

## **Public Notice Details**

# **Planning Application Details**

| Application No | DA2500120 |
|----------------|-----------|

# **Property Details**

| Property Location | 25 Owens Hill Road Bagdad |
|-------------------|---------------------------|
|                   |                           |

# **Application Information**

| Application Type Discretionary Development Application   |             |
|--|-------------|
| <b>Development Category</b>  | Outbuilding |
| <b>Advertising Commencement Date</b>   | 17/9/25     |
| Advertising Closing Period   | 1/10/25     |
| If the Council Offices are closed during normal office hours within the above period, the period for making representations is extended. |             |

Enquiries regarding this Application can be made via to Southern Midlands Council on (03) 6254 5050 or by emailing <u>planningenquires@southernmidlands.tas.gov.au</u>. Please quote the <u>development application</u> number when making your enquiry.

Representations on this application may be made to the General Manager in writing either by

Post: PO Box 21, Oatlands Tas 7120 Email: mail@southernmidlands.tas.gov.au

Fax: 03 6254 5014

All representations must include the authors full name, contact number and postal address and be received by the advertising closing date.





# APPLICATION FOR PLANNING PERMIT DEVELOPMENT / USE

Use this form to apply for a permit in accordance with section 57 and 58 of the Land Use Planning and Approvals Act 1993

| Proposed use/development: (Provide details of proposed works and use).  | New residential shed  |   |  |  |  |
|---|---|---|--|--|--|
| Location of   |   |   |  |  |  |
| Development:<br>(If the development<br>includes more than one<br>site, or is over another<br>property include address<br>of both Properties). | 25 Owens Hill Road Bagdad TAS 7030  |   |  |  |  |
| Certificate of Title/s<br>Volume Number/Lot<br>Number:  | 179101/1  |   |  |  |  |
|   |   |   |  |  |  |
| Land Owners Name:   | Samuel coppleman & Emily Atkinson   |   |  |  |  |
| Full Name/s or Full Business/Company Name   |   |   |  |  |  |
| Applicant's Name:   | Samuel coppleman  |   |  |  |  |
|   | Full Name/s or Full Business/ Company Name (ABN if registered business or company name) |   |  |  |  |
| Contact details:  |   |   |  |  |  |
|   | Telephone or Mobile: 0459719472   |   |  |  |  |
|   | Email address: samuelcoppleman2000@gmail.com  |   |  |  |  |
|   | (Please note it is your responsibility to provide your correct email address and        | to check your email for communications from the Council.) |  |  |  |
| Details   |   |   |  |  |  |
| Tax Invoice for   | Samuel Coppleman Full Name/s or Full Business or Company Name and ABN if reg            | sistered hypinass or company name                         |  |  |  |
| application fees to be in the name of:  |   |   |  |  |  |
| (if different from applicant)   | Print email address: samuelcoppleman2000@gmail.com                                      | ABN   |  |  |  |
|   |   |   |  |  |  |
|   | What is the estimated value of all the new work proposed                                |   |  |  |  |
|   | \$20,000  |   |  |  |  |
|   |   |   |  |  |  |





## For Commercial Planning Permit Applications Only

| Signage:                         | Is any signage                              | proposed?                  |              |             |   |                  | Yes        | No            | x        |
|----------------------------------|---|----------------------------|--------------|-------------|---|------------------|------------|---------------|----------|
|                                  | If yes, attach deta                         | ils: size, locatio         | n and art wo | ork         |   |                  |            |               |          |
|                                  | Existing hours o                            | f operation                |              |             | Proposed hou  | ırs of new oper  | ation      |               |          |
| Business Details:                | Hours                                       | am                         | to           | pm          | Hours   | am               | to         | pm            |          |
|                                  | Weekdays                                    |                            |              |             | Weekdays  |                  |            |               |          |
|                                  | Sat   |                            |              |             | Sat   |                  |            |               |          |
|                                  | Sun   |                            |              |             | Sun   |                  |            |               |          |
| Number of existing employees:    |   |                            |              | Number of   | proposed new employees  | :                |            |               |          |
| Traffic Movements:               | Number of cor<br>vehicles servir<br>present |                            |              |             | Approximate commercial v servicing the future                                 | rehicles         |            |               |          |
| Number of Car<br>Parking Spaces: | How many car currently provi                |                            |              |             | How many no are proposed  | ew car spaces    |            |               |          |
|                                  | Please tick ✓answer                         |                            |              |             |   |                  |            |               |          |
| Is the development to            | Yes Yes                                     | No                         | x            |             |   |                  |            |               |          |
| be staged:                       | 163   | No                         |              |             |   |                  |            |               |          |
| Signed Declaration               | 1   |                            |              |             |   |                  |            |               |          |
| I/we as owner of th              | e land or perso                             | n with cons                | sent of th   | ne owner    | hereby declare that:  |                  |            |               |          |
|                                  | ead the Certificated by any restrict        |                            |              |             | sements for the land and s.   | I/we are satis   | sfied that | this applic   | ation is |
| 2. I/we provid                   | e permission by                             | or on behalf               | of the ap    | plicant fo  | r Council officers to ente  | er the site to a | ssess th   | e application | n.       |
| with this ap                     | plication may be                            | e made avai                | lable to th  | ne public.  | ate. I/we understand that I/we understand that the to facilitate a thorough o | e Council ma     | y make s   | such copies   |          |
| with the ap                      | plication for asse                          | essment. I/w               | e indemn     | nify the So | yright owner to commun<br>outhern Midlands Counc<br>formation or material pro | il for any clair |            |               |          |
| the owner<br>Crown, the          | of the intention                            | to make this<br>tached and | applicati    | on. Wher    | Land Use Planning and<br>e the subject property is<br>m signed by the Ministe | s owned or c     | ontrolled  | by Counci     | or the   |
| Applicant Signatu                |   |                            |              |             |   |                  |            | 5.            |          |
| (If not the Title Owner)         | er)   |                            | App          | licant Nan  | ne (please print)   |                  |            | Date          |          |
|                                  |   |                            |              |             |   |                  |            |               |          |
| Land Owner(s) Sign               | nature                                      |                            | Land         | d Owners /  | Name (please print)   |                  |            | Date          |          |
| Sun                              |   |                            | S <b>a</b> n | nuel cop    | ppleman   | 3                | /9/2025    | 5             |          |





| Land Owner(s) Signature | Land Owners Name (please print) | Date     |
|-------------------------|---------------------------------|----------|
| EL Allinson             | Emily atkinson                  | 3/9/2025 |

## PRIVACY STATEMENT

The Southern Midlands Council abides by the Personal Information Protection Act 2004 and views the protection of your privacy as an integral part of its commitment towards complete accountability and integrity in all its activities and programs.

Collection of Personal Information: The personal information being collected from you for the purposes of the Personal Information Protection Act, 2004 and will be used solely by Council in accordance with its Privacy Policy. Council is collecting this information from you in order to process your application.

Disclosure of Personal Information: Council will take all necessary measures to prevent unauthorised access to or disclosure of your personal information. External organisations to whom this personal information will be disclosed as required under the Building Act 2000. This information will not be disclosed to any other external agencies unless required or authorised by law.

Correction of Personal Information: If you wish to alter any personal information you have supplied to Council please telephone the Southern Midlands Council on (03) 62545050. Please contact the Council's Privacy Officer on (03) 6254 5000 if you have any other enquires concerning Council's privacy procedures.

#### SMC - KEMPTON RECEIVED 409/2025

# DETAILS OF MAIN BUILDING

Bay Width:

3 x 4.000 m

Span:

7.000 m

Length(total):

12.000 m

Eave Height:

3.000 m

Overall Height:

3.680 m

Roof Pitch:

11 deg

Left Lean-to:

N/A

Right Lean-to:

N/A

Front Garaport:

0.000 m

Back Garaport:

0.000 m

#### Note: This order will be

- 1 x flat pack ( 4.5m L x 1m W x 1.2m H )

- 3x 20kg hardware cartons ( 45cm L x 45cm L x 15cm H )

- 1x PA door carton/s (220cm L x 90cm W x 10cm H)

- Weight 2065kg

## **DETAILS OF MAIN COMPONENTS**

Roof Cladding:

0.42 Corro bmt - 0.48 Corro tct

Wall Cladding:

0.42 Corro bmt - 0.48 Corro tct

Columns:

2C15015 "C" Purlin, Fixed with heavy duty plates

and bolts

Rafters:

2C15015 "C" Purlin, Fixed with heavy duty plates

and bolts

Purlins:

TH64100 purlin fixed with heavy duty framing teks

Girt:

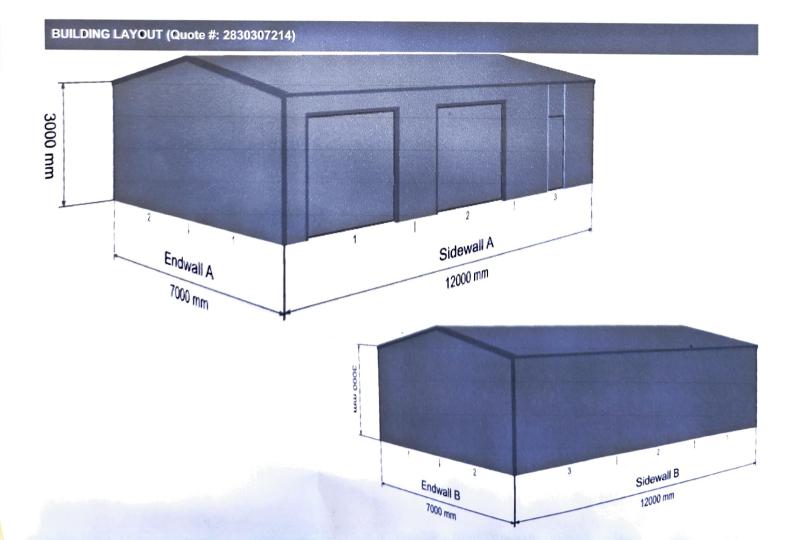
TH64100 girt fixed with heavy duty framing teks

Gutter:

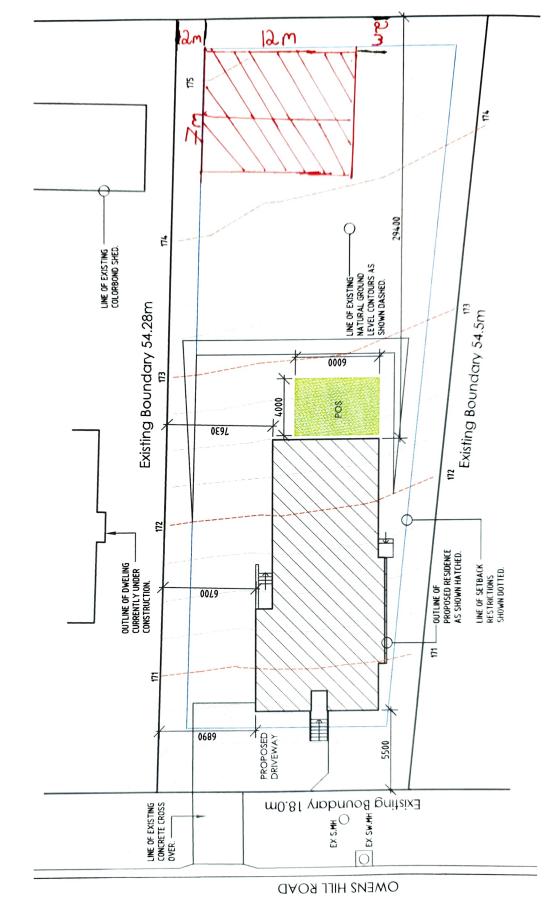
Quad

Downpipes:

To ground level











# RESULT OF SEARCH

RECORDER OF TITLES





#### SEARCH OF TORRENS TITLE

| <b>32</b> , 11, 13, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, |               |  |  |
|--|---------------|--|--|
| VOLUME   | FOLIO         |  |  |
| 179101   | 1             |  |  |
| EDITION  | DATE OF ISSUE |  |  |
| 3  | 24-Sep-2020   |  |  |

SEARCH DATE : 03-Sep-2025 SEARCH TIME : 04.07 PM

## DESCRIPTION OF LAND

Parish of STRANGFORD Land District of MONMOUTH

Lot 1 on Sealed Plan 179101

Derivation: Part of 180A-3R-33P Gtd. to Claude Armytage

Galletly & Reginald Armytage Galletly

Prior CT 172556/1

## SCHEDULE 1

M842110 TRANSFER to SAMUEL ROBERT COPPLEMAN and EMILY LOUISE ATKINSON Registered 24-Sep-2020 at noon

## SCHEDULE 2

Reservations and conditions in the Crown Grant if any

SP179101 COVENANTS in Schedule of Easements

SP179101 FENCING COVENANT in Schedule of Easements

SP172556 FENCING COVENANT in Schedule of Easements

E235509 MORTGAGE to Commonwealth Bank of Australia

Registered 24-Sep-2020 at 12.01 PM

#### UNREGISTERED DEALINGS AND NOTATIONS

No unregistered dealings or other notations

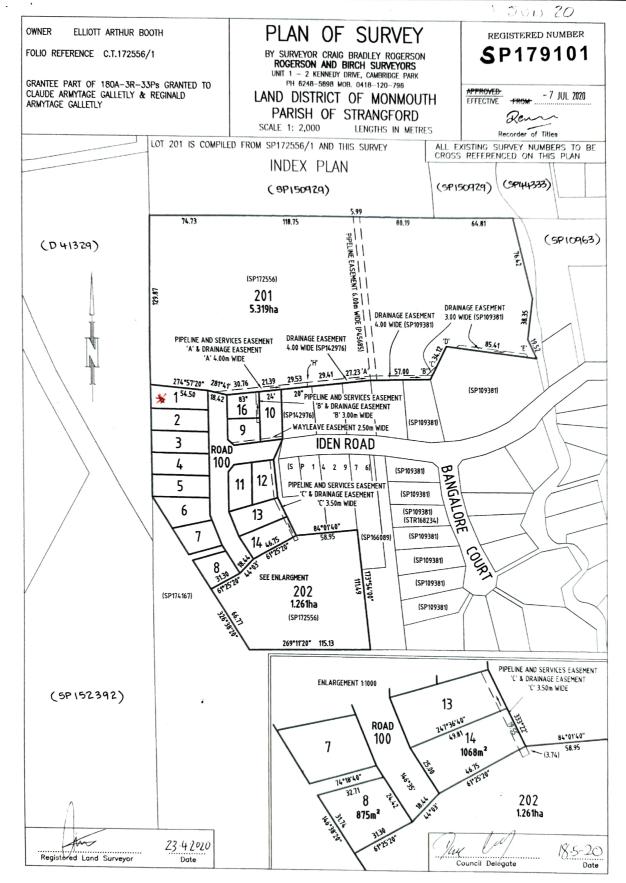


## **FOLIO PLAN**

RECORDER OF TITLES



Issued Pursuant to the Land Titles Act 1980





# **FOLIO PLAN**

## RECORDER OF TITLES





