCIES TO BE REPORTED<br>TO THE DRAFTING OFFICE.                            |
|                       |   |                            | LOT / SECTION / CT:        | COUNCIL:   | SHEET TITLE:  | SHEET No.: | SCALES:         | 744400   |
|                       |   |                            | 44 / - / 185527            | SOUTHERN MIDLANDS                                      | ELEVATIONS  | 6 / 20     | 1:100           | 714429   |

| No BAL / BAL 12.5     |             |         |      |
|-----------------------|-------------|---------|------|
| Window Type           | WERS Code   | U Value | SHGC |
| Sliding Window        | DOW-022-003 | 2.9     | 0.64 |
| Awning Window         | DOW-005-001 | 3.9     | 0.58 |
| Fixed External Window | DOW-038-001 | 3.03    | 0.71 |
| Sliding Door          | DAR-034-001 | 3.97    | 0.63 |
| Stacking Door         | DAR-034-001 | 3.97    | 0.63 |
| Hinged Door           | DOW-017-001 | 4.1     | 0.55 |
| Bi-Fold Door          | DOW-020-001 | 4.1     | 0.54 |
| BAL 19                |             |         |      |
| Window Type           | WERS Code   | U Value | SHGC |
| Sliding Window        | TND-034-001 | 3.1     | 0.61 |
| Awning Window         | STG-001-066 | 3.91    | 0.54 |
| Fixed External Window | DOW-038-005 | 3.02    | 0.66 |
| Sliding Door          | AUW-009-009 | 4.03    | 0.58 |
| Stacking Door         | AUW-009-009 | 4.03    | 0.58 |
| Hinged Door           | GRN-009-001 | 4.25    | 0.53 |
| Bi-Fold Door          | DOW-020-001 | 4.1     | 0.54 |
| BAL 29                |             |         |      |
| Window Type           | WERS Code   | U Value | SHGC |
| Sliding Window        | TND-034-001 | 3.1     | 0.61 |
| Awning Window         | STG-001-066 | 3.91    | 0.54 |
| Fixed External Window | DOW-038-005 | 3.02    | 0.66 |
| Sliding Door          | AMJ-007-005 | 4.03    | 0.59 |
| Stacking Door         | AMJ-007-005 | 4.03    | 0.59 |
| Hinged Door           | GRN-009-001 | 4.29    | 0.53 |

QTY TYPE

Windows supplied MUST HAVE Uw better and or equal to stated figures and SHGC within +/- 5% of stated figures. Restricted windows to have their openability restricted as per N.C.C 11.3.6.

| HEIGHT | WIDTH | AREA (m²)

DAINTREE

WINDOW & DOOR SCHEDULES

SHEET TITLE:

PICTURE, TV RECESS AND SS WINDOW OPENINGS

### INTERIOR WINDOW & DOOR SCHEDULE STOREY QTY CODE TYPE HEIGHT | WIDTH | GLAZING TYPE | ADDITIONAL INFORMATION DOOR GROUND FLOOR 5 2 x 620 SWINGING 2.040 1.240 N/A GROUND FLOOR 620 SWINGING 2.040 620 N/A GROUND FLOOR 5 870 **SWINGING** 2,040 870 N/A

3 PRELIM PLANS - INITIAL ISSUE

2,040

870 N/A

NOTE: INTERNAL DOORS TO WET AREAS WITH MECHANICAL VENTILATION TO BE UNDERCUT 20mm

LIFT-OFF HINGES

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SOUTHERN MIDLANDS

# **SUBJECT TO NCC 2022** (1 MAY 2023)

WATERPROOFING & PLUMBING **CONDENSATION MANAGEMENT** 

| PLAN ACCEPTA            | NCE BY OWNER              |
|-------------------------|---------------------------|
| SIGNATURE:              | DATE:                     |
|                         |                           |
| SIGNATURE:              | DATF:                     |
| 0.0.0.0.0.0             | - · · · - ·               |
|                         |                           |
| PLEASE NOTE THAT VARIAT | IONS WILL NOT BE ACCEPTED |
| AFTER THIS PLAN ACCER   | PTANCE HAS BEEN SIGNED    |

FACADE CODE:

SCALES:

SHEET No.:

7 / 20

by Wilson Homes

870

SWINGING

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GROUND FLOOR 2

REFER TO SHEET 1 (COVER SHEET) FOR SUSTAINABILITY REQUIREMENTS

GENERAL BUILDING INFORMATION

SPECIFICATION OUSE DESIGN DRAWN REVISION NOW BY WILSON HOMES HMI 11/09/2025 WILSON COMPLETE CYPRESS 15 DRAFT SALE PLAN - CT1 COPYRIGHT FACADE DESIGN: HMI 17/09/2025 ADDRESS: 2 DRAFT SALE PLAN - CT1 UPDATE

TDO 23/09/2025 10 MONTEITH CR, BAGDAD TAS 7030

LOT / SECTION / CT:

44 / - / 185527

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| NATURAL LIGHT AND VENTILATION   |           |               |                     |                     |                        |                        |  |  |  |  |
|---------------------------------|-----------|---------------|---------------------|---------------------|------------------------|------------------------|--|--|--|--|
| ROOM                            | AREA (m2) | WINDOW ID     | LIGHT REQUIRED (m2) | LIGHT ACHIEVED (m2) | VENTILATION REQ`D (m2) | VENTILATION ACH`D (m2) |  |  |  |  |
| OPEN KITCHEN/<br>LIVING/ DINING | 34.18 m²  | D02, W05, W06 | 3.42 m²             | 7.51 m²             | 1.71 m²                | 4.92 m²                |  |  |  |  |
| BED 1                           | 10.47 m²  | W01           | 1.05 m²             | 2.92 m²             | 0.52 m²                | 2.26 m²                |  |  |  |  |
| BED 2                           | 9.69 m²   | W09           | 0.97 m²             | 1.38 m²             | 0.48 m²                | 0.79 m²                |  |  |  |  |
| BED 3                           | 9.69 m²   | W08           | 0.97 m²             | 1.38 m²             | 0.48 m²                | 0.79 m²                |  |  |  |  |
| BED 4                           | 9.61 m²   | W02           | 0.96 m²             | 2.13 m <sup>2</sup> | 0.48 m²                | 1.21 m²                |  |  |  |  |
| LEISURE                         | 12.12 m²  | W03           | 1.21 m²             | 1.38 m²             | 0.61 m²                | 0.79 m²                |  |  |  |  |

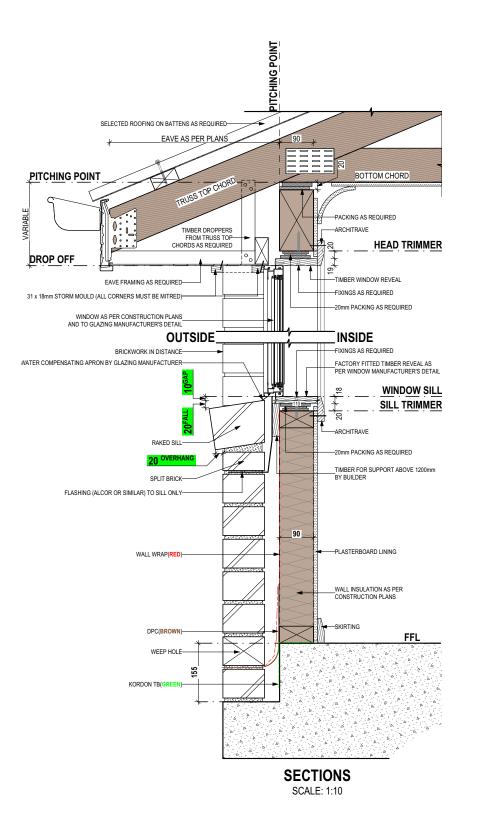
PART 10.5.1 LIGHT: Minimum 10% of the floor area of a habitable room required (natural light)

PART 10.6 VENTILATION: Minimum 5% of the floor area of a habitable room required. (An exhaust fan may be used for sanitary compartment, laundry or bathroom provided contaminated air discharges directly to the outside of the building by way of ducts).

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| by Wilson Homes |

|   |                | IN ANY WAY REPRODUCE, COPY, MODIFY, USE OR TAKE     | ADVAN | AGE OF THE | DRAWING TO BUILD A HOUSE BASED         | ON THIS PLAN (WHETHER IN WHOLE OR IN PART) WITI | HOUT THE PRIOR WRITTEN C | ONSENT OF WILSON HOMES PTY LTD. |        |                            |   | <u>֓</u> ֞֞֞֝֞֞֓֞֞֞֞֞֞֓֓֓֞֡ |
|---|----------------|---|-------|------------|--|---|--------------------------|---------------------------------|--------|----------------------------|---|-----------------------------|
|   | SPECIFICATION: | REVISION  |       |            | CLIENT:                                |   |                          | HOUSE DESIGN:                   |        | HOUSE CODE:                | DO NOT SCALE DRAWINGS, USE<br>FIGURED DIMENSIONS ONLY. CHECK                | ],                          |
|   |                | DRAFT SALE PLAN - CT1  DRAFT SALE PLAN - CT1 UPDATE |       |            | WILSON COMPLETE ADDRESS:               |   |                          | CYPRESS 15 FACADE DESIGN:       |        | H-WNWCYP10SA  FACADE CODE: | AND VERIFY DIMENSIONS AND LEVELS PRIOR TO THE COMMENCEMENT OF ANY WORK. ALL | 1                           |
|   | © 2025 3       | PRELIM PLANS - INITIAL ISSUE                        | TDO   | 23/09/2025 | 10 MONTEITH CR, BAG                    | DAD TAS 7030                                    |                          | DAINTREE                        |        | F-WNWCYP10DTREA            | DISCREPANCIES TO BE REPORTED TO THE DRAFTING OFFICE.                        |                             |
| 5 |                |   |       |            | LOT / SECTION / CT:<br>44 / - / 185527 | COUNCIL:<br>SOUTHERN MIDLANDS                   |                          | SHEET TITLE:<br>CALCULATIONS    | 8 / 20 | SCALES:                    | 714429  | Tomplato                    |

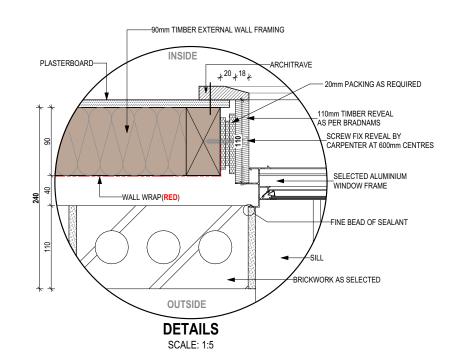


|  |                                    |            | STA        | NDARI                    | ) BRICK                      |                     |                         |             |                              |           | STA         | NDARI         | ) BRICK                      | _                   |                         |              |
|--|------------------------------------|------------|------------|--------------------------|------------------------------|---------------------|-------------------------|-------------|------------------------------|-----------|-------------|---------------|------------------------------|---------------------|-------------------------|--------------|
| Mode    | BRICKWORK                          | DIMENSION: | S Bricks p | er m <sup>2</sup> in wal | I = 48.5 appr                | ox.                 | all dimer               | sions in mm | BRICKWORK                    | DIMENSION | IS Bricks p | er m ² in wal | l = 48.5 appr                | ox.                 | all dimer               | nsions in mn |
| 1  | FORMAT SIZI<br>240x120x86m         | E:<br>nm   |            |                          | IG SIZE:                     | VERTICA<br>7 Course | L GAUGE:<br>es to 600mm |             |                              |           |             |               | IG SIZE:                     | VERTICA<br>7 Course | L GAUGE:<br>es to 600mm |              |
| 11   | NO. OF<br>BRICKS                   | LENGTH     | OPENING    |                          | NO. OF<br>BRICKS             | LENGTH              | OPENING                 | HEIGHT      | NO. OF<br>BRICKS             | LENGTH    | OPENING     | HEIGHT        | NO. OF<br>BRICKS             | LENGTH              | OPENING                 | HEIGHT       |
| 2  | 1                                  | 230        | 250        | 86                       | 26                           | 6230                | 6250                    | 2229        | 11                           | 2630      | 2650        | 943           | 36 <sup>1</sup> 2            | 8630                |                         | 3086         |
| Part   | 1 <sup>1</sup> 2                   | 350        | 370        |                          | 26 <sup>1</sup> 2            | 6350                | 6370                    |             | 11 <sup>1</sup> 2            | 2750      | 2770        |               | 36 <sup>1</sup> 2            | 8750                |                         |              |
| 3  | 2                                  | 470        | 490        | 172                      | 27                           | 6470                | 6490                    | 2314        | 12                           | 2870      | 2890        | 1029          | 37                           | 8870                |                         | 3172         |
| 312   830   850   2812   6830   6850   1312   3230   3250   3812   9230     4  | 2 <sup>1</sup> <sub>2</sub>        | 590        | 610        |                          | 27 <sup>1</sup> 2            | 6590                | 6610                    |             | 12 <sup>1</sup> 2            | 2990      | 3010        |               | 37 <sup>1</sup> 2            | 8990                |                         |              |
| A  | 3                                  | 710        | 730        | 257                      | 28                           | 6710                | 6730                    | 2400        | 13                           | 3110      | 3130        | 1114          | 38                           | 9110                |                         | 3257         |
| 6   2   1550   1570   31   2   7550   7570   16   2   3950   3970   41   12   9950   7   1670   1690   600   32   7670   7690   2743   17   4070   4090   1457   42   10070   7   1790   1810   32   2   7790   7810   17   2   4190   4210   42   2   10190   8   1910   1930   686   33   7910   7930   2829   18   4310   4330   1543   43   10310   8   1910   1930   686   33   7910   7930   2829   18   4310   4450   4450   43   2   10430   9   2150   2170   772   34   8150   8170   2914   19   4550   4570   1629   44   10550   9   2   2270   2290   34   2   8270   8290   19   2   4670   4690   44   2   10670   10   2390   2410   857   35   8390   8400   3000   20   4790   4810   1714   45   10790   21   5030   5050   1800   46   1030   21   5030   5050   1800   46   1030   21   5030   5050   1800   46   2   1150   22   5270   5290   1886   47   11270   22   5270   5290   1886   47   11270   22   5270   5290   1886   47   11270   22   5270   5290   1886   47   11270   22   22   2   5390   5410   47   2   11390   23   5510   5530   1972   48   11510   24   5750   5770   2057   49   11750   24   5750   5770   2057   49   11750   24   5750   5770   5890   49   2   11870      10   23   2   2   2   2   2   2   2   2   | 3 <sup>1</sup> 2                   | 830        | 850        |                          | 28 <sup>1</sup> 2            | 6830                | 6850                    |             | 13 <sup>1</sup> 2            | 3230      | 3250        |               | 38 <sup>1</sup> 2            | 9230                | Ξ                       |              |
| 6   2   1550   1570   31   2   7550   7570   16   2   3950   3970   41   12   9950   7   1670   1690   600   32   7670   7690   2743   17   4070   4090   1457   42   10070   7   1790   1810   32   2   7790   7810   17   2   4190   4210   42   2   10190   8   1910   1930   686   33   7910   7930   2829   18   4310   4330   1543   43   10310   8   1910   1930   686   33   7910   7930   2829   18   4310   4450   4450   43   2   10430   9   2150   2170   772   34   8150   8170   2914   19   4550   4570   1629   44   10550   9   2   2270   2290   34   2   8270   8290   19   2   4670   4690   44   2   10670   10   2390   2410   857   35   8390   8400   3000   20   4790   4810   1714   45   10790   21   5030   5050   1800   46   1030   21   5030   5050   1800   46   1030   21   5030   5050   1800   46   2   1150   22   5270   5290   1886   47   11270   22   5270   5290   1886   47   11270   22   5270   5290   1886   47   11270   22   5270   5290   1886   47   11270   22   22   2   5390   5410   47   2   11390   23   5510   5530   1972   48   11510   24   5750   5770   2057   49   11750   24   5750   5770   2057   49   11750   24   5750   5770   5890   49   2   11870      10   23   2   2   2   2   2   2   2   2   | 4                                  | 950        | 970        | 343                      | 29                           | 6950                | 6970                    | 2486        | 14                           | 3350      | 3370        | 1200          | 39                           | 9350                | GT                      | 3343         |
| Column   C | <b>4</b> <sup>1</sup> <sub>2</sub> | 1070       | 1090       |                          | 29 <sup>1</sup> <sub>2</sub> | 7070                | 7090                    |             | 14 <sup>1</sup> 2            | 3470      | 3490        |               | 39 <sup>1</sup> 2            | 9470                |                         |              |
| 61   | 5                                  | 1190       | 1210       | 429                      | 30                           | 7190                | 7210                    | 2572        | 15                           | 3590      | 3610        | 1286          | 40                           | 9590                |                         | 3429         |
| 61   | 5 <sup>1</sup> <sub>2</sub>        | 1310       | 1330       |                          | 30 <sup>1</sup> 2            | 7310                | 7330                    |             | 15 <sup>1</sup> 2            | 3710      | 3730        |               | 40 <sup>1</sup> 2            | 9710                | )(                      |              |
| 23¹ 2     5630     5650     48¹ 2     11630       24     5750     5770     2057     49     11750     4200       24¹ 2     5870     5890     49¹ 2     11870  | 6                                  | 1430       | 1450       | 514                      | 31                           | 7430                | 7450                    | 2657        | 16                           | 3830      | 3850        | 1372          | 41                           | 9830                |                         | 3514         |
| 23¹ 2     5630     5650     48¹ 2     11630       24     5750     5770     2057     49     11750     4200       24¹ 2     5870     5890     49¹ 2     11870  | 6 <sup>1</sup> 2                   | 1550       | 1570       |                          | 31 <sup>1</sup> 2            | 7550                | 7570                    |             | 16 <sup>1</sup> 2            | 3950      | 3970        |               | 41 <sup>1</sup> 2            | 9950                |                         |              |
| 23¹ 2     5630     5650     48¹ 2     11630       24     5750     5770     2057     49     11750     4200       24¹ 2     5870     5890     49¹ 2     11870  | 7                                  | 1670       | 1690       | 600                      | 32                           | 7670                | 7690                    | 2743        | 17                           | 4070      | 4090        | 1457          | 42                           | 10070               | A C                     | 3600         |
| 23¹ 2     5630     5650     48¹ 2     11630       24     5750     5770     2057     49     11750     4200       24¹ 2     5870     5890     49¹ 2     11870  | 7 <sup>1</sup> <sub>2</sub>        | 1790       | 1810       |                          | 32 <sup>1</sup> 2            | 7790                | 7810                    |             | 17 <sup>1</sup> 2            | 4190      | 4210        |               | 42 <sup>1</sup> 2            | 10190               | )EE                     |              |
| 23¹ 2     5630     5650     48¹ 2     11630       24     5750     5770     2057     49     11750     4200       24¹ 2     5870     5890     49¹ 2     11870  | 8                                  | 1910       | 1930       | 686                      | 33                           | 7910                | 7930                    | 2829        | 18                           | 4310      | 4330        | 1543          | 43                           | 10310               |                         | 3686         |
| 23¹ 2     5630     5650     48¹ 2     11630       24     5750     5770     2057     49     11750     4200       24¹ 2     5870     5890     49¹ 2     11870  | 8 <sup>1</sup> <sub>2</sub>        | 2030       | 2050       |                          | 33 <sup>1</sup> 2            | 8030                | 8050                    |             | 18 <sup>1</sup> <sub>2</sub> | 4430      | 4450        |               | 43 <sup>1</sup> 2            | 10430               | Z                       |              |
| 23¹ 2     5630     5650     48¹ 2     11630       24     5750     5770     2057     49     11750     4200       24¹ 2     5870     5890     49¹ 2     11870  | 9                                  | 2150       | 2170       | 772                      | 34                           | 8150                | 8170                    | 2914        | 19                           | 4550      | 4570        | 1629          | 44                           | 10550               | <u>"</u>                | 3772         |
| 23¹ 2     5630     5650     48¹ 2     11630       24     5750     5770     2057     49     11750     4200       24¹ 2     5870     5890     49¹ 2     11870  | 9 <sup>1</sup> <sub>2</sub>        | 2270       | 2290       |                          | 34 <sup>1</sup> 2            | 8270                | 8290                    |             | 19 <sup>1</sup> <sub>2</sub> | 4670      | 4690        |               | 44 <sup>1</sup> 2            | 10670               |                         |              |
| 23¹ 2     5630     5650     48¹ 2     11630       24     5750     5770     2057     49     11750     4200       24¹ 2     5870     5890     49¹ 2     11870  | 10                                 | 2390       | 2410       | 857                      | 35                           | 8390                | 8400                    | 3000        | 20                           | 4790      | 4810        | 1714          | 45                           | 10790               | J H                     | 3857         |
| 23¹ 2     5630     5650     48¹ 2     11630       24     5750     5770     2057     49     11750     4200       24¹ 2     5870     5890     49¹ 2     11870  |                                    |            |            |                          |                              |                     |                         |             | 20 <sup>1</sup> 2            | 4910      | 4930        |               | 45 <sup>1</sup> 2            | 10910               | Ö                       |              |
| 23¹ 2     5630     5650     48¹ 2     11630       24     5750     5770     2057     49     11750     4200       24¹ 2     5870     5890     49¹ 2     11870  |                                    |            |            |                          |                              |                     |                         |             | 21                           | 5030      | 5050        | 1800          | 46                           | 11030               | 8                       | 3943         |
| 23¹ 2     5630     5650     48¹ 2     11630       24     5750     5770     2057     49     11750     4200       24¹ 2     5870     5890     49¹ 2     11870  |                                    |            |            |                          |                              |                     |                         |             | 2112                         | 5150      | 5170        |               | 46 <sup>1</sup> 2            | 11150               |                         |              |
| 23¹ 2     5630     5650     48¹ 2     11630       24     5750     5770     2057     49     11750     4200       24¹ 2     5870     5890     49¹ 2     11870  |                                    |            |            |                          |                              |                     |                         |             | 22                           | 5270      | 5290        | 1886          | 47                           | 11270               | FC                      | 4029         |
| 23¹ 2     5630     5650     48¹ 2     11630       24     5750     5770     2057     49     11750     4200       24¹ 2     5870     5890     49¹ 2     11870  |                                    |            |            |                          |                              |                     |                         |             | 22 <sup>1</sup> 2            | 5390      | 5410        |               | 47 <sup>1</sup> 2            | 11390               |                         |              |
| 23¹ 2     5630     5650     48¹ 2     11630       24     5750     5770     2057     49     11750     4200       24¹ 2     5870     5890     49¹ 2     11870  |                                    |            |            |                          |                              |                     |                         |             | 23                           | 5510      | 5530        | 1972          | 48                           | 11510               | 2                       | 4114         |
| 24¹ 2 5870 5890 49¹ 2 11870  |                                    |            |            |                          |                              |                     |                         |             | 231 2                        | 5630      | 5650        |               | 48 <sup>1</sup> <sub>2</sub> | 11630               | ] <del>-</del>          |              |
|  |                                    |            |            |                          |                              |                     |                         |             | 24                           | 5750      | 5770        | 2057          | 49                           | 11750               |                         | 4200         |
| 25 5990 6010 2143 50 11990 4286  |                                    |            |            |                          |                              |                     |                         |             | 241 2                        | 5870      | 5890        |               | 49 <sup>1</sup> <sub>2</sub> | 11870               |                         |              |
|  |                                    |            |            |                          |                              |                     |                         |             | 25                           | 5990      | 6010        | 2143          | 50                           | 11990               |                         | 4286         |

6110

6130

9 / 20



DETAILS (FACE BRICKWORK)

**SUBJECT TO NCC 2022** (1 MAY 2023)

WATERPROOFING & PLUMBING CONDENSATION MANAGEMENT

100 23990

| PLAN ACCEPTA | NCE BY OWNER                                   |
|--------------|--|
| SIGNATURE:   | DATE:  |
| SIGNATURE:   | DATE:  |
|              | ONS WILL NOT BE ACCEPTED TANCE HAS BEEN SIGNED |

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| by Wilson Homes |

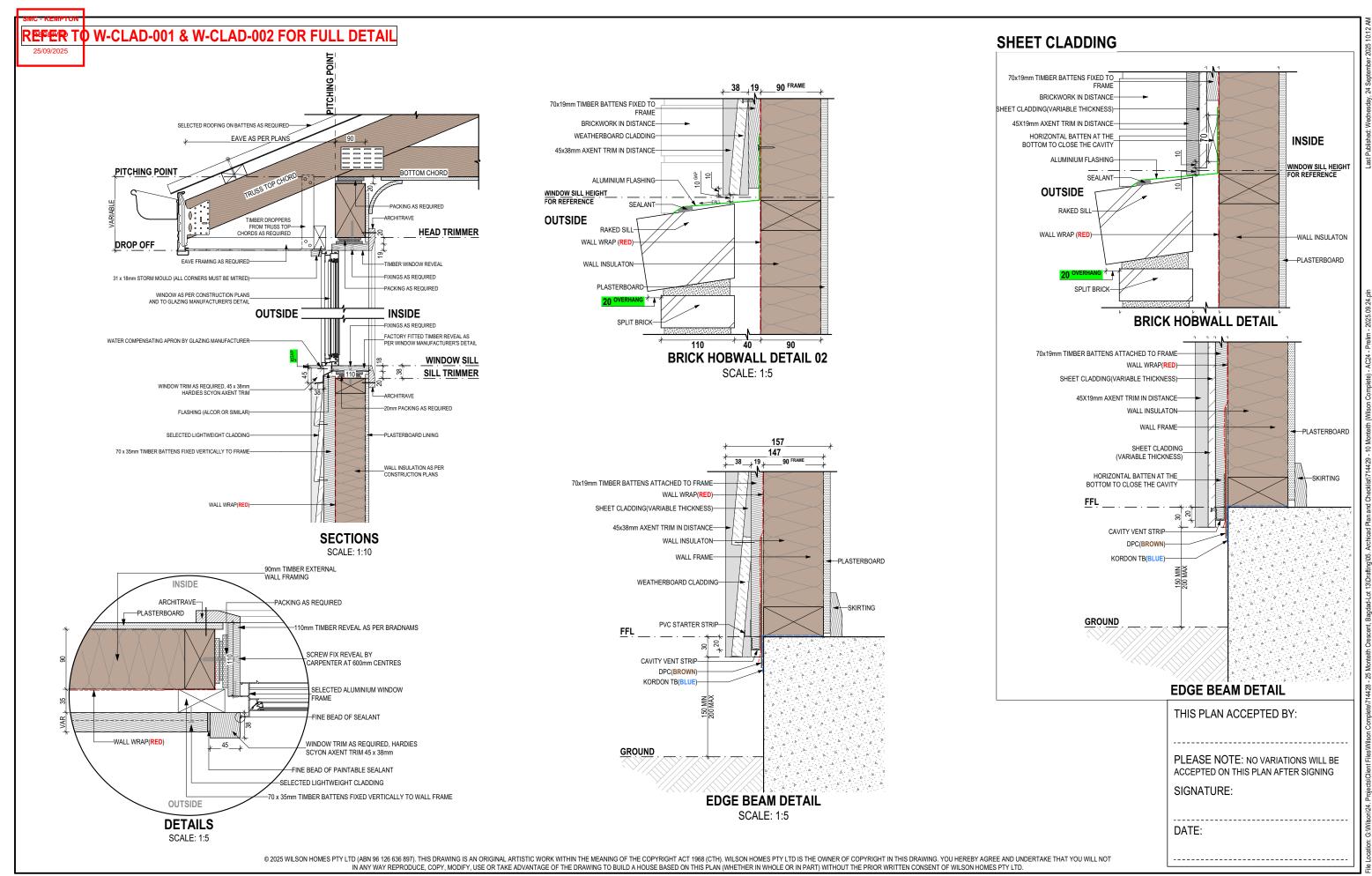
|   |                     | IN ANY WAY DEDDODUGE CORY MODIEY LIGE OF TAKE   | A DA / A A I | TAOE OF THE | PRAMING TO BUILD A LIQUIDE BACED ON THIS DLAN (AMUETHED IN MILO) F OR IN PARTY MITHOUT THE PRIOR MURITIEN C | ONOFNE OF WILLOWED DEVILED      |           |                 |
|---|---------------------|---|--------------|-------------|---|---------------------------------|-----------|-----------------|
|   |                     | IN ANY WAY REPRODUCE, COPY, MODIFY, USE OR TAKE | ADVAN        | IAGE OF THE | DRAWING TO BUILD A HOUSE BASED ON THIS PLAN (WHETHER IN WHOLE OR IN PART) WITHOUT THE PRIOR WRITTEN C       | UNSENT OF WILSON HOMES PTY LTD. |           | -               |
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|   | NOW BY WILSON HOMES | 1 DRAFT SALE PLAN - CT1                         | НМІ          | 11/09/2025  | WILSON COMPLETE   | CYPRESS 15                      |           | H-WNWCYP10SA    |
|   | COPYRIGHT:          | 2 DRAFT SALE PLAN - CT1 UPDATE                  | НМІ          | 17/09/2025  |   | FACADE DESIGN:                  |           | FACADE CODE:    |
|   | © 2025              | 3 PRELIM PLANS - INITIAL ISSUE                  | TDO          | 23/09/2025  | 10 MONTEITH CR, BAGDAD TAS 7030   | DAINTREE                        |           | F-WNWCYP10DTREA |
|   |                     |   |              |             | LOT / SECTION / CT: COUNCIL:  | SHEET TITLE:                    | HEET No.: | SCALES:         |

SOUTHERN MIDLANDS

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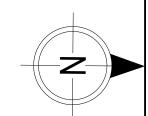
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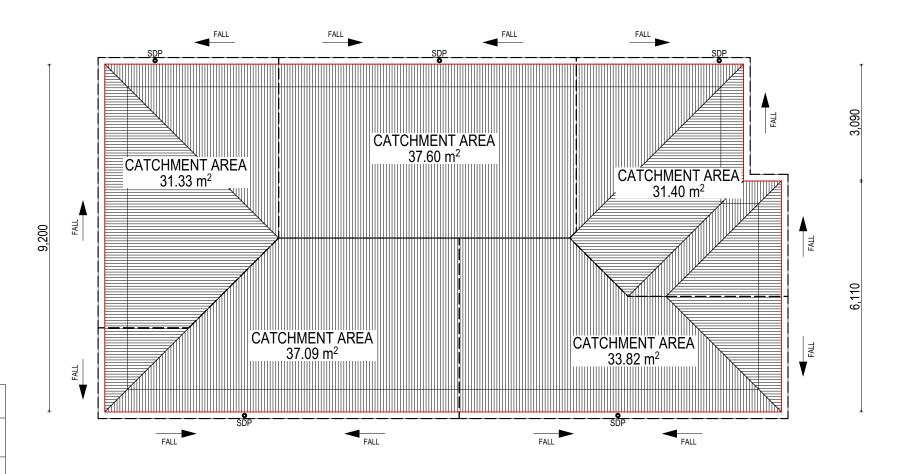


| N | OW            |
|---|---------------|
|   | yWilson Homes |

| _  | SPECIFICATION:      | REVISION                       | DRAWN          | CLIENT:              |                   | HOUSE DESIGN:      |            | HOUSE CODE:     | DO NOT SCALE DRAWINGS, USE                                  | i      |
|----|---------------------|--------------------------------|----------------|----------------------|-------------------|--------------------|------------|-----------------|---|--------|
|    | NOW BY WILSON HOMES | 1 DRAFT SALE PLAN - CT1        | HMI 11/09/2025 | WILSON COMPLETE      |                   | CYPRESS 15         |            | H-WNWCYP10SA    | FIGURED DIMENSIONS ONLY. CHECK<br>AND VERIFY DIMENSIONS AND | .041   |
|    | COPYRIGHT:          | 2 DRAFT SALE PLAN - CT1 UPDATE | HMI 17/09/2025 | ADDRESS:             |                   | FACADE DESIGN:     |            |                 | LEVELS PRIOR TO THE COMMENCEMENT OF ANY WORK. ALL           |        |
|    | © 2025              | 3 PRELIM PLANS - INITIAL ISSUE | TDO 23/09/2025 | 10 MONTEITH CR, BAGD | AD TAS 7030       | DAINTREE           |            | F-WNWCYP10DTREA | DISCREPANCIES TO BE REPORTED TO THE DRAFTING OFFICE.        | /ersio |
|    |                     |                                |                |                      | COUNCIL:          | SHEET TITLE:       | SHEET No.: | SCALES:         | 71//20  | late   |
| 25 |                     |                                |                | 44 / - / 185527      | SOUTHERN MIDLANDS | DETAILS (CLADDING) | 10 / 20    |                 | 714429  | Temp   |



16,900 1,000



17,900

WHERE DOWNPIPES ARE FURTHER THAN 1.2m AWAY FROM VALLEY REFER TO N.C.C. 7.3.5(2)

POSITION AND QUALITY OF DOWNPIPES ARE NOT TO BE ALTERED WITHOUT CONSULTATION WITH DESIGNER.

AREA'S SHOWN ARE SURFACE AREAS/ CATCHMENT AREAS, NOT PLAN AREAS

| Roofi                 | ng Data   |   |
|-----------------------|-----------|---|
|                       | 161.59    | Flat Roof Area (excluding gutter and slope factor) (m²)   |
|                       | 175.54    | Roof Surface Area (includes slope factor, excludes gutter) (m²)   |
| Down                  | pipe roof | calculations (as per AS/NZA3500.3:2021)   |
| Ah                    | 171.24    | Area of roof catchment (including 115mm Slotted Quad Gutter) (m²)   |
| Ac                    | 207.2     | Ah x Catchment Area Multiplier for slope<br>(Table 3.4.3.2 from AS/NZS 3500.3:2021) (1.21 for 23° pitch) (m²) |
| Ae                    | 6300      | Cross sectional area of 57 x 115 Slotted Quad Gutter (mm²)  |
| DRI                   | 83        | Design Rainfall Intensity (determined from Table E1 from AS/NZS 3500.3:2021)                                  |
| Acdp                  | 64        | Catchment area per Downpipe (determined from Figure 3.5(A) from AS/NZS 3500.3:2021) (m²)                      |
| Required<br>Downpipes | 3.24      | Ac / Acdp   |
| Downpipes<br>Provided | 5         |   |

SOFFIT EAVE VENT PROPOSED LOCATION TO BE MIN. 1M FROM CORNER JOINT

**SUBJECT TO NCC 2022** (1 MAY 2023)

WATERPROOFING & PLUMBING CONDENSATION MANAGEMENT

| f | PLAN ACCEPTAN                                      | CE BY OWNER |              |
|---|--|-------------|--------------|
|   | SIGNATURE:   | DATE:       | 71-11-1      |
|   | SIGNATURE:   | DATE:       | - WAKIL 1944 |
|   | PLEASE NOTE THAT VARIATION AFTER THIS PLAN ACCEPTA |             |              |

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|   |                       | intratt that the trebeet, early meaning early material |                | 2 210 111110 10 20122 71110002 271022 | or more and (members of members) many many many many many many many many | ACTOR OF THE CONTINUES OF THE ETD. |            |                 |   | Ξ.           |
|---|-----------------------|--|----------------|---------------------------------------|--|------------------------------------|------------|-----------------|---|--------------|
| , | SPECIFICATION:        | REVISION   | DRAWN          | CLIENT:                               |  | HOUSE DESIGN:                      |            | HOUSE CODE:     | DO NOT SCALE DRAWINGS, USE<br>FIGURED DIMENSIONS ONLY. CHECK  |              |
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|   |                       |  | HMI 17/09/2025 |                                       |  | FACADE DESIGN:                     |            |                 | COMMENCEMENT OF ANY WORK. ALL<br>DISCREPANCIES TO BE REPORTED | 7.<br>OU: 7. |
|   | © 2025 3              | PRELIM PLANS - INITIAL ISSUE TI                        | TDO 23/09/2025 | 10 MONTEITH CR, BAGE                  | DAD TAS 7030   | DAINTREE                           |            | F-WNWCYPTODIREA | TO THE DRAFTING OFFICE.                                       | Versi        |
| • | '                     |  |                |                                       | COUNCIL:   |                                    | SHEET No.: |                 | 714429  | plate        |
| 3 |                       |  |                | 44 / - / 185527                       | SOUTHERN MIDLANDS  | ROOF DRAINAGE PLAN                 | 11 / 20    | 1:100           | , <i>1</i> 14423  | e e          |

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FLOOR TILES SHOWN ON PLAN DO NOT INDICATE THE SIZE OR JOINT LOCATIONS OF THE ACTUAL FLOOR TILES.
TIMBER FLOORING SHOWN ON PLAN DOES NOT INDICATE THE BOARD SIZE OR DIRECTION OF THE ACTUAL FLOORING.

### COVERINGS LEGEND

NO COVERING

COVER GRADE CONCRETE

CARPET

LAMINATE TILE (STANDARD WET AREAS)

TILE (UPGRADED AREAS)

DECKING

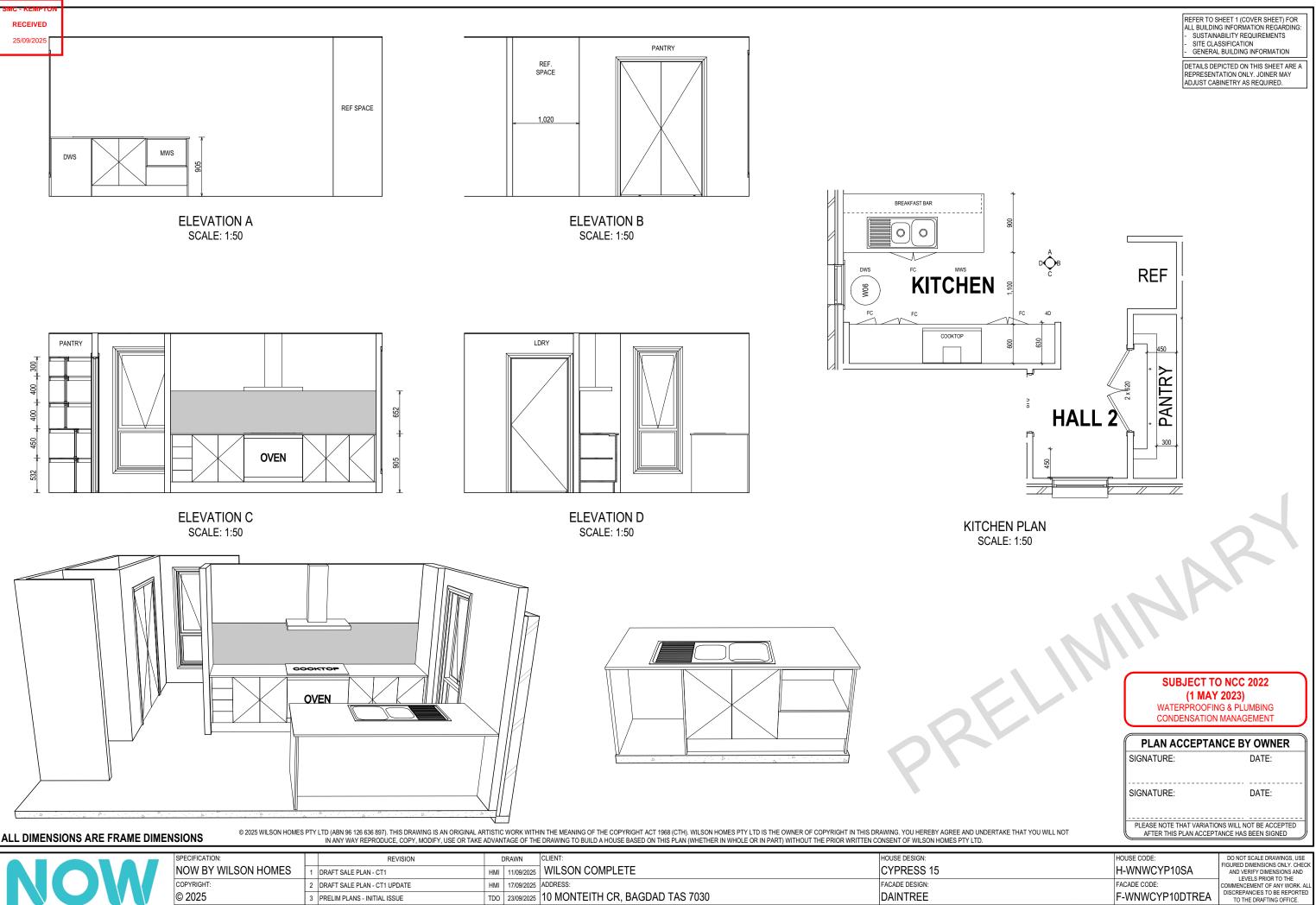


| PLAN ACCEPTA             | NCE BY OWNER             |
|--------------------------|--------------------------|
| SIGNATURE:               | DATE:                    |
| SIGNATURE:               | DATE:                    |
| PLEASE NOTE THAT VARIATI | ONS WILL NOT BE ACCEPTED |

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|---|--------------------------------|----------------|----------------------|-------------------|-----------------|----------------|-----------------|---|---|
| IOATION   |                                |                | OUTS                 |                   | HOUSE BESIEW    |                | HOUSE CODE:     | DO NOT DO U 5 DD NUMBO 1105   |   |
| ICATION:  | REVISION                       | DRAWN          | CLIENT:              |                   | HOUSE DESIGN:   | CYPRESS 15     |                 | DO NOT SCALE DRAWINGS, USE<br>FIGURED DIMENSIONS ONLY. CHECK<br>AND VERIFY DIMENSIONS AND |   |
| BY WILSON HOMES   | 1 DRAFT SALE PLAN - CT1        | HMI 11/09/2025 | WILSON COMPLETE      |                   | CYPRESS 15      |                |                 |   |   |
| IGHT:   | 2 DRAFT SALE PLAN - CT1 UPDATE | HMI 17/09/2025 | ADDRESS:             |                   | FACADE DESIGN:  | FACADE DESIGN: |                 | LEVELS PRIOR TO THE COMMENCEMENT OF ANY WORK. ALL   | 3 |
| 25  | 3 PRELIM PLANS - INITIAL ISSUE | TDO 23/09/2025 | 10 MONTEITH CR, BAGI | DAD TAS 7030      | DAINTREE        |                | F-WNWCYP10DTREA | DISCREPANCIES TO BE REPORTED  TO THE DRAFTING OFFICE.                                     |   |
|   |                                |                | LOT / SECTION / CT:  | COUNCIL:          | SHEET TITLE:    | SHEET No.:     | SCALES:         | 744400  | - |
|   |                                |                | 44 / - / 185527      | SOUTHERN MIDLANDS | FLOOR COVERINGS | 12 / 20        | 1:100           | 714429 <b> </b>   |   |



LOT / SECTION / CT:

44 / - / 185527

SOUTHERN MIDLANDS

SHEET TITLE:

KITCHEN DETAILS

SHEET No.: SCALES:

13 / 20 | 1:50

3 PRELIM PLANS - INITIAL ISSUE

by Wilson Homes

714429

VANITY DETAILS G-VANI-001
WINDOW OVER BATH HOB D-WIND-ALU001
STANDARD BATH HOB D-WETA-BATH003
WET AREA TILING LAYOUTS D-WETA-TILE002
SQUARE SET WINDOWS G-WIND-SSET02
FULL HEIGHT TILING D-LINI-WETA

REFER TO SHEET 1 (COVER SHEET) FOR ALL BUILDING INFORMATION REGARDING: - SUSTAINABILITY REQUIREMENTS - SITE CLASSIFICATION - GENERAL BUILDING INFORMATION

DETAILS DEPICTED ON THIS SHEET ARE A REPRESENTATION ONLY

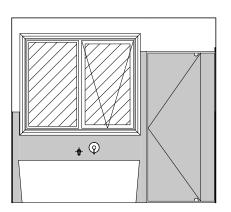
LEGEND RSHR RAIL SHOWER ROSE SHOWER ROSE ELBW SHOWER ELBOW CONNECTION MIX MIXER TAP HT HOT TAP CT COLD TAP HS HOB SPOUT WS WALL SPOUT SC STOP COCK TRH TOILET ROLL HOLDER TR-S TOWEL RAIL - SINGLE TR-D TOWEL RAIL - DOUBLE TL TOWEL LADDER TH TOWEL HOLDER TR TOWEL RACK TMB TUMBLER HOLDER

RNG TOWEL RING

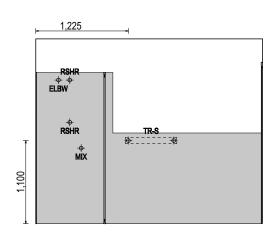
SHLF SHELF

ROBE HOOK

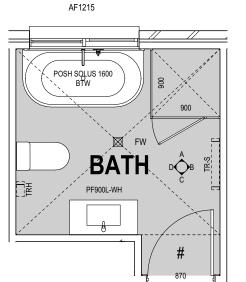
SR SHAMPOO RECESS
SOAP SOAP HOLDER



ELEVATION A SCALE: 1:50

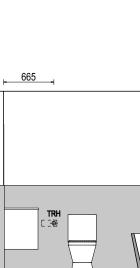


ELEVATION B SCALE: 1:50



W04

BATHROOM PLAN SCALE: 1:50



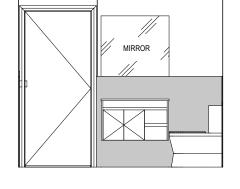
ELEVATION D SCALE: 1:50

| SHAMPOO  | RECESS SIZE  | STRUCTURAL DIMENSIONS |        |  |
|----------|--------------|-----------------------|--------|--|
|          |              | WIDTH                 | HEIGHT |  |
| "SMALL"  | 470 x 380mm  | 548mm                 | 446mm  |  |
| "MEDIUM" | 800 x 380mm  | 878mm                 | 446mm  |  |
| "LARGE"  | 1500 x 380mm | 1578mm                | 446mm  |  |

# SUBJECT TO NCC 2022 (1 MAY 2023)

WATERPROOFING & PLUMBING CONDENSATION MANAGEMENT

| SIGNATURE: | DATE:                     |
|------------|---------------------------|
| SIGNATURE: | DATE:                     |
|            | IONS WILL NOT BE ACCEPTED |



ELEVATION C SCALE: 1:50

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|                 | SPEC |

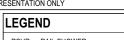
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| SPECIFICATION:      |   | REVISION                     |     | DRAWN      | CLIENT:              |                   |  | HOUSE DESIGN:    |            | HOUSE CODE:     | DO NOT SCALE DRAWINGS, USE   | 1      |
| NOW BY WILSON HOMES | 1   | DRAFT SALE PLAN - CT1        | НМІ | 11/09/2025 | WILSON COMPLETE      |                   |  | CYPRESS 15       |            | H-WNWCYP10SA    | FIGURED DIMENSIONS ONLY. CHECK<br>AND VERIFY DIMENSIONS AND<br>LEVELS PRIOR TO THE | 1.041  |
| COPYRIGHT:          | 2   | DRAFT SALE PLAN - CT1 UPDATE | НМІ | 17/09/2025 | ADDRESS:             |                   |  | FACADE DESIGN:   |            |                 | COMMENCEMENT OF ANY WORK. ALL  |        |
| © 2025              | 3   | PRELIM PLANS - INITIAL ISSUE | TDO | 23/09/2025 | 10 MONTEITH CR, BAGE | DAD TAS 7030      |  | DAINTREE         |            | F-WNWCYP10DTREA | DISCREPANCIES TO BE REPORTED<br>TO THE DRAFTING OFFICE.                            | /ersio |
|                     |   |                              |     |            | LOT / SECTION / CT:  | COUNCIL:          |  | SHEET TITLE:     | SHEET No.: | SCALES:         | 744400   | ate    |
|                     |   |                              |     |            | 44 / - / 185527      | SOUTHERN MIDLANDS |  | BATHROOM DETAILS | 14 / 20    | 1:50            | 714429   | Lempl  |

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VANITY DETAILS G-VANI-001
WINDOW OVER BATH HOB D-WIND-ALU001 STANDARD BATH HOB D-WETA-BATH003
WET AREA TILING LAYOUTS D-WETA-TILE002 SQUARE SET WINDOWS G-WIND-SSET02 FULL HEIGHT TILING D-LINI-WETA

REFER TO SHEET 1 (COVER SHEET) FOR ALL BUILDING INFORMATION REGARDING: SUSTAINABILITY REQUIREMENTS SITE CLASSIFICATION
GENERAL BUILDING INFORMATION

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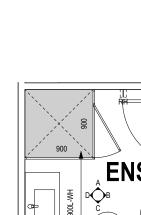


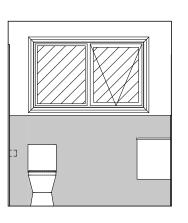
| RSHR | RAIL SHOWER                |
|------|----------------------------|
| ROSE | SHOWER ROSE                |
| ELBW | SHOWER ELBOW<br>CONNECTION |
| MIX  | MIXER TAP                  |
| HT   | HOT TAP                    |
| CT   | COLD TAP                   |
| HS   | HOB SPOUT                  |
| WS   | WALL SPOUT                 |
| SC   | STOP COCK                  |
| TRH  | TOILET ROLL HOLDER         |
| TR-S | TOWEL RAIL - SINGLE        |
| TR-D | TOWEL RAIL - DOUBLE        |
| TL   | TOWEL LADDER               |
| TH   | TOWEL HOLDER               |
| TR   | TOWEL RACK                 |
| TMB  | TUMBLER HOLDER             |
| RNG  | TOWEL RING                 |
| RH   | ROBE HOOK                  |

SHLF SHELF SR SHAMPOO RECESS SOAP SOAP HOLDER

W10

**ENSUITE PLAN** SCALE: 1:50





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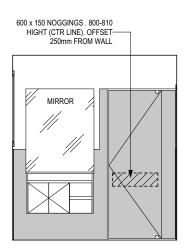
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1,300

**ELEVATION A** 

SCALE: 1:50

**ELEVATION C** SCALE: 1:50



**ELEVATION B** 

SCALE: 1:50

**ELEVATION D** SCALE: 1:50

| SHAMPOO    | RECESS SIZE   | STRUCTURAL DIMENSIONS |           |  |  |
|------------|---------------|-----------------------|-----------|--|--|
|            |               | WIDTH                 | HEIGHT    |  |  |
| "SMALL"    | 470 x 380mm   | 548mm                 | 446mm     |  |  |
| "MEDIUM"   | 800 x 380mm   | 878mm                 | 446mm     |  |  |
| "LARGE"    | 1500 x 380mm  | 1578mm                | 446mm     |  |  |
| REFER WILS | SON HOMES' DE | TAIL G-WFTA-1         | ILE01 FOR |  |  |

### **SUBJECT TO NCC 2022** (1 MAY 2023)

FURTHER DETAIL PRIOR TO INSTALLATION.

WATERPROOFING & PLUMBING CONDENSATION MANAGEMENT

| PLAN ACCEPTA | ANCE BY OWNER              |  |
|--------------|----------------------------|--|
| SIGNATURE:   | DATE:                      |  |
| SIGNATURE:   | DATE:                      |  |
|              | TIONS WILL NOT BE ACCEPTED |  |

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| by Wilson Homes |      |

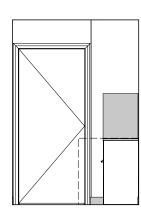
| The state of the s |                                |     |            |                      |                   |                 |            |                 |  |        |
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| SPECIFICATION:   | REVISION                       |     | DRAWN      | LIENT:               |                   | HOUSE DESIGN:   |            | HOUSE CODE:     | DO NOT SCALE DRAWINGS, USE   | ı      |
| NOW BY WILSON HOMES  | 1 DRAFT SALE PLAN - CT1        | НМІ | 11/09/2025 | WILSON COMPLETE      |                   | CYPRESS 15      |            | H-WNWCYP10SA    | FIGURED DIMENSIONS ONLY. CHECK<br>AND VERIFY DIMENSIONS AND<br>LEVELS PRIOR TO THE | 244    |
| COPYRIGHT:   | 2 DRAFT SALE PLAN - CT1 UPDATE | НМІ | 17/09/2025 | DDRESS:              |                   | FACADE DESIGN:  |            | FACADE CODE:    | COMMENCEMENT OF ANY WORK. ALL  |        |
| © 2025   | 3 PRELIM PLANS - INITIAL ISSUE | TDO | 23/09/2025 | 10 MONTEITH CR, BAGE | DAD TAS 7030      | DAINTREE        |            | F-WNWCYP10DTREA | DISCREPANCIES TO BE REPORTED TO THE DRAFTING OFFICE.                               | /areio |
|  |                                |     |            | LOT / SECTION / CT:  | COUNCIL:          | SHEET TITLE:    | SHEET No.: | SCALES:         | 744400   | ţ      |
|  |                                |     |            | 44 / - / 185527      | SOUTHERN MIDLANDS | ENSUITE DETAILS | 15 / 20    | 1:50            | 714429   | umc    |

SITE CLASSIFICATION GENERAL BUILDING INFORMATION

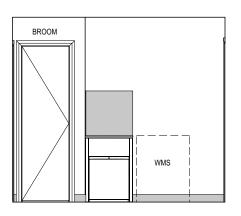
DETAILS DEPICTED ON THIS SHEET ARE A REPRESENTATION ONLY



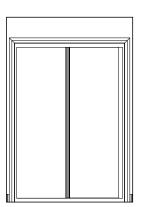
**ELEVATION A** SCALE: 1:50



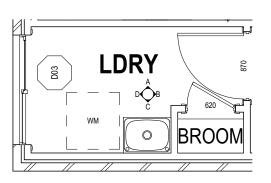
**ELEVATION B** SCALE: 1:50



**ELEVATION C** SCALE: 1:50



**ELEVATION D** SCALE: 1:50



LAUNDRY PLAN SCALE: 1:50

WATERPROOFING & PLUMBING CONDENSATION MANAGEMENT

| PLAN ACCEPTA             | NCE BY OWNER             |
|--------------------------|--------------------------|
| SIGNATURE:               | DATE:                    |
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| PLEASE NOTE THAT VARIATI | ONS WILL NOT BE ACCEPTED |

### ALL DIMENSIONS ARE FRAME DIMENSIONS

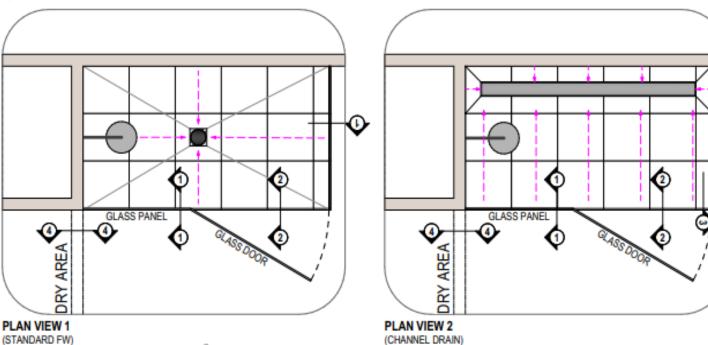
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|  |   |                              |     |            |                      |                   |                 |            |                 |  |        |
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| IOW BY WILSON HOMES  | 1 | DRAFT SALE PLAN - CT1        | НМІ | 11/09/2025 | WILSON COMPLETE      |                   | CYPRESS 15      |            | H-WNWCYP10SA    | FIGURED DIMENSIONS ONLY. CHECK<br>AND VERIFY DIMENSIONS AND<br>LEVELS PRIOR TO THE | 5      |
| OPYRIGHT:  | 2 | DRAFT SALE PLAN - CT1 UPDATE | НМІ | 17/09/2025 | ADDRESS:             |                   | FACADE DESIGN:  |            |                 | COMMENCEMENT OF ANY WORK. ALL  |        |
| 2025   | 3 | PRELIM PLANS - INITIAL ISSUE | TDO | 23/09/2025 | 10 MONTEITH CR, BAGD | OAD TAS 7030      | DAINTREE        |            | F-WNWCYP10DTREA | DISCREPANCIES TO BE REPORTED<br>TO THE DRAFTING OFFICE.                            | /oreio |
|  |   |                              |     |            | LOT / SECTION / CT:  | COUNCIL:          | SHEET TITLE:    | SHEET No.: | SCALES:         | 744400   | 9      |
|  |   |                              |     |            | 44 / - / 185527      | SOUTHERN MIDLANDS | LAUNDRY DETAILS | 16 / 20    | 1:50            | 714429   | James  |

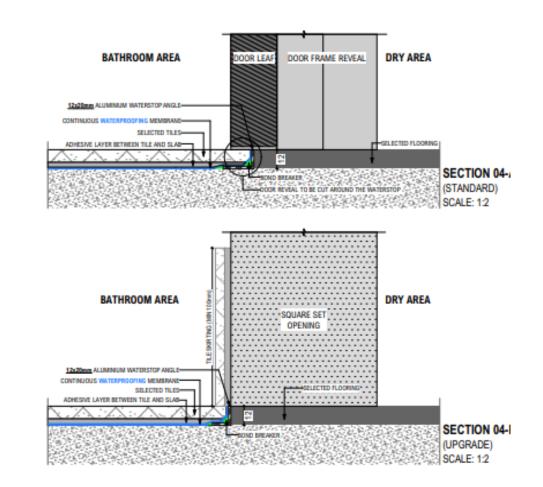
# STANDARD SHOWER & WATERPROOFING DETAIL

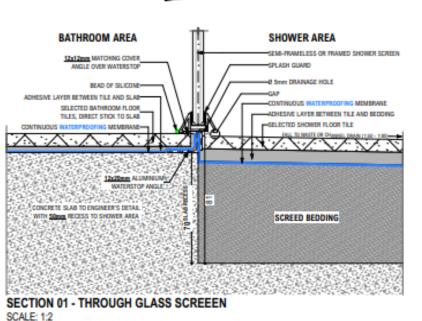
- ALL PLANS ARE DIAGRAMATIC, REFER TO THE CONSTRUCTION PLANS FOR THE BATHROOM & SHOWER LAYOUTS.
- DO NOT SILICON THE BOTTOM OF THE FRAME ON THE SHOWER SIDE.



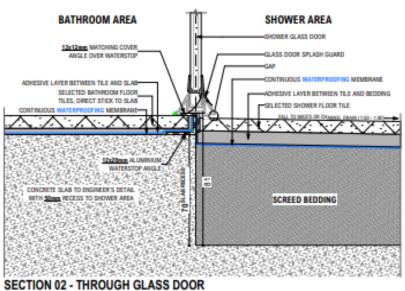
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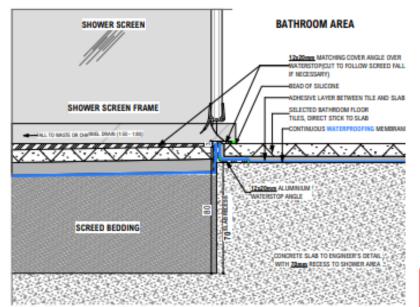
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NOW





SECTION 03 - THROUGH GLASS SCREEEN

SCALE: 1:2

| PLAN ACCEPTANCE BY OWNER |
|--------------------------|
|                          |
| CONDENSATION MANAGEMENT  |
| WATERFROOFING & PLUMBING |

**SUBJECT TO NCC 2022** (1 MAY 2023)

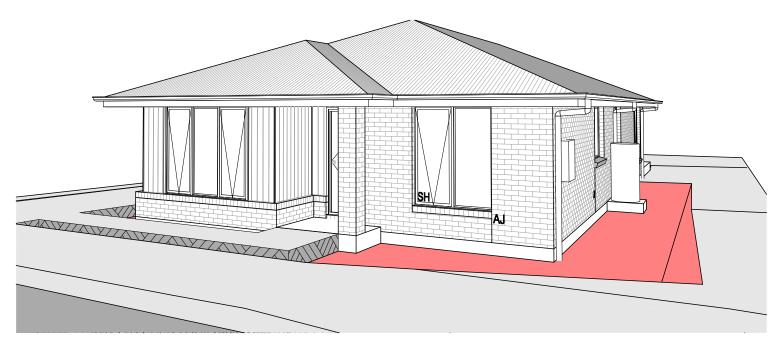
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| PLEASE NOTE THAT VARIATION | S WILL NOT BE ACCEPTED | ١, |
| AFTER THIS PLAN ACCEPTAN   |                        | 1. |
|                            |                        |    |

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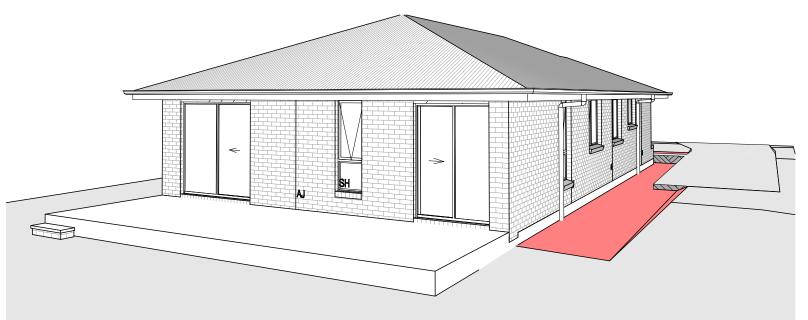


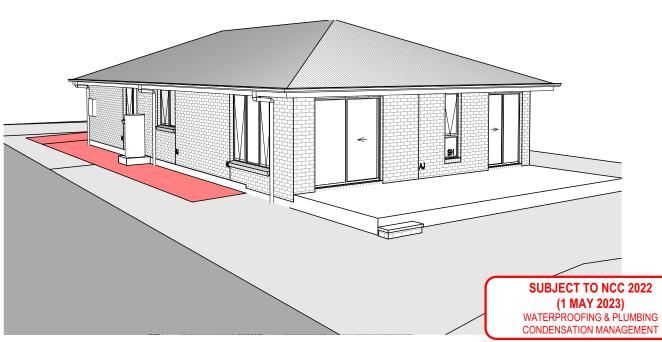
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| W BY WILSON HOMES | 1 [  | DRAFT SALE PLAN - CT1        | НМІ | 11/09/2025 | WILSON COMPLETE      |                   |  | CYPRESS 15                      |            | H-WNWCYP10SA    | FIGURED DIMENSIONS ONLY. CHECK<br>AND VERIFY DIMENSIONS AND<br>LEVELS PRIOR TO THE | 1.041  |
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| 025               | 3 F  | PRELIM PLANS - INITIAL ISSUE | TDO | 23/09/2025 | 10 MONTEITH CR, BAGD | OAD TAS 7030      |  | DAINTREE                        |            | F-WNWCYP10DTREA | DISCREPANCIES TO BE REPORTED TO THE DRAFTING OFFICE.                               | /ersio |
|                   |  |                              |     |            | LOT / SECTION / CT:  | COUNCIL:          |  | SHEET TITLE:                    | SHEET No.: | SCALES:         | 744400   | ate    |
|                   |  |                              |     |            | 44 / - / 185527      | SOUTHERN MIDLANDS |  | STANDARD SHOWER & WATERPROOFING | 17 / 20    |                 | 714429   | empl_  |



FRONT RIGHT FRONT LEFT





**REAR LEFT REAR RIGHT** 

PLAN ACCEPTANCE BY OWNER SIGNATURE:

> SIGNATURE: DATE:

PLEASE NOTE THAT VARIATIONS WILL NOT BE ACCEPTED AFTER THIS PLAN ACCEPTANCE HAS BEEN SIGNED

DATE:

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|                     |   |                                  |          |                      | ,                 |       |            |            |                 |   | <b>.</b> |
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| SPECIFICATION:      |   | REVISION                         | DRAV     | CLIENT:              |                   | HOUSE | SE DESIGN: |            | HOUSE CODE:     | DO NOT SCALE DRAWINGS, USE                                  | 1        |
| NOW BY WILSON HOMES | 1 | DRAFT SALE PLAN - CT1 HMI        | /II 11/0 | WILSON COMPLETE      |                   | CYP   | PRESS 15   |            | H-WNWCYP10SA    | FIGURED DIMENSIONS ONLY. CHECK<br>AND VERIFY DIMENSIONS AND | .041     |
| COPYRIGHT:          | 2 | DRAFT SALE PLAN - CT1 UPDATE HMI | /II 17/0 | 9/2025 ADDRESS:      |                   | FACAD | DE DESIGN: |            | FACADE CODE:    | LEVELS PRIOR TO THE COMMENCEMENT OF ANY WORK. ALL           |          |
| © 2025              | 3 | PRELIM PLANS - INITIAL ISSUE TDC | 0 23/0   | 10 MONTEITH CR, BAGE | DAD TAS 7030      | DAI   | NTREE      |            | F-WNWCYP10DTREA | DISCREPANCIES TO BE REPORTED<br>TO THE DRAFTING OFFICE.     | /ersio   |
|                     |   |                                  |          | LOT / SECTION / CT:  | COUNCIL:          | SHEET | T TITLE:   | SHEET No.: | SCALES:         | 744400  | ate \    |
|                     |   |                                  |          | 44 / - / 185527      | SOUTHERN MIDLANDS | 3D \  | VIEWS      | 18 / 20    |                 | 714429  | Тетр     |

# GENERAL

- BUILDER TO VERIFY ALL DIMENSIONS AND LEVELS ON SITE PRIOR TO COMMENCEMENT OF WORK
- ALL WORK TO BE CARRIED OUT IN ACCORDANCE WITH THE NATIONAL CONSTRUCTION CODE (NCC)
- INTERNAL DIMENSIONS ARE TO WALL FRAMING ONLY AND DO NOT INCLUDE WALL LININGS

### SITE WORKS

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- ALL CUTS AND FFL'S SHOWN (DA DRAWINGS) ARE SUBJECT TO ENGINEERING ADVICE ONCE A SATISFACTORY SOIL TEST HAS BEEN RECEIVED AND REVIEWED
- ALL EMBANKMENTS THAT ARE LEFT EXPOSED MUST BE STABILISED WITH VEGETATION OR SIMILAR TO PREVENT FROSION
- EMBANKMENTS CANNOT EXCEED 2.0m IN HEIGHT WITHOUT THE AID OF RETAINING WALLS OR OTHER APPROVED TYPES OF SOIL RETAINING METHODS
- ALL UNPROTECTED EMBANKMENTS MUST COMPLY WITH THE SLOPE RATIOS FOR SOIL TYPE IN TABLE 3.2.1 OF THE NCC

| SOIL TYPE /     | EMBANKMENT OF SLOPE |              |  |  |
|-----------------|---------------------|--------------|--|--|
| CLASSIFICATION  | COMPACTED FILL      | CUT          |  |  |
| STABLE ROCK (A) | 3:3                 | 8:1          |  |  |
| SAND (A)        | 1:2                 | 1:2          |  |  |
| SILT (P)        | 1:4                 | 1:4          |  |  |
| FIRM CLAY       | 1:2                 | 1:1          |  |  |
| SOFT CLAY       | NOT SUITABLE        | 2:3          |  |  |
| SOFT SOILS (P)  | NOT SUITABLE        | NOT SUITABLE |  |  |

### MASONRY

- ALL MASONRY TO BE CONSTRUCTED IN ACCORDANCE WITH AS3700
- EXTERNAL WALLS TO BE 110mm BRICKWORK UNLESS NOTED OTHERWISE
- MORTAR MIXED @ 1:1:6 CEMENT:LIME:SAND UNLESS STATED OTHERWISE BY ENGINEER
- DAMP-PROOF COURSE IN ALL PERIMETER WALLS CUT INTO EXTERNAL WALLS BELOW FLOOR LEVEL WITH WEEP HOLES @ 1200 CTRS IN ACCORDANCE WITH AS2904
- VERTICAL ARTICULATION JOINTS TO BE PROVIDED @ 6m MAX. CTRS FOR UNREINFORCED MASONARY WALLS EXCEPT WHERE BUILT ON CLASS A OR S SOIL AND SPACED AS PER AS3700 SECTION 12.6.4. WILSON HOMES REQUEST THAT @ 5M CTRS
- WHERE NECESSARY, STEEL LINTELS ARE TO BE PROVIDED IN ACCORDANCE WITH AS4100 AND AS3700a

### TIMBER FRAMING

- ALL WORK TO BE CARRIED OUT IN ACCORDANCE WITH THE CURRENT NCC
- ALL TIMBER FRAMING TO BE CARRIED OUT IN ACCORDANCE WITH AS1684
- MGP10 PINE FRAMING OR F17 SOLID AND FINGER JOINED FRAMING TO ALL STRUCTURAL COMPONENTS. 90 x 35mm FRAMING TO INTERNAL AND EXTERNAL WALLS. TIMBER COMPOSITE ENGINEERED ROOF TRUSSES WITH HARDWOOD AND MGP COMPONENTS
- GALVANISED WALL TIES TO MASONRY @ 450 CTRS HORIZONTALLY AND 600 CTRS VERTICALLY, WITH SPACING REDUCED BY 50% AROUND OPENINGS

### **BRACING / LINTELS**

- WALL BRACING AS PER AS1684-2 2021 AND AS1170 WIND LOADS
- WALL BRACING AS SHOWN ON PLAN IS A MINIMUM ONLY.
   BUILDER TO PROVIDE ADDITIONAL BRACING TO SUIT THE CONSTRUCTION OF WALL FRAMES IN ACCORDANCE WITH GOOD BUILDING PRACTICE.
- PLYWOOD BRACING IN ACCORDANCE WITH AS1684 TABLE 8.18
  (H) METHOD B. 900 WIDE SHEET PLY BRACING PANELS (6mm
  THICK F11 OR 4mm THICK F14) TO BE FIXED TO STUD FRAME
  WITH 2 8mm DIA x 30mm I ONG MIN FLAT HEAD NAILS
- 65 x 19mm HW DIAGONAL TIMBER BRACING CHECKED INTO STUDS AND FIXED IN ACCORDANCE WITH AS1684

# TIMBER LINTELS FOR SINGLE (OR UPPER STORY) TO BE F17 HARDWOOD AS FOLLOWS:

0 - 1500 120 x 35 1500 - 2400 140 x 35 2400 - 2700 190 x 35

TIEDOWN AND FIXING CONNECTIONS TO COMPLY WITH AS1684

# STEEL LINTELS FOR SINGLE (OR UPPER STOREY) TO BE AS FOLLOWS:

0 - 2700 90 x 90 x 6 EA 2700 - 3200 100 x 100 x 8 EA 3200 - 4000 150 x 90 x 8 EA

### \*LINTELS REQUIRE 150mm BEARING EITHER SIDE OF OPENING

ALL LINTEL SIZES SHOWN ARE SUBJECT TO ENGINEERS DETAILS

# CONCRETE

- CONCRETE FOOTING AND SLABS TO BE IN ACCORDANCE WITH AS2870
- CONCRETE TO BE MANUFACTURED TO COMPLY WITH AS3600 AND:
- HAVE A STRENGTH @ 28 DAYS OF NOT LESS THAN 25MpA (N25 GRADE)
- HAVE A 20mm NOMINAL AGGREGATE SIZE
- HAVE A NOMINAL 80mm SLUMP
- CONCRETE SLAB TO BE LAID OVER 0.2mm POLYTHENE MEMBRANE, 50mm WELL BEDDED SAND AND MINIMUM COMPACTED FCR (20mm)
- SLAB THICKNESS AND REINFORCEMENT TO BE AS PER ENGINEERS DESIGN

# WINDOWS

- WINDOWS TO BE ALUMINIUM FRAMED SLIDING UNLESS NOTED OTHERWISE
- ALL WINDOWS TO BE FABRICATED AND INSTALLED IN ACCORDANCE WITH AS1288 AND AS2047 TO SPECIFIC WIND SPEED AS PER ENGINEERS REPORT
- ALL OPENING WINDOWS TO COMPLY WITH NCC 8 REQUIREMENTS
- AS PER NCC 11.3.6 ALL BEDROOM WINDOWS WHERE THE LOWEST OPENABLE PORTION OF THE WINDOW IS WITHIN 1.7m OF FFL AND THE FFL IS 2m OR MORE ABOVE NGL, REQUIRE A PERMANANTLY FIXED DEVICE RESTRICTING ANY OPENINGS OF THE WINDOW OR SCREEN SO THAT A 125mm SPHERE CANNOT PASS THROUGH; AND RESISTING OUTWARDS HORIZONTAL ACTION OF 250N AGAINST THE WINDOW. WHERE THE DEVICE OR SCREEN CAN BE REMOVED, UNLOCKED OR OVER-RIDDEN, THE DEVICE OR SCREEN MUST HAVE A CHILD RESISTANT RELEASE MECHANISM INSTALLED AND BARRIER BELOW THE WINDOW THAT IS 865mm HIGH ABOVE FFL AND RESTRICTS ANY OPENING WITHIN THE BARRIER SO THAT A 125mm SPHERE CANNOT PASS THROUGH, AND HAS NO HORIZONTAL OR NEAR HORIZONTAL ELEMENTS BETWEEN 150mm AND 760mm FROM FFL.
- GLAZING INSTALLED IN AREAS WITH HIGH POTENTIAL FOR HUMAN IMPACT TO COMPLY WITH NCC PART 8.4

### DRAINAGE / WATER

- DRAINAGE TO BE DESIGNED AND CONSTRUCTED IN ACCORDANCE WITH AS3500 AND LOCAL AUTHORITY
- STORMWATER PIPES TO BE UPVC CLASS HD
- SEWER PIPES TO BE UPVC CLASS SH
- PROVIDE Ø20mm K2 POLYETHYLENE WATER RETICULATION
- TYPE B STOP VALVE TO BE LOCATED ADJACENT TO ENTRY
- BACKFILL ALL TRENCHES BENEATH VEHICLE PAVEMENT AND SLABS ON GRADE TO FULL DEPTH WITH 20 FCR
- PROVIDE OVERFLOW RELIEF GULLY WITH TAP OVER. INVERT LEVEL TO BE 150 MIN. BELOW LOWEST SANITARY DRAINAGE POINT
- CUT AND BATTER ARE INDICATIVE. BATTER TO COMPLY WITH CURRENT NCC TABLE 3.1.1.1
- AG DRAIN REQUIRED AROUND PERIMETER OF DWELLING FOR ALL CLASS M, H, E SITES. LOCATE AG DRAIN NOT CLOSER THAN 1.5m FROM FOOTINGS IN ACCORDANCE WITH AS2870 SECTION 5.6
- PROVIDE SURFACE DRAINAGE IN ACCORDANCE WITH AS2870 SECTION 5.6.3
- PROVIDE FLEXIBLE JOINTS IN ALL DRAINAGE EMERGING FROM UNDERNEATH OR ATTACHED TO BUILDING IN ACCORDANCE WITH AS2870 SECTION 5.6.4 FOR ALL CLASS H AND E SITES. REFER TO GEOTECH FOR FURTHER INFORMATION
- DOWNPIPES AND GUTTERS DESIGNED IN ACCORDANCE WITH AS/NZS 3500.3

# STAIRCASES / BALUSTRADES / HANDRAILS

STAIR TREADS 240mm MIN. - 355mm MAX. STAIR RISERS 115mm MIN. - 190mm MAX.

- HANDRAIL REQUIRED WHERE CHANGE OF LEVEL BETWEEN FLOOR / LANDINGS > 1m AS PER CURRENT NCC 11.3.5
- NO GAPS IN STAIRCASES OR BALUSTRADE TO BE GREATER THAN 125mm
- BALUSTRADE REQUIRED WHERE LEVEL OF LANDING OR DECK IS GREATER THAN 1000mm ABOVE ADJACENT GROUND LEVEL
- BALUSTRADE TO BE MINIMUM 1000mm ABOVE FFL (INCLUDING ANY FLOOR COVERINGS)
- DOORS OPENING OUTWARDS EXTERNALLY MUST OPEN TO A LANDING (MIN. 750mm WIDE) WHERE THE DIFFERENCE IN LEVELS IS GREATER THAN 570mm
- NON-SLIP TREADS TO ALL TREADS AND TO COMPLY WITH NCC 11.2.4
- WHERE LANDINGS ARE NOT NOMINATED TO EXTERNAL DOORS, OPERATING DOOR LEAFS ARE TO BE SCREWED FIXED SHUT, OR PROVIDED WITH A FORMED FCR LANDING NOMINALLY 180mm BELOW FLOOR LEVEL.
- GLAZED BALUSTRADE AND HANDRAILS TO COMPLY WITH NCC PART 8.4, 11.3 AND AS1288 REQUIREMENTS

### ROOFING

- ROOF TO BE COLORBOND 'CUSTOM ORB' METALDECK UNLESS NOTED OTHERWISE. PROVIDED AND INSTALLED IN ACCORDANCE WITH AS1562.1 (IF TILED REFER TO AS2050)
- PREFABRICATED ROOF TRUSSES TO BE SUPPLIED AND INSTALLED TO MANUFACTURERS SPECIFICATIONS. TRUSS MANUFACTURER TO CONFIRM LINTEL SIZES.

### **ELECTRICAL**

- EXHAUST FAN TO COMPLY WITH CURRENT NCC PART 10.6.2 SECTION C
- EXHAUST FANS TO BE SEALED AND DUCTED TO OUTSIDE OF DWELLING IN ACCORDANCE WITH NCC VOLUME 2, PARTS 10.8.2 AND 10.8.3
- IF VENTING OCCURS DIRECTLY THROUGH WALLS/ROOF ADJACENT TO FAN, THEN UNIT REQUIRES SELF CLOSING BAFFLES TO BE CLASSIFIED AS A SEALED UNIT
- ELECTRICIAN IS TO ENSURE THAT ALL GPO'S IN WET AREAS MEET ALL STANDARD AND CODE REQUIREMENTS ALL GPO'S TO BE 300mm FROM FFL UNLESS NOTED OTHERWISE

### **WET AREAS**

- WALLS TO WET AREAS TO BE FINISHED WITH WET AREA PLASTERBOARD
- COMPLIANCE WITH NCC PART 10.2 AND AS3740
- ALL UNENCLOSED SHOWERS ABOVE BATHS TO HAVE MINIMUM 900mm SHOWER SCREEN OR FLOORWASTE WITHIN 1500mm OF SHOWER CONNECTION AS PER AS3740

SHEET TITLE:

**GENERAL NOTES** 

### CONDENSATION

- WHERE RAKED CEILINGS EXIST, IT IS HIGHLY RECCOMENDED THAT SUITABLE SPACING BETWEEN SARKING AND BULK INSULATION EXISTS. (NO CONTACT BETWEEN PRODUCTS). THE BUILDER IS TO ENSURE ADEQUATE SIZED TIMBER IS USED TO ENSURE THIS SEPARATION IS PROVIDED.
- IN STANDARD ROOF SPACES, IT IS HIGHLY RECOMMENDED TO PROVIDE SEPARATION BETWEEN SARKING AND CEILING INSULATION AROUND THE BUILDING PERIMETER, TO ENSURE AIRFLOW FROM EAVE VENTS IS MAINTAINED
- IT IS HIGHLY RECOMMENDED THAT ALL LIGHTWEIGHT CLADDING IS BATTENED OUT FROM STUDS (METAL / FC SHEET / TIMBER)

# **WOOD HEATERS**

- ALL WOOD HEATERS ARE TO COMPLY WITH MANUFACTURERS SPECIFICATION AND NCC PART 12.4

### FIRE SAFETY

SHEET No :

19 / 20

SCALES:

- SMOKE ALARMS TO BE MAINS POWERED AND INSTALLED AS PER AS3786. LOCATIONS AS PER NCC 9.5.
- SMOKE ALARMS TO BE INTERCONNECTED WHERE THERE IS MORE THAN ONE ALARM
- INSTALLATION OF WOOD HEATERS TO COMPLY WITH AS2918. PROVIDE LOCAL AUTHORITIES WITH INSULATION AND COMPLIANCE CERTIFICATES

SUBJECT TO NCC 2022 (1 MAY 2023)

WATERPROOFING & PLUMBING CONDENSATION MANAGEMENT

| PLAN ACCEPTANG              | CE BY OWNER            |
|-----------------------------|------------------------|
| SIGNATURE:                  | DATE:                  |
|                             |                        |
| SIGNATURE:                  | DATE:                  |
|                             |                        |
| PLEASE NOTE THAT VARIATIONS | S WILL NOT BE ACCEPTED |
| AFTER THIS PLAN ACCEPTAN    | NCE HAS BEEN SIGNED    |

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LOT / SECTION / CT:

44 / - / 185527



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SOUTHERN MIDLANDS

LEVELS PRIOR TO THE MIMENCEMENT OF ANY WORK, ALL CORPANCIES TO BE REPORTED TO THE DRAFTING OFFICE.

DO NOT SCALE DRAWINGS, USE IGURED DIMENSIONS ONLY, CHEC

AND VERIFY DIMENSIONS AND

# GENERAL

- BUILDER TO VERIFY ALL DIMENSIONS AND LEVELS ON SITE PRIOR TO COMMENCEMENT OF WORK
- ALL WORK TO BE CARRIED OUT IN ACCORDANCE WITH THE NATIONAL CONSTRUCTION CODE (NCC)
- INTERNAL DIMENSIONS ARE TO WALL FRAMING ONLY AND DO NOT INCLUDE WALL LININGS

### SITE WORKS

- CUT AND FILL BATTERS ARE INDICATIVE ONLY. BATTER TO COMPLY WITH THE NCC TABLE 3.2.1
- ALL CUTS AND FFL'S SHOWN (DA DRAWINGS) ARE SUBJECT TO ENGINEERING ADVICE ONCE À SATISFACTORY SOIL TEST HAS BEEN RECEIVED AND REVIEWED
- ALL EMBANKMENTS THAT ARE LEFT EXPOSED MUST BE STABILISED WITH VEGETATION OR SIMILAR TO PREVENT
- EMBANKMENTS CANNOT EXCEED 2.0m IN HEIGHT WITHOUT THE AID OF RETAINING WALLS OR OTHER APPROVED TYPES OF SOIL RETAINING METHODS
- ALL UNPROTECTED EMBANKMENTS MUST COMPLY WITH THE SLOPE RATIOS FOR SOIL TYPE IN TABLE 3.2.1 OF THE NCC

| SOIL TYPE /     | EMBANKMENT OF SLOPE |              |  |  |
|-----------------|---------------------|--------------|--|--|
| CLASSIFICATION  | COMPACTED FILL      | CUT          |  |  |
| STABLE ROCK (A) | 3:3                 | 8:1          |  |  |
| SAND (A)        | 1:2                 | 1:2          |  |  |
| SILT (P)        | 1:4                 | 1:4          |  |  |
| FIRM CLAY       | 1:2                 | 1:1          |  |  |
| SOFT CLAY       | NOT SUITABLE        | 2:3          |  |  |
| SOFT SOILS (P)  | NOT SUITABLE        | NOT SUITABLE |  |  |

### MASONRY

- ALL MASONRY TO BE CONSTRUCTED IN ACCORDANCE WITH
- EXTERNAL WALLS TO BE 110mm BRICKWORK UNLESS NOTED OTHERWISE
- MORTAR MIXED @ 1:1:6 CEMENT:LIME:SAND UNLESS STATED OTHERWISE BY ENGINEER
- DAMP-PROOF COURSE IN ALL PERIMETER WALLS CUT INTO EXTERNAL WALLS BELOW FLOOR LEVEL WITH WEEP HOLES @ 1200 CTRS IN ACCORDANCE WITH AS2904
- VERTICAL ARTICULATION JOINTS TO BE PROVIDED @ 6m MAX. CTRS FOR UNREINFORCED MASONARY WALLS EXCEPT WHERE BUILT ON CLASS A OR S SOIL AND SPACED AS PER AS3700 SECTION 12.6.4. WILSON HOMES REQUEST THAT @ 5M
- WHERE NECESSARY, STEEL LINTELS ARE TO BE PROVIDED IN ACCORDANCE WITH AS4100 AND AS3700a

### TIMBER FRAMING

- ALL WORK TO BE CARRIED OUT IN ACCORDANCE WITH THE CURRENT NCC
- ALL TIMBER FRAMING TO BE CARRIED OUT IN ACCORDANCE **WITH AS1684**
- MGP10 PINE FRAMING OR F17 SOLID AND FINGER JOINED FRAMING TO ALL STRUCTURAL COMPONENTS. 90 x 35mm FRAMING TO INTERNAL AND EXTERNAL WALLS. TIMBER COMPOSITE ENGINEERED ROOF TRUSSES WITH HARDWOOD AND MGP COMPONENTS
- GALVANISED WALL TIES TO MASONRY @ 450 CTRS HORIZONTALLY AND 600 CTRS VERTICALLY, WITH SPACING REDUCED BY 50% AROUND OPENINGS

### **BRACING / LINTELS**

- WALL BRACING AS PER AS1684-2 2021 AND AS1170 WIND
- WALL BRACING AS SHOWN ON PLAN IS A MINIMUM ONLY. BUILDER TO PROVIDE ADDITIONAL BRACING TO SUIT THE CONSTRUCTION OF WALL FRAMES IN ACCORDANCE WITH GOOD BUILDING PRACTICE.
- PLYWOOD BRACING IN ACCORDANCE WITH AS1684 TABLE 8.18 (H) METHOD B. 900 WIDE SHEET PLY BRACING PANELS (6mm THICK F11 OR 4mm THICK F14) TO BE FIXED TO STUD FRAME WITH 2 8mm DIA x 30mm LONG MIN FLAT HEAD NAILS
- 65 x 19mm HW DIAGONAL TIMBER BRACING CHECKED INTO STUDS AND FIXED IN ACCORDANCE WITH AS1684

### TIMBER LINTELS FOR SINGLE (OR UPPER STORY) TO BE F17 HARDWOOD AS FOLLOWS:

0 - 1500 120 x 35 1500 - 2400 140 x 35 2400 - 2700 190 x 35

TIEDOWN AND FIXING CONNECTIONS TO COMPLY WITH AS1684

### STEEL LINTELS FOR SINGLE (OR UPPER STOREY) TO BE AS FOLLOWS:

0 - 2700 90 x 90 x 6 EA 2700 - 3200 100 x 100 x 8 EA 3200 - 4000 150 x 90 x 8 EA

### \*LINTELS REQUIRE 150mm BEARING EITHER SIDE OF OPENING

ALL LINTEL SIZES SHOWN ARE SUBJECT TO ENGINEERS DETAILS

# CONCRETE

- CONCRETE FOOTING AND SLABS TO BE IN ACCORDANCE WITH AS2870
- CONCRETE TO BE MANUFACTURED TO COMPLY WITH AS3600 AND:
- HAVE A STRENGTH @ 28 DAYS OF NOT LESS THAN 25MpA (N25 GRADE)
- HAVE A 20mm NOMINAL AGGREGATE SIZE
- HAVE A NOMINAL 80mm SLUMP
- CONCRETE SLAB TO BE LAID OVER 0.2mm POLYTHENE MEMBRANE, 50mm WELL BEDDED SAND AND MINIMUM COMPACTED FCR (20mm)
- SLAB THICKNESS AND REINFORCEMENT TO BE AS PER ENGINEERS DESIGN

# **WINDOWS**

- WINDOWS TO BE ALUMINIUM FRAMED SLIDING UNLESS NOTED OTHERWISE
- ALL WINDOWS TO BE FABRICATED AND INSTALLED IN ACCORDANCE WITH AS1288 AND AS2047 TO SPECIFIC WIND SPEED AS PER ENGINEERS REPORT
- ALL OPENING WINDOWS TO COMPLY WITH NCC 8 **REQUIREMENTS**
- AS PER NCC 11.3.6 ALL BEDROOM WINDOWS WHERE THE LOWEST OPENABLE PORTION OF THE WINDOW IS WITHIN 1.7m OF FFL AND THE FFL IS 2m OR MORE ABOVE NGL. REQUIRE A PERMANANTLY FIXED DEVICE RESTRICTING ANY OPENINGS OF THE WINDOW OR SCREEN SO THAT A 125mm SPHERE CANNOT PASS THROUGH; AND RESISTING OUTWARDS HORIZONTAL ACTION OF 250N AGAINST THE WINDOW. WHERE THE DEVICE OR SCREEN CAN BE REMOVED, UNLOCKED OR OVER-RIDDEN, THE DEVICE OR SCREEN MUST HAVE A CHILD RESISTANT RELEASE MECHANISM INSTALLED AND BARRIER BELOW THE WINDOW THAT IS 865mm HIGH ABOVE FFL AND RESTRICTS ANY OPENING WITHIN THE BARRIER SO THAT A 125mm SPHERE CANNOT PASS THROUGH, AND HAS NO HORIZONTAL OR NEAR HORIZONTAL ELEMENTS BETWEEN 150mm AND 760mm FROM FFL.
- GLAZING INSTALLED IN AREAS WITH HIGH POTENTIAL FOR **HUMAN IMPACT TO COMPLY WITH NCC PART 8.4**

### DRAINAGE / WATER

- DRAINAGE TO BE DESIGNED AND CONSTRUCTED IN ACCORDANCE WITH AS3500 AND LOCAL AUTHORITY
- STORMWATER PIPES TO BE UPVC CLASS HD
- SEWER PIPES TO BE UPVC CLASS SH
- PROVIDE Ø20mm K2 POLYETHYLENE WATER RETICULATION
- TYPE B STOP VALVE TO BE LOCATED ADJACENT TO ENTRY
- BACKFILL ALL TRENCHES BENEATH VEHICLE PAVEMENT AND SLABS ON GRADE TO FULL DEPTH WITH 20 FCR
- PROVIDE OVERFLOW RELIEF GULLY WITH TAP OVER. INVERT LEVEL TO BE 150 MIN. BELOW LOWEST SANITARY DRAINAGE POINT
- CUT AND BATTER ARE INDICATIVE. BATTER TO COMPLY WITH **CURRENT NCC TABLE 3.1.1.1**
- AG DRAIN REQUIRED AROUND PERIMETER OF DWELLING FOR ALL CLASS M, H, E SITES. LOCATE AG DRAIN NOT CLOSER THAN 1.5m FROM FOOTINGS IN ACCORDANCE WITH AS2870 SECTION 5.6
- PROVIDE SURFACE DRAINAGE IN ACCORDANCE WITH AS2870 SECTION 5.6.3
- PROVIDE FLEXIBLE JOINTS IN ALL DRAINAGE EMERGING FROM UNDERNEATH OR ATTACHED TO BUILDING IN ACCORDANCE WITH AS2870 SECTION 5.6.4 FOR ALL CLASS H AND E SITES. REFER TO GEOTECH FOR FURTHER INFORMATION
- DOWNPIPES AND GUTTERS DESIGNED IN ACCORDANCE WITH AS/NZS 3500 3

# STAIRCASES / BALUSTRADES / HANDRAILS

STAIR TREADS 240mm MIN. - 355mm MAX. STAIR RISERS 115mm MIN. - 190mm MAX.

- HANDRAIL REQUIRED WHERE CHANGE OF LEVEL BETWEEN FLOOR / LANDINGS > 1m AS PER CURRENT NCC 11.3.5
- NO GAPS IN STAIRCASES OR BALUSTRADE TO BE GREATER THAN 125mm
- BALUSTRADE REQUIRED WHERE LEVEL OF LANDING OR DECK IS GREATER THAN 1000mm ABOVE ADJACENT GROUND LEVEL
- BALUSTRADE TO BE MINIMUM 1000mm ABOVE FFL (INCLUDING ANY FLOOR COVERINGS)
- DOORS OPENING OUTWARDS EXTERNALLY MUST OPEN TO A LANDING (MIN. 750mm WIDE) WHERE THE DIFFERENCE IN LEVELS IS GREATER THAN 570mm
- NON-SLIP TREADS TO ALL TREADS AND TO COMPLY WITH NCC 11.2.4
- WHERE LANDINGS ARE NOT NOMINATED TO EXTERNAL DOORS. OPERATING DOOR LEAFS ARE TO BE SCREWED FIXED SHUT, OR PROVIDED WITH A FORMED FCR LANDING NOMINALLY 180mm BELOW FLOOR LEVEL.
- GLAZED BALUSTRADE AND HANDRAILS TO COMPLY WITH NCC PART 8.4, 11.3 AND AS1288 REQUIREMENTS

### ROOFING

- ROOF TO BE COLORBOND 'CUSTOM ORB' METALDECK UNLESS NOTED OTHERWISE. PROVIDED AND INSTALLED IN ACCORDANCE WITH AS1562.1 (IF TILED REFER TO AS2050)
- PREFABRICATED ROOF TRUSSES TO BE SUPPLIED AND INSTALLED TO MANUFACTURERS SPECIFICATIONS, TRUSS MANUFACTURER TO CONFIRM LINTEL SIZES.

### **ELECTRICAL**

- EXHAUST FAN TO COMPLY WITH CURRENT NCC PART 10.6.2 SECTION C
- EXHAUST FANS TO BE SEALED AND DUCTED TO OUTSIDE OF DWELLING IN ACCORDANCE WITH NCC VOLUME 2, PARTS 10.8.2 AND 10.8.3
- IF VENTING OCCURS DIRECTLY THROUGH WALLS/ROOF ADJACENT TO FAN. THEN UNIT REQUIRES SELF CLOSING BAFFLES TO BE CLASSIFIED AS A SEALED UNIT
- ELECTRICIAN IS TO ENSURE THAT ALL GPO'S IN WET AREAS MEET ALL STANDARD AND CODE REQUIREMENTS - ALL GPO'S TO BE 300mm FROM FFL UNLESS NOTED OTHERWISE

### **WET AREAS**

- WALLS TO WET AREAS TO BE FINISHED WITH WET AREA PLASTERBOARD
- COMPLIANCE WITH NCC PART 10.2 AND AS3740
- ALL UNENCLOSED SHOWERS ABOVE BATHS TO HAVE MINIMUM 900mm SHOWER SCREEN OR FLOORWASTE WITHIN 1500mm OF SHOWER CONNECTION AS PER AS3740

WET AREA & ENERGY EFFICIENCY NOTES 20 / 20

### CONDENSATION

- WHERE RAKED CEILINGS EXIST, IT IS HIGHLY RECCOMENDED THAT SUITABLE SPACING BETWEEN SARKING AND BULK INSULATION EXISTS. (NO CONTACT BETWEEN PRODUCTS). THE BUILDER IS TO ENSURE ADEQUATE SIZED TIMBER IS USED TO ENSURE THIS SEPARATION IS PROVIDED.
- IN STANDARD ROOF SPACES. IT IS HIGHLY RECOMMENDED TO PROVIDE SEPARATION BETWEEN SARKING AND CEILING INSULATION AROUND THE BUILDING PERIMETER, TO ENSURE AIRFLOW FROM EAVE VENTS IS MAINTAINED
- IT IS HIGHLY RECOMMENDED THAT ALL LIGHTWEIGHT CLADDING IS BATTENED OUT FROM STUDS (METAL / FC SHEET / TIMBER)

# **WOOD HEATERS**

- ALL WOOD HEATERS ARE TO COMPLY WITH MANUFACTURERS SPECIFICATION AND NCC PART 12.4

### FIRE SAFETY

- SMOKE ALARMS TO BE MAINS POWERED AND INSTALLED AS PER AS3786. LOCATIONS AS PER NCC 9.5.
- SMOKE ALARMS TO BE INTERCONNECTED WHERE THERE IS MORE THAN ONE ALARM
- INSTALLATION OF WOOD HEATERS TO COMPLY WITH AS2918. PROVIDE LOCAL AUTHORITIES WITH INSULATION AND **COMPLIANCE CERTIFICATES**

**SUBJECT TO NCC 2022** (1 MAY 2023)

WATERPROOFING & PLUMBING **CONDENSATION MANAGEMENT** 

DI ANI ACCEDTANCE DV OWNED

| PLAN ACCEPTANCE   | E BY OWNER |
|---|------------|
| SIGNATURE:  | DATE:      |
| SIGNATURE:  | DATE:      |
| PLEASE NOTE THAT VARIATIONS V<br>AFTER THIS PLAN ACCEPTANCE |            |

HOUSE CODE

FACADE CODE

SCALES:

H-WNWCYP10SA

F-WNWCYP10DTREA

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SOUTHERN MIDLANDS



SPECIFICATION OUSE DESIGN REVISION DRAWN HMI 11/09/2025 WILSON COMPLETE NOW BY WILSON HOMES CYPRESS 15 DRAFT SALE PLAN - CT1 COPYRIGHT FACADE DESIGN: HMI 17/09/2025 ADDRESS: DRAFT SALE PLAN - CT1 UPDATE TDO 23/09/2025 10 MONTEITH CR, BAGDAD TAS 7030 DAINTREE 3 PRELIM PLANS - INITIAL ISSUE SHEET TITLE: LOT / SECTION / CT: SHEET No :

44 / - / 185527

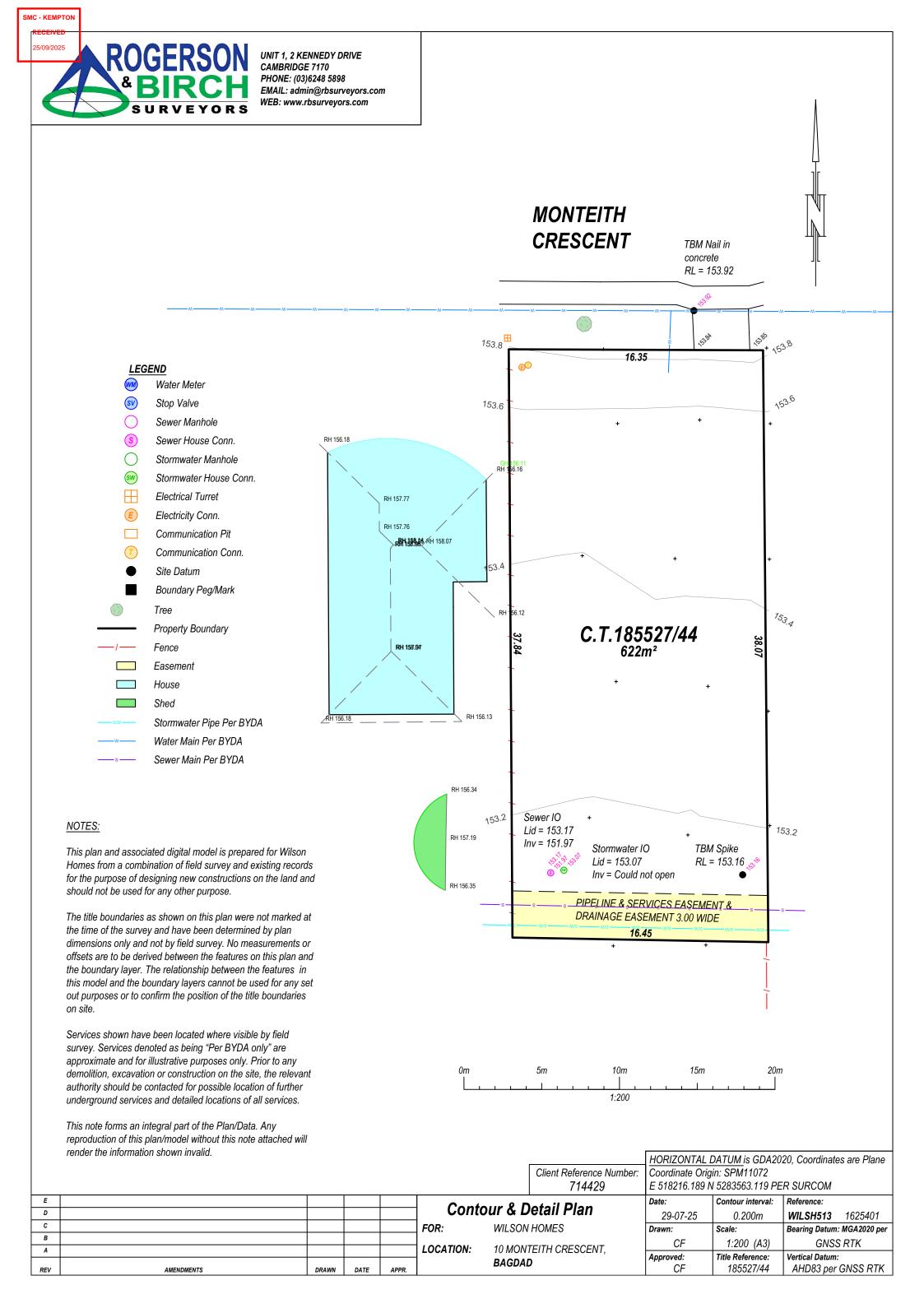
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I EVELS PRIOR TO THE

TO THE DRAFTING OFFICE.

714429





# AS2870:2011 SITE ASSESSMENT

10 Monteith Crescent

Bagdad

July 2025

Wilson Homes Reference: 714429



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# Site Plan







# **Investigation Details**

Client: Wilson Homes- Multi Res Division

Site Address: 10 Monteith Crescent, Bagdad

**Date of Inspection:** 16/07/2025

Proposed Works: New house

**Investigation Method:** Geoprobe 540UD - Direct Push

**Inspected by:** C. Cooper

# **Site Details**

Certificate of Title (CT): 185527/44

Title Area: Approx. 619.8 m<sup>2</sup>

Applicable Planning Overlays: No planning scheme overlays identified

Slope & Aspect: 1° S facing slope

**Vegetation:** Grass & Weeds

# **Background Information**

Geology Map: MRT

Geological Unit: Quaternary Sediments

Climate: Annual rainfall 450mm

Water Connection: Mains

Sewer Connection: Serviced-Mains

**Testing and Classification:** AS2870:2011, AS1726:2017 & AS4055:2021



# Appendix 2 – Site Photos







# **APPENDIX 1 - DCP Results Table**

Dynamic Cone Penetration (DCP) Conversion to Californian Bearing Ratio (ref: Australian Standard AS 1289.6.3.2 - 1997)

**DCP Location** BH1

| Depth (mm) | DCP           | DCP       | DCP Resistance | Allowable Bearing<br>Capacity | CBR<br>(Rounded Up) |
|------------|---------------|-----------|----------------|-------------------------------|---------------------|
|            | (Blows/100mm) | (mm/Blow) | (mPa)          | (kPa)                         |                     |
| 0-100      | 5             | 20.0      | 1.6            | 174                           | 10                  |
| 100-200    | 7             | 14.3      | 2.2            | 243                           | 15                  |
| 200-300    | 4             | 25.0      | 1.3            | 139                           | 8                   |
| 300-400    | 5             | 20.0      | 1.6            | 174                           | 10                  |
| 400-500    | 5             | 20.0      | 1.6            | 174                           | 10                  |
| 500-600    | 6             | 16.7      | 1.9            | 208                           | 13                  |
| 600-700    | 6             | 16.7      | 1.9            | 208                           | 13                  |
| 700-800    | 7             | 14.3      | 2.2            | 243                           | 15                  |
| 800-900    | 6             | 16.7      | 1.9            | 208                           | 13                  |
| 900-1000   | 8             | 12.5      | 2.5            | 278                           | 17                  |
| 1000-1100  | 11            | 9.1       | 3.4            | 382                           | 25                  |
| 1100-1200  | 11            | 9.1       | 3.4            | 382                           | 25                  |
| 1200-1300  | 8             | 12.5      | 2.5            | 278                           | 17                  |
| 1300-1400  | 11            | 9.1       | 3.4            | 382                           | 25                  |
| 1400-1500  | 13            | 7.7       | 4.1            | 451                           | 30                  |
| 1500-1600  | 15            | 6.7       | 4.7            | 521                           | 35                  |



# **Investigation**

A number of bore holes were completed to identify the distribution and variation of the soil materials at the site, bore hole locations are indicated on the site plan. See soil profile conditions presented below. Tests were conducted across the site to obtain bearing capacities of the material at the time of this investigation.

# Soil Profile Summary

| BH 1<br>Depth (m) | BH 2<br>Depth (m) | uscs | Description   |
|-------------------|-------------------|------|---|
| 0.00-0.20         | 0.00-0.20         | SM   | Silty SAND: dark grey, brown, slightly moist, medium dense                  |
| 0.20-0.80         | 0.20-0.80         | СН   | Silty CLAY: high plasticity, grey, brown, slightly moist, very stiff        |
| 0.80-1.10         | 0.80-1.20         | CL   | Sandy CLAY: medium plasticity, brown, slightly moist, stiff                 |
| 1.10-1.40         | 1.20-1.80         | СН   | Sandy CLAY: trace of gravel, high plasticity, brown, slightly moist, stiff, |
| 1.40-2.30         | 1.80-2.00         | GC   | Clayey GRAVEL: pale yellow, slightly moist, stiff, refusal on rock/boulder. |

# **Site Notes**

Soils on the site are developing from quaternary sediments, the clay fraction is likely to show moderate ground surface movement with moisture fluctuations.

# **Site Classification**

The site has been assessed and classified in accordance with AS2870:2011 "Residential Slabs and Footings".

The site has been classified as:

### Class M

*y*<sub>s</sub> range: **20-40mm** 

Notes: that is a moderately reactive clay.



# **Wind Loading Classification**

According to "AS4055:2021 - Wind Loads for Housing" the house site is classified below:

| Wind Classification:                              | N2  |
|---|-----|
| Region:   | Α   |
| Terrain Category:                                 | 2.5 |
| Shielding Classification:                         | PS  |
| Topographic Classification:                       | T0  |
| Wind Classification:                              | N2  |
| Design Wind Gust Speed – m/s (V <sub>h,u</sub> ): | 40  |

# **Construction Notes & Recommendations**

The site has been classified as **Class M** - Moderately reactive clay or silt site, which may experience moderate ground movement from moisture changes.

It is recommended that all footings be founded in the natural material with bearing capacities >100kPa.

All earthworks on site must comply with AS3798:2007, and I further recommend that consideration be given to drainage and sediment control on site during and after construction. Care should also be taken to ensure there is adequate drainage in the construction area to avoid the potential for weak bearing and foundation settlement associated with excessive soil moisture.

I also recommend that during construction that I and/or the design engineer be notified of any major variation to the foundation conditions as predicted in this report.

Dr John Paul Cumming B.Agr.Sc (hons) PhD CPSS GAICD

Director



# **Explanatory Notes**

### 1 Scope of Works

The methods of description and classification of soils used in this report are based largely on Australian Standard 1726 – Geotechnical Site Investigations (AS1726:2017), with reference to Australian Standard 1289 – Methods for testing soils for engineering purposes (AS1289), for eventual Site Classification according to Australian Standard 2870 (AS2870:2011) – Residential Slabs and Footings and Australian Standard 1547 (AS1547:2012) On-site domestic wastewater management.

### 1.1 Site Classification AS2870:2011

Site classification with reference to the above Australian Standards are based on site reactivity.

| Class | Foundation Conditions  | Characteristic<br>Surface Movement |
|-------|--|------------------------------------|
| Α     | Most sand and rock sites with little or no ground movement from moisture changes.                            | 0mm                                |
| S     | Slightly reactive clay sites, which may experience only slight ground movement from moisture changes.        | 0 – 20mm                           |
| M     | Moderately reactive clay or silt sites, which may experience moderate ground movement from moisture changes. | 20 – 40mm                          |
| H-1   | Highly reactive clay sites, which may experience high ground movement from moisture changes.                 | 40 – 60mm                          |
| H-2   | Highly reactive clay sites, which may experience very high ground movement from moisture changes.            | 60 – 75mm                          |
| E     | Extremely reactive sites, which may experience extreme ground movement from moisture changes.                | >75mm                              |

Note: Soils where foundation performance may be significantly affected by factors other than reactive soil movement are classified as **Class P**.

A site is classified as Class P when:

- The bearing capacity of the soil profile in the foundation zone is generally less than 100kpa
- If excessive foundation settlement may occur due to loading on the foundation.
- The site contains uncontrolled fill greater than 0.8m in depth for sandy sites and 0.4m in depth for other soil materials.
- The site is subject to mine subsistence, landslip, collapse activity or coastal erosion.
- The site is underlain by highly dispersive soils with significant potential forerosion
- If the site is subject to abnormal moisture conditions which can affect foundation performance



### 1.2 Soil Characterisation

This information explains the terms of phrase used within the soil description area of the report.

It includes terminology for cohesive and non-cohesive soils and includes information on how the Unified Soil Classification Scheme (USCS) codes are determined.

| NON COHSIVE - SAND & GRAVEL |   |  |  |  |  |
|-----------------------------|---|--|--|--|--|
| Consistency Description     | Field Test  | Dynamic Cone<br>Penetrometer<br>blows/100 mm |  |  |  |
| Very loose (VL)             | Easily penetrated with 13 mm reinforcing rod pushed by hand.  | 0 - 1  |  |  |  |
| Loose (L)                   | Easily penetrated with 13 mm reinforcing rod pushed by hand. Can be excavated with a spade; 50 mm wooden peg can be easily driven.  | 1 - 3  |  |  |  |
| Medium dense (MD)           | Penetrated 300 mm with 13 mm reinforcing rod driven with 2 kg hammer, - hard shovelling.  | 3 - 8  |  |  |  |
| Dense (D)                   | Penetrated 300 mm with 13 mm reinforcing rod driven with 2 kg hammer, requires pick for excavation: 50 mm wooden peg hard to drive. | 8 - 15                                       |  |  |  |
| Very dense (VD)             | Penetrated only 25 - 50 mm with 13 mm reinforcing rod driven with 2 kg hammer.  | >15  |  |  |  |

| COHESIVE - SILT & CLAY  |  |   |  |  |  |
|-------------------------|--|---|--|--|--|
| Consistency Description | Field Test   | Indicative undrained<br>shear strength<br>kPa |  |  |  |
| Very soft               | Easily penetrated >40 mm by thumb. Exudes between thumb and fingers when squeezed in hand. | <12   |  |  |  |
| Soft                    | Easily penetrated 10 mm by thumb. Moulded by light finger pressure                         | >12 and <25                                   |  |  |  |
| Firm                    | Impression by thumb with moderate effort. Moulded by strong finger pressure                | >25 and <50                                   |  |  |  |
| Stiff                   | Slight impression by thumb cannot be moulded with finger.                                  | >50 and <100                                  |  |  |  |
|                         | Very tough. Readily indented by thumbnail.   |   |  |  |  |
| Very Stiff              |  | >100 and <200                                 |  |  |  |
|                         | Brittle. Indented with difficulty by thumbnail.  |   |  |  |  |
| Hard                    |  | >200  |  |  |  |



# 1.3 USCS Material Descriptions

Soils for engineering purposes are the unconsolidated materials above bedrock, they can be residual, alluvial, colluvial or aeolian in origin.

| Major Divisions   |   | Particle<br>size mm            | USCS<br>Group<br>Symbol | Typical Names  | Laboratory Classification                |                   |                               |                                  |   |   |  |
|---|---|--------------------------------|-------------------------|--|--|-------------------|-------------------------------|----------------------------------|---|---|--|
| COARSE GRAINED SOILS (more than half of material less than 63 mm is larger than 0.075 mm) | BOULDERS  | 200                            |                         |  | %<(                                      | 0.075 mm<br>(2)   | Plasticity of fine fraction   | $C_{ii} = \frac{D_{e0}}{D_{ii}}$ | $C_i = \frac{(D_{so})^i}{(D_{so})(D_{so})}$ | NOTES   |  |
|   | COBBLES   | 200                            |                         |  |  |                   |                               |                                  |   |   |  |
|   | GRAVELS (more than  | ELS coarse than20 medium than6 | GW                      | Well graded gravels and<br>gravel-sand mixtures, little or<br>no fines   |  | 0-5               | -                             | >4                               | Between<br>1 and 3                          | (1) Identify fines by<br>the method given   |  |
|   |   |                                | GP                      | Poorly graded gravels and<br>gravel-sand mixtures, little or<br>no fines, uniform gravels                                | Divisions                                | 0-5 _             | -                             | Fails to                         | comply with                                 | for fine-grained soils.   |  |
|   | half of<br>coarse   |                                | GM                      | Silty gravels, gravel-sand-silt mixtures (1)   | Major                                    | 12-50             | Below 'A'<br>line or PI<4     | -                                | -   | (2) Borderline<br>classifications<br>occur when the<br>percentage of<br>fines (fraction |  |
|   | fraction is<br>larger than<br>2.36 mm)  |                                | GC                      | Clayey gravels, gravel-sand-<br>clay mixtures (1)  | i given in                               | 12-50             | Above 'A'<br>line and<br>PI>7 |                                  | -   |   |  |
|   | SANDS<br>(more than<br>half of<br>coarse<br>fraction is<br>smaller than<br>2.36 mm) | S coarse 0.6                   | SW                      | Well graded sands and<br>gravelly sands, little or no<br>fines   | the catteria                             | 0-5               | 2 <u>—</u> 8                  | >6                               | Between<br>1 and 3                          |   |  |
|   |   |                                | SP                      | Poorly graded sands and<br>gravelly sands, little or no<br>fines   | ording to                                | 0-5               | -                             |                                  | comply with                                 | smaller than<br>0.075 mm size)<br>is greater than<br>5% and less                        |  |
|   |   | medium<br>0.2                  | SM                      | Silty sands, sand silt mixtures (1)  | ins acc                                  | 12-50             | Below 'A'<br>line or PI<4     | -                                | =   | than 12%.<br>Borderline   |  |
|   |   | fine<br>0.075                  | SC                      | Clayey sands, sand-clay<br>mixtures (1)  | n of tractic                             | 12-50             | Above 'A'<br>line and<br>PI>7 | -                                | -   | classifications<br>require the use<br>of SP-SM, GW-<br>GC.                              |  |
| FINE GRANNED SOILS (more than half of malledal less than 63 mm is smaller than 0.075 mm   | SILTS & CLAYS<br>(Liquid Limit ≤50%)  |                                | ML                      | Inorganic silts, very fine<br>sands, rock flour, silty or<br>clayey fine sands or clayey<br>silts with slight plasticity | For classification of fine grained soils |                   |                               |                                  | ined soils                                  |   |  |
|   |   |                                | CL                      | Inorganic clays of low to<br>medium plasticity, gravelly<br>clays, sandy clays, silty<br>clays, lean clays               | g 63 mm for<br>8                         |                   |                               |                                  | dum High                                    | arned soils.  |  |
|   |   |                                | OL                      | Organic silts and clays of<br>low plasticity   | passin                                   | 22 (1             |                               |                                  |   | 100   |  |
|   | SILTS & CLAYS<br>(Liquid Limit >50%)<br>HIGHLY ORGANIC<br>SOILS                     |                                | МН                      | Inorganic silts, mic- aceous<br>or diato-maceous fine sands<br>or silts, elastic silts                                   | gradation curve of material passing      | Plastic Index (%) |                               |                                  | 4/  | The Rational  |  |
|   |   |                                | СН                      | Inorganic clays of high<br>plasticity, fat clays   | enno                                     | William V         | 5/8/                          | San Contraction                  | MILET                                       | 96  |  |
|   |   |                                | ОН                      | Organic silts and clays of<br>high plasticity  | adation                                  | 90                | Zem                           | W.                               | 401   |   |  |
|   |   |                                | PT                      | Peat and other highly organic soils  | Use the gr                               | 6                 | 10 20                         | so 40<br>Liqu                    | se eo<br>aid Limit (%)                      | 70 80 96 100  |  |



Grain size analysis is performed by two processes depending on particle size. Sand silt and clay particles are assessed using a standardised hydrometer test, and coarse sand and larger is assessed through sieving by USCS certified sieves. For more detail see the following section.

| Soil Classification | Particle Size     |  |  |
|---------------------|-------------------|--|--|
| Clay                | Less than 0.002mm |  |  |
| Silt                | 0.002 – 0.06mm    |  |  |
| Fine/Medium Sand    | 0.06 – 2.0mm      |  |  |
| Coarse Sand         | 2.0mm – 4.75mm    |  |  |
| Gravel              | 4.75mm – 60.00mm  |  |  |

### 1.4 Bearing Capacities and DCP testing.

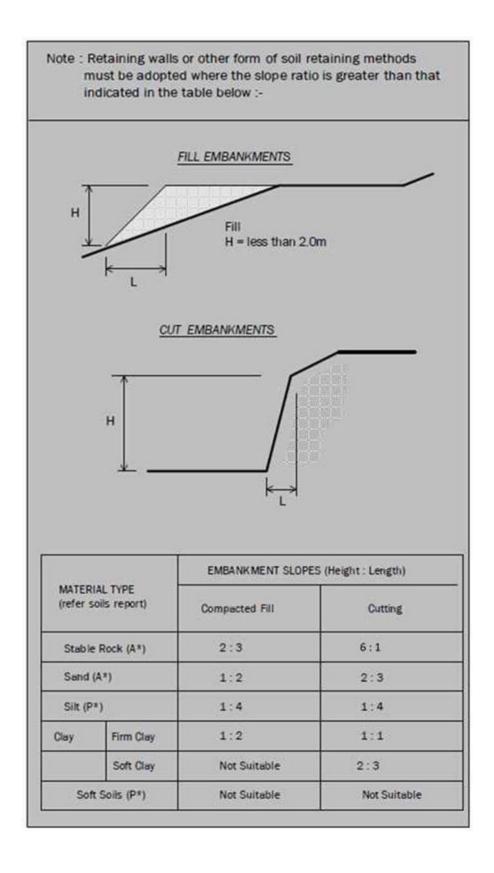
DCP and PSP weighted penetrometer tests – Dynamic Cone Penetrometer (DCP) and Perth Sand Penetrometer (PSP) tests are carried out by driving a rod into the ground with a falling weight hammer and measuring the blows for successive 100mm increments of penetration. Normally, there is a depth limitation of 1.2m but this may be extended in certain conditions by the use of extension rods. The methods for the two tests are quite similar.

- Dynamic Cone Penetrometer a 16mm rod with a 20mm diameter cone end is driven with a 9kg hammer dropping 510mm (AS 1289, Test 6.3.2).
- Perth Sand Penetrometer a 16mm diameter flat-ended rod is driven with a 9kg hammer, dropping 600mm (AS 1289 Test 6.3.3). This test was developed for testing the density of sands and is mainly used in granular soils and filling.

Site Anomalies – During construction GES will need to be notified of any major variation to the foundation conditions as predicted in this report.



### 1.5 Batter Angles for Embankments (Guide Only)





### **Glossary of Terms**

**Bearing Capacity** – Maximum bearing pressure that can be sustained by the foundation from the proposed footing system under service loads which should avoid failure or excessive settlement.

**Clay** – (Mineral particles less than 0.002mm in diameter). Fine grained cohesive soil with plastic properties when wet. Also includes sandy clays, silty clays, and gravelly clays.

**Dynamic Cone Penetrometer (DCP)** – Field equipment used to determine underlying soil strength and therefore bearing capacity (kPa) by measuring the penetration of the device into the soil after each hammer blow.

**Dispersive soil** – A soil that has the ability to pass rapidly into suspension in water.

**Footing** – Construction which transfers the load from the building to the foundation.

**Foundation** – Ground which supports the building

**Landslip** – Foundation condition on a sloping site where downhill foundation movement or failure is a design consideration.

**Qualified Engineer** – A professional engineer with academic qualifications in geotechnical or structural engineering who also has extensive experience in the design of the footing systems for houses or similar structures.

**Reactive Site** – Site consisting of clay soil which swells on wetting and shrinks on drying by an amount that can damage buildings on light strip footings or unstiffened slabs. Includes sites classified as S, M, H-1, H-2 & E in accordance with AS2870-2011.

**Sand** – (Mineral particles greater than 0.02mm in diameter). Granular non-cohesive, non-plastic soil that may contain fines including silt or clay up to 15%.

**Services** – Means all underground services to the site including but not limited to power, telephone, sewerage, water & storm water.

Silt – (Mineral particles 0.002 - 0.02mm in diameter). Fine grained non-cohesive soil, non-plastic when wet. Often confers a silky smoothness of field texture, regularly includes clay and sand to form clayey silts, sandy silts and gravelly silts.

**Site** – The site title, as denoted by address, lot number, or Certificate of Title (CT) number, or Property Identification Number (PID).

**Surface Movement (Ys)** – Design movement (mm) at the surface of a reactive site caused by moisture changes.



#### **Disclaimer**

This Report has been prepared in accordance with the scope of services between Geo-Environmental Solutions Pty. Ltd. (GES) and the Client. To the best of GES's knowledge, the information presented herein represents the client's requirements at the time of printing of the Report. However, the passage of time, manifestation of latent conditions or impacts of future events may result in findings differing from that discussed in this Report. In preparing this Report, GES has relied upon data, surveys, analyses, designs, plans and other information provided by the Client and other individuals and organisations referenced herein. Except as otherwise stated in this Report, GES has not verified the accuracy or completeness of such data, surveys, analyses, designs, plans and other information.

The scope of this study does not allow for the review of every possible geotechnical parameter or the soil conditions over the whole area of the site. Soil and rock samples collected from the investigation area are assumed to be representative of the areas from where they were collected and not indicative of the entire site. The conclusions discussed within this report are based on observations and/or testing at these investigation points.

This report does not purport to provide legal advice. Readers of the report should engage professional legal practitioners for this purpose as required.

No responsibility is accepted for use of any part of this report in any other context or for any other purpose by a third party.



# CERTIFICATE OF QUALIFIED PERSON – ASSESSABLE ITEM

Section 321

| I I EIVI   |   |        |          |  |           |               |
|--|---|--------|----------|--|-----------|---------------|
| To:  | Wilson Homes- Multi Res Division  |        |          | Owner /Agent   |           | EE            |
|  | 250 Murray Street   |        |          | Address  | Form      | 55            |
|  | Hobart  | 70     | 000      | Suburb/postcode  |           |               |
| Qualified perso                                  | on details:   |        |          |  |           |               |
| Qualified person:                                | John-Paul Cumming   |        |          | ]  |           |               |
| Address:   | 29 Kirksway Place   |        |          | Phone No:  | 03        | 6223 1839     |
|  | Battery Point   | 70     | 04       | Fax No:  |           |               |
| Licence No:                                      | AO999 Email address:  | jcur   | mming    | geosolutio   | ns.ne     | t.au          |
| Qualifications and Insurance details:            | Certified 1 Tolessional Soil Directo                                      |        |          | iption from Column 3 of the<br>or's Determination - Certificates<br>alified Persons for Assessable   |           |               |
| Speciality area of expertise:                    | Classification Director   |        |          | ription from Column 4 of the<br>or's Determination - Certificates<br>alified Persons for Assessable  |           |               |
| Details of work                                  |   |        |          |  |           |               |
| Address:   | ess: 10 Monteith Crescent   |        |          | ]  | Lot No:   |               |
|  | Bagdad  | 70     | )30      | Certificate of   | title No: | 185527/4<br>4 |
| The assessable item related to this certificate: | Classification of foundation Conditions according to AS2870-2011          |        |          | (description of the assessable item being certified)  Assessable item includes —  - a material;  - a design  - a form of construction  - a document  - testing of a component, building system or plumbing system  - an inspection, or assessment, performed |           |               |
| Certificate deta                                 | nils:   |        |          |  |           |               |
| Certificate type: F                              | Sch<br>Dete<br>Qua  |        |          | scription from Column 1 of<br>ledule 1 of the Director's<br>ermination - Certificates by<br>alified Persons for<br>essable Items n)  |           |               |
| This certificate is in                           | n relation to the above assessable item<br>building work, plumbing work o |        |          | •  |           | work 🛚        |
|  |   | mporai | ry struc | ture or plumbin  | g install | ation:        |



In issuing this certificate the following matters are relevant -

Documents: The attached soil report for the address detailed above in 'details of

work'

Relevant

calculations:

Reference the above report.

References: AS2870:2011 residential slabs and footings

AS1726:2017 Geotechnical site investigations

CSIRO Building technology file - 18.

Substance of Certificate: (what it is that is being certified)

Site Classification consistent with AS2870-2011.

#### Scope and/or Limitations

The classification applies to the site as inspected and does not account for future alteration to foundation conditions as a result of earth works, drainage condition changes or variations in site maintenance.

#### I, John-Paul Cumming certify the matters described in this certificate.

Qualified person:

Signed:

Certificate No:

J11949

Date: 22/07/2025

John Paul Cumming





## **RESULT OF SEARCH**

RECORDER OF TITLES





#### SEARCH OF TORRENS TITLE

| VOLUME    | FOLIO         |  |  |
|-----------|---------------|--|--|
| 185527    | 44            |  |  |
| EDITION 2 | DATE OF ISSUE |  |  |

SEARCH DATE : 04-Jul-2025 SEARCH TIME : 11.31 AM

#### DESCRIPTION OF LAND

Parish of STRANGFORD Land District of MONMOUTH Lot 44 on Sealed Plan 185527 Derivation: Part of 60A-1R-34P Gtd. to C.A. Galletly and Anor. Prior CT 36069/1

#### SCHEDULE 1

N160290 TRANSFER to WILSON HOMES TASMANIA PTY LTD Registered 15-Feb-2025 at 12.01 PM

#### SCHEDULE 2

Reservations and conditions in the Crown Grant if any SP185527 EASEMENTS in Schedule of Easements SP185527 COVENANTS in Schedule of Easements SP185527 FENCING COVENANT in Schedule of Easements

#### UNREGISTERED DEALINGS AND NOTATIONS

No unregistered dealings or other notations

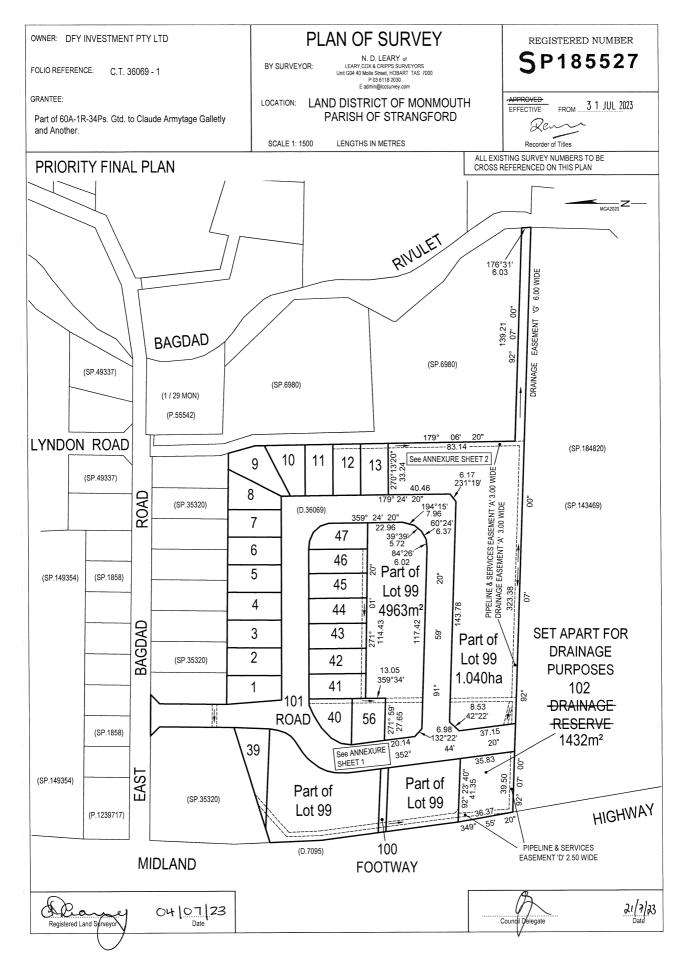


## **FOLIO PLAN**

RECORDER OF TITLES



Issued Pursuant to the Land Titles Act 1980



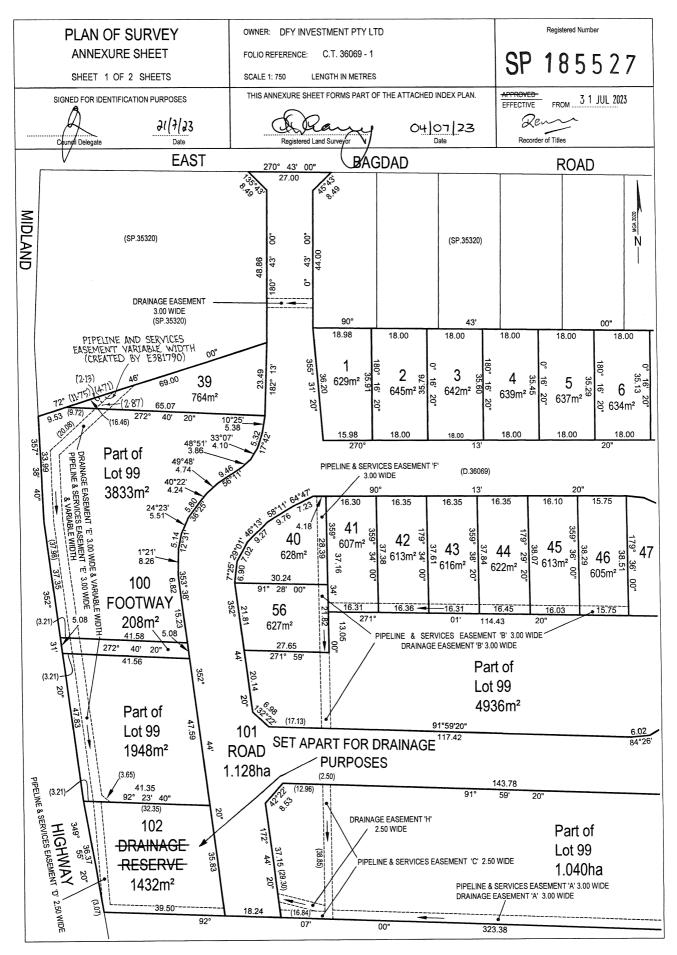


## **FOLIO PLAN**

RECORDER OF TITLES



Issued Pursuant to the Land Titles Act 1980



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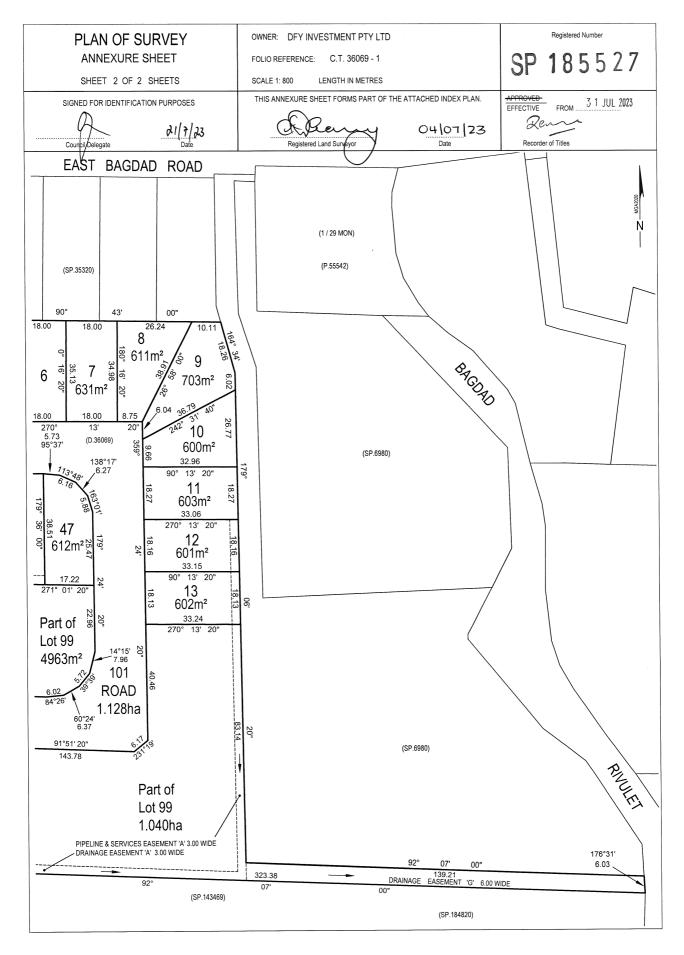


## **FOLIO PLAN**

**RECORDER OF TITLES** 



Issued Pursuant to the Land Titles Act 1980



Search Date: 04 Jul 2025 Search Time: 11:31 AM Volume Number: 185527 Revision Number: 03 Page 3 of 3



RECORDER OF TITLES

Issued Pursuant to the Land Titles Act 1980



#### SCHEDULE OF EASEMENTS

NOTE: THE SCHEDULE MUST BE SIGNED BY THE OWNERS & MORTGAGEES OF THE LAND AFFECTED. SIGNATURES MUST BE ATTESTED.

Registered Number

SP 185527

PAGE 1 OF 6 PAGES

#### **EASEMENTS AND PROFITS**

Each lot on the plan is together with:-

- such rights of drainage over the drainage easements shown on the plan (if any) as may be necessary to drain the stormwater and other surplus water from such lot; and
- any easements or profits a prendre described hereunder.

Each lot on the plan is subject to:-

- such rights of drainage over the drainage easements shown on the plan (if any) as passing through such lot as may be necessary to drain the stormwater and other surplus water from any other lot on the plan; and
- any easements or profits a prendre described hereunder.

The direction of the flow of water through the drainage easements shown on the plan is indicated by arrows.

#### **Easements**

Lots 12 & 13 on the Plan are subject to a Pipeline and Service Easement in gross in favour of TasWater over the area marked "PIPELINE & SERVICES EASEMENT 'A' 3.00 WIDE" shown on the Plan.

Lots 12 & 13 on the Plan are subject to a right of drainage in gross in favour of the Southern Midlands Council over the area marked "DRAINAGE EASEMENT 'A' 3.00 WIDE" shown on the Plan. . Pipeline and Service Easement in gross in favour of TasWater

Lot 39 on the Plan is subject to a right of drainage in gross in favour of the Southern Midlands Council over the area marked "DRAINAGE EASEMENT, E' 3.00 WIDE & VARIABLE WIDTH" shown on □ "PIPELINE & SERVICES EASEMENT the Plan.

Lot 39 on the Plan is subject to a right of drainage in gross in favour of the Southern Midlands Council over the area marked "DRAINAGE EASEMENT 'E' 3.00 WIDE," shown on the Plan.

& VARIABLE WIDTH"

Lot 40 on the Plan is subject to a Pipeline and Services Easement in gross in favour of TasWater over the area marked "PIPELINE & SERVICES EASEMENT 'F' 3.00 WIDE" shown on the Plan.

Lots 41-46 on the Plan are subject to a Pipeline and Services Easement in gross in favour of TasWater over the area marked "PIPELINE & SERVICES EASEMENT 'B' 3.00 WIDE" shown on the Plan.

Lots 41-46 on the Plan are subject to a right of drainage in gross in favour of the Southern Midlands Council over the area marked "DRAINAGE EASEMENT 'B' 3.00 WIDE" shown on the Plan.

LECALREPLESENTAME NADINDER \* / BAPCAYUE PAMUE SINCLES 28/1/23

SUBDIVIDER: DFY INVESTMENT PTY LTD

FOLIO REF: CTs 36069/1

SOLICITOR

& REFERENCE: Abetz Curtis - 220233

PLAN SEALED BY:

Coundil Delegate

NOTE: The Council Delegate must sign the Certificate for the purposes of identification.

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#### **ANNEXURE TO** SCHEDULE OF EASEMENTS

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Registered Number

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SUBDIVIDER: DFY INVESTMENT PTY LTD

FOLIO REFERENCE: C/T 36069/1

Lot 56 on the Plan is subject to a Pipeline and Services Easement in gross in favour of TasWater over the area marked "PIPELINE & SERVICES EASEMENT 'B' 3.00 WIDE" shown on the Plan.

Lot 56 on the Plan is subject to a right of drainage in gross in favour of the Southern Midlands Council over the area marked "DRAINAGE EASEMENT 'B' 3.00 WIDE" shown on the Plan.

Lot 99 on the Plan is subject to a Pipeline and Services Easement in gross in favour of TasWater over the area marked "PIPELINE & SERVICES EASEMENT 'B' 3.00 WIDE" shown on the Plan.

Lot 99 on the Plan is subject to a right of drainage in gross in favour of the Southern Midlands Council over the area marked "DRAINAGE EASEMENT 'B' 3.00 WIDE" shown on the Plan.

Lot 99 on the Plan is subject to a right of drainage in gross in favour of the Southern Midlands Council over the area marked "DRAINAGE EASEMENT 'H' 2.50 WIDE" shown on the Plan.

Lot 99 on the Plan is subject to a Pipeline and Services Easements in gross in favour of Taswater over the area marked "PIPELINE & SERVICES EASEMENT 'C' 2.50 WIDE" shown on the Plan.

Lot 99 on the Plan is subject to a Pipeline and Services Easements in gross in favour of TasWater over the area marked "PIPELINE & SERVICES EASEMENT 'A' 3.00 WIDE" shown on the Plan.

Lot 99 on the Plan is subject to a right of drainage in gross in favour of the Southern Midlands Council over the area marked "DRAINAGE EASEMENT 'A' 3.00 WIDE" shown on the Plan.

Lot 99 on the Plan is subject to a right of drainage in gross in favour of the Southern Midlands Council over the area marked "DRAINAGE EASEMENT 'E' 3.00 WIDE & VARIABLE WIDTH" shown on the Plan.

Lot 99 on the Plan is subject to Pipeline and Services Easements in gross in favour of TasWater over the area marked "PIPELINE & SERVICES EASEMENT 'E' 3.00 WIDE, shown on the Plan. ANILMAUR

& VARIABLE WIDTH"

Lot 99 on the Plan is subject to a right of drainage in gross in favour of the Southern Midlands Council over the area marked "DRAINAGE EASEMENT 'G' 6.00 WIDE" shown on the Plan.

Lot 100 on the Plan is subject to a right of drainage in gross in favour of the Southern Midlands Council over the area marked "DRAINAGE EASEMENT 'E' 3.00 WIDE & VARIABLE WIDTH" shown on the Plan.

NOTE: Every annexed sheet must be signed by the parties to the dealing or where the party is a corporate body be signed by the persons who have attested the affixing of the seal of that body to the dealing.

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## ANNEXURE TO SCHEDULE OF EASEMENTS

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\* & VARIABLE WIDTH"

Lot 100 on the Plan is subject to Pipeline and Services Easements in gross in favour of TasWater over the area marked "PIPELINE & SERVICES EASEMENT 'E' 3.00 WIDE" shown on the Plan.

(appurtenant to Lots 2 to 9 on Sealed Plan 35320) &

Lot 101 on the Plan is subject to a right of drainage in gross in favour of the Southern Midlands Council over the area marked "DRAINAGE EASEMENT 3.00 WIDE (SP 35320)" shown on the Plan.

Lot 102 on the Plan is subject to a right of drainage in gross in favour of the Southern Midlands Council over the area marked "DRAINAGE EASEMENT 'E' 3.00 WIDE & VARIABLE WIDTH" shown on the Plan.

Lot 102 is subject to a right of Pipeline and Services Easement in favour of TasWater over the area marked "PIPELINE & SERVICES EASEMENT 'E', 3.00 WIDE" shown on the Plan.

'D' 2.50 \*

#### **Restrictive Covenants**

The owner of each lot on the Plan covenants with the Vendor DFY INVESTMENT PTY LTD and the owners for the time being of every other lot shown on the plan to the extent that the burden of these covenants may run with and bind the Covenantor's lot and every part thereof and the benefit thereof shall be annexed to and devolve with each and every part of every other lot shown on the said Plan to observe the following stipulations:

- 1. Not to erect any building on any such lot with outer walls of asbestos cement sheeting.
- 2. Not without prior written consent from the Vendor construct any walls of any building on any such lot from any material except, brick, stone, masonry block, or similar material, rendered insulated concrete forms, timber construction, flat metal cladding or insulated boards that are rendered, painted or pre-coloured.
- 3. Not to erect a dwelling on any such lot without a minimum of one (1) single garage under the roof of the dwelling.
- 4. Not to erect any dwelling house or residential building on a such lot using any roofing material or with roofs other than tiles or colourbond iron.
- 5. Not to erect any garage or outbuilding on any such lot using any roofing material or with roofs other than tiles or colourbond iron.
- 6. Not without prior written consent from the Vendor construct or allow to be constructed any kit home or relocatable dwelling on any such lot.

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- 7. Not to erect or place or suffer to be or remain on any such lot any temporary building structure or caravan, except a shed or workshop that is used for the purpose of and in connection with, and during the construction of a permanent building or buildings on any such lot and not otherwise.
- 8. Not to erect on any such lot any buildings other than one private dwelling house and the usual outbuildings appurtenant thereto.
- 9. The main building erected on any portion of any such lot shall not be used for any other purpose than a private residential house.
- 10. Not to erect or permit to be erected or remain on any such lot any hoarding or advertising sign (except any notice or advertisement in the usual format for the sale or letting of any such lot or any building erected thereon).
- 11. Not to erect on any such lot any residential buildings of a size less than 125m2 (including an attached garage).
- 12. Not to erect a fence on any such lot in any material other than timber paling or colourbond iron or metal in the colour 'Monument'.

#### Interpretation

"Pipeline and Services Easement" is defined as follows: -

FIRSTLY, THE FULL AND FREE RIGHT AND LIBERTY for TasWater and its employees, contractors, agents and all other persons duly authorised by it, at all times to:

- (1) enter and remain upon the Easement Land with or without machinery, vehicles, plant and equipment;
- (2) investigate, take soil, rock and other samples, survey, open and break up and excavate the Easement Land for any purpose or activity that TasWater is authorised to do or undertake;
- (3) install, retain, operate, modify, relocate, maintain, inspect, cleanse, repair, remove and replace the Infrastructure;
- (4) run and pass sewage, water and electricity through and along the Infrastructure;

(5) do all works reasonably required in connection with such activities or as may be authorised or required by any law:

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- (a) without doing unnecessary damage to the Easement Land; and
- (b) leaving the Easement Land in a clean and tidy condition;
- (6) if the Easement Land is not directly accessible from a highway, then for the purpose of undertaking any of the preceding activities TasWater may with or without employees, contractors, agents and any other persons authorised by it, and with or without machinery, vehicles, plant and equipment enter the Lot from the highway at any vehicle entry and cross the Lot to the Easement Land; and
- (7) use the Easement Land as a right of carriageway for the purpose of undertaking any of the preceding purposes on other land, TasWater reinstating any damage that it causes in doing so to any boundary fence of the Lot.

SECONDLY, the benefit of a covenant in gross for TasWater with the registered proprietor/s of the Easement Land and their successors and assigns not to erect any building, or place any structures, objects, vegetation, or remove any thing that supports, protects or covers any Infrastructure on or in the Easement Land, without the prior written consent of TasWater to the intent that the burden of the covenant may run with and bind the servient land and every part thereof and that the benefit thereof may be annexed to the easement herein described.

#### Interpretation:

"Infrastructure" means infrastructure owned or for which TasWater is responsible and includes but is not limited to:

- (a) sewer pipes and water pipes and associated valves;
- (b) telemetry and monitoring devices;
- (c) inspection and access pits;
- (d) electricity assets and other conducting media (excluding telemetry and monitoring devices);
- (e) markers or signs indicating the location of the Easement Land or any other Infrastructure or any warnings or restrictions with respect to the Easement Land or any other Infrastructure;
- (f) anything reasonably required to support, protect or cover any other Infrastructure;

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- (g) any other infrastructure whether of a similar nature or not to the preceding which is reasonably required for the piping of sewage or water, or the running of electricity, through the Easement Land or monitoring or managing that activity; and
- (h) where the context permits, any part of the Infrastructure.

"TasWater" means Tasmanian Water & Sewerage Corporation Pty Ltd (ACN 162 220 653), its successors and assigns.

#### **Fencing Covenant**

In respect of each lot on the Plan the Vendor, DFY INVESTMENT PTY LTD shall not be required to fence.

EXECUTED by DFY INVESTMENT

PTY LTD (ACN 649 916 914) pursuant to
section 127(1) of the Corporations Act

2001 by being signed by:

Signature

Signature

Signature

ANGELLO FLARALLO
Print name in BLOCK LETTERS

Print position held in BLOCK LETTERS

Print position held in BLOCK LETTERS

Print position held in BLOCK LETTERS

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