

AGENDA ANNUAL GENERAL MEETING

Wednesday, 10th December 2025 5.00 p.m.

Kempton Municipal Offices 85 Main Street, Kempton **OPENING/WELCOME**

APOLOGIES

1.

2.



ANNUAL GENERAL MEETING OF THE SOUTHERN MIDLANDS COUNCIL

WEDNESDAY 10th DECEMBER 2025 AT THE KEMPTON MUNICIPAL OFFICES COMMENCING AT 5.00 P.M.

3.	ATTENDANCE			
	Councillors: Officers:			
	Officers.			
	Residents:			
4.	MEETING PROCEDURES			
Refer Attachment 1.				
5.	2024/2025 ANNUAL REPORT & 2024/2025 GENERAL PURPOSE FINANCIAL			
	REPORT			

5.1 Mayor's Report

Mayor Edwin Batt to present the 2024/2025 Annual Report, incorporating the 2024/2025 General Purpose Financial Report.

RECOMMENDATION:

THAT the meeting note the presentation of the Annual Report for the year ending 30th June 2025 incorporating the 2024/2025 General Purpose Financial Report.

DECISION			
Councillor	Vote FOR	Vote AGAINST	
Mayor E Batt			
Deputy Mayor K Dudgeon			
Clr A E Bisdee OAM			
Clr D Blackwell			
Clr B Campbell			
Clr D F Fish			
Clr F Miller			

6. STRATEGIC PLAN 2024-2034

Members of the public are encouraged to provide comment on the 2024-2034 Strategic Plan available on Councils website at any time.

- 6.1 Questions/Discussion on Strategic Plan
- 7. DISCUSSION ITEMS ON NOTICE

Nil.

- 8. DISCUSSION ITEMS WITHOUT NOTICE
- 9. CLOSURE OF MEETING

MEETING PROCEDURES

Attachment 1

- 1. The Annual General Meeting is in essence a Council meeting and will be conducted in accordance with normal Council procedures for the conduct of meetings; with the exception of course it is intended to make it as easy as possible for members of the public to have input so that maximum benefit is gained.
- 2. The Mayor is Chairman of the meeting.
- 3. The first part of the meeting comprises a presentation of an overview of:
 - (i) the Annual Report
 - (ii) Financial Statement, and
 - (iii) the Strategic Plan
- 4. At the conclusion of each of these presentations electors may ask questions.
- 5. Questions and comments should be concise to allow as many people as possible to have their input.
- 6. No one is to be interrupted whilst they are speaking.
- 7. You will be asked, as a matter of courtesy and for the minutes, to identify yourself before speaking.
- 8. All discussion will be addressed through the chair.
- 9. No person may:
 - (i) make any personal reflection on any Councillors, Council employee or member of the public;
 - (ii) disrupt the meeting; or
 - (iii) in the opinion of the Chairman, use any offensive expression.
- 10. If you intend to move a motion the following procedures apply: -
 - (i) All motions must be moved and seconded before debate is permitted.
 - (ii) In speaking to a motion, individuals may speak only once and for no longer than 5 minutes.
 - (iii) Voting is by a show of hands.
 - (iv) Only electors of the Southern Midlands municipal area are entitled to vote.
 - (v) A motion is passed by half plus one of the electors present voting in favour of it.
- 11. Any resolution passed at the Annual General Meeting will be considered at the next ordinary meeting of Council.